

petitioner did not submit comment on this criterion; therefore, this FD affirms the PF's conclusion that the petitioner meets the requirements of criterion § 83.7(g).

This notice is the FD to extend Federal acknowledgment under 25 CFR part 83 to the Shinnecock Indian Nation petitioner. As provided in § 83.10(h) of the regulations, this FD summarizes the evidence, reasoning, and analyses that form the basis for this decision. In addition to its publication in the **Federal Register**, this notice will be posted on the Department's Indian Affairs Web site at <http://www.bia.gov>.

The May 26, 2009, settlement agreement that the petitioner and the Department negotiated and the Court approved by order on May 26, 2009, in *Shinnecock v. Salazar*, No. CV-06-5013, 1 (E.D.N.Y.), shortens several of the regulatory periods following publication of a notice of a FD provided in § 83.11. A copy of the court-approved stipulation and order for settlement appears as Appendix B of the Shinnecock Indian Nation Proposed Finding (PF), which is available at <http://www.bia.gov/WhoWeAre/AS-IA/OFA/RecentCases/index.htm>.

This FD on the Shinnecock petitioner will become a final and effective agency decision 30 days after the publication of this notice in the **Federal Register**, unless the petitioner or an interested party files a request for reconsideration, pursuant to § 83.11, with the Interior Board of Indian Appeals (IBIA) within that shortened time period. If the IBIA receives a request for reconsideration within the 30-day period, the party requesting reconsideration has an additional 30 days to file a detailed statement in support of its request. This statement shall be the requesting party's opening brief. The IBIA must receive the detailed statement no later than 60 days after the publication of this FD notice in the **Federal Register**. The Shinnecock petitioner or interested parties opposed to the requested reconsideration shall have 30 days to file an answer brief in opposition to the reconsideration request. The IBIA must receive the answer brief no later than 90 days after the publication of this FD notice in the **Federal Register**.

Dated: June 13, 2010.

**George T. Skibine,**

*Acting Principal Deputy, Assistant Secretary—Indian Affairs.*

[FR Doc. 2010-14733 Filed 6-17-10; 8:45 am]

**BILLING CODE 4310-G1-P**

## DEPARTMENT OF THE INTERIOR

### Advisory Committee on Water Information (ACWI); Meeting

**AGENCY:** United States Geological Survey, Interior Department.

**ACTION:** Notice of an open meeting of the Advisory Committee on Water Information (ACWI).

**SUMMARY:** Notice is hereby given of a meeting of the ACWI. This meeting is to discuss broad policy-related topics relating to national water initiatives, and the development and dissemination of water information, through reports from ACWI subgroups. The agenda will include results of the Department of Agriculture's Conservation Effects Assessment Program for the Upper Mississippi; an update by the Subcommittee on Ground Water regarding their National Framework for Ground Water Monitoring; a briefing on the Reservoir Sedimentation Database; highlights from the 7th National Monitoring Conference, which was held earlier this year in Denver, Colorado; status of the National Monitoring Network for U.S. Coastal Waters and their Tributaries; an update on Federal agency interactions with the regional water quality monitoring organizations of the Integrated Ocean Observing Systems; and updates on recent activities of the Methods and Data Comparability Board.

The ACWI was established under the authority of the Office of Management and Budget Memorandum M-92-01 and the Federal Advisory Committee Act. The purpose of the ACWI is to provide a forum for water information users and professionals to advise the Federal Government on activities and plans that may improve the effectiveness of meeting the Nation's water information needs. Member organizations help to foster communications between the Federal and non-Federal sectors on sharing water information.

Membership, limited to 35 organizations, represents a wide range of water resources interests and functions. Representation on the ACWI includes all levels of government, academia, private industry, and professional and technical societies. For more information on the ACWI, its membership, subgroups, meetings and activities, please see the Web site at <http://ACWI.gov>.

**DATES:** The formal meeting will convene at 9 a.m. on July 13, 2010, and will adjourn at 5:30 p.m. on July 14, 2010.

**ADDRESSES:** The meeting will be held at the Crowne Plaza Dulles Airport,

located at 2200 Centreville Road, Herndon, Virginia 20171.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wendy E. Norton, ACWI Executive Secretary and Chief, Water Information Coordination Program, U.S. Geological Survey, 12201 Sunrise Valley Drive, MS 417, Reston, VA 20192. Telephone: 703-648-6810; Fax: 703-648-5644; e-mail: [wenorton@usgs.gov](mailto:wenorton@usgs.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Up to a half hour will be set aside for public comment. Persons wishing to make a brief presentation (up to 5 minutes) are asked to provide a written request with a description of the general subject to Ms. Norton at the above address no later than July 2, 2010. It is requested that 65 copies of a written statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Ms. Norton for distribution at the ACWI meeting.

