

making and servicing direct loans, as specified in 7 CFR part 761. Information collections are necessary to ensure that program applicants and participants meet statutory eligibility requirements, loan funds are used for authorized purposes and the Government's interest in security is adequately protected. Specific information collection requirements include financial information in the form of a balance sheet and cash flow projection used in loan making and servicing decisions; information needed to establish joint bank accounts in which loan funds, proceeds derived from the