Dated: May 31, 2010.

**Katherine Lins,**

*Chief, Office of Water Information.*

[FR Doc. 2010-14738 Filed 6-17-10; 8:45 am]

**BILLING CODE 4310-AM-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 22, 2010. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 6, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**COLORADO**

**Boulder County**

Rocky Mountain Mammoth Mine (Metal Mining and Tourist Era Resources of Boulder County MPS), 4879 Magnolia Dr, Nederland, 10000422

**IOWA**

**Clarke County**

Osceola Masonic Block, 101–103 S Main St, Osceola, 10000421

**Polk County**

Iowa Commission for the Blind Building, 524 4th St, Des Moines, 10000420

**KANSAS**

**Atchison County**

Wherrett—Mize Drug Company Building, 201 Main St, Atchison, 10000432

**Harvey County**

J.J. Krehbiel and Company Carriage Factory, 128–130 E 6th St, Harvey, 10000427

**Riley County**

Strasser House, 326 Laramie St, Manhattan, 10000431

**Saline County**

Christ Cathedral, 138 S 8th St, Salina, 10000429

**Sedgwick County**

Wilson, Fred D., House (Residential Resources of Wichita, Sedgwick County, Kansas 1870–1957), 205 N Pershing, Wichita, 10000428

**Wyandotte County**

H.W. Gates Funeral Home, 1901 Olathe Blvd, Kansas City, 10000430

**LOUISIANA**

**East Feliciana Parish**

California Club, The, 538 S Flower St, Los Angeles, 10000425

**Iberia Parish**

Vida Shaw Bridge, Vida Shaw Rd near intersection with SHWY 344, Loreaville, 10000419

**MASSACHUSETTS**

**Middlesex County**

Butters—Avery House (First Period Buildings of Eastern Massachusetts TR), 165 Chestnut St, Wilmington, 10000413

**MINNESOTA**

**Carver County**

Chaska Historical Marker, County Highway 61 near Edgemoor Rd, Chaska, 10000415

**Scott County**

Holmes Street Bridge (Iron and Steel Bridges in Minnesota MPS), Holmes Street over the Minnesota River, Shakopee, 10000414

**MONTANA**

**Missoula County**

Bonner Company Town Historic District, Roughly bounded by W Riverside Dr on NW, Anaconda Ave on W, and unnamed ridges on N, S, and E., Bonner, 10000426

**NORTH DAKOTA**

**Divide County**

Travelers Hotel, 121 Main St, Noonan, 10000423

**Grand Forks County**

WPA Stone Structures in Memorial Park and Calvary Cemetery, SE Corner from intersection of Gateway Dr and N Columbia Rd, Grand Forks, 10000424

**WASHINGTON**

**Cowlitz County**

Berwind—Purcell House, 808 Lone Oak Rd, Longview, 10000416

**Spokane County**

Dodd House, 603 S Arthur St, Spokane, 10000417

**Whitman County**

Hutchison Studio, NE 200 Kamiaken St, Whitman, 10000418

[FR Doc. 2010-14773 Filed 6-17-10; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R9-IA-2010-N123]  
[96300-1671-0000-P5]**

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species. With some exceptions, the Endangered Species Act (ESA) prohibits activities with listed species unless a Federal permit is issued that allows such activities. The ESA requires that we invite public comment before issuing these permits.

**DATES:** We must receive comments or requests for documents on or before July 19, 2010.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 358-2280; or e-mail [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 358-2280 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (e-mail).

**SUPPLEMENTARY INFORMATION:**

**I. Public Comment Procedures**

**A. How Do I Request Copies of Applications or Comment on Submitted Applications?**

Send your request for copies of applications or comments and materials concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an e-mail or address not listed under **ADDRESSES**. If you provide an email address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (see **DATES**) or comments delivered to an address other than those listed above (see **ADDRESSES**).

**B. May I Review Comments Submitted by Others?**

Comments, including names and street addresses of respondents, will be available for public review at the address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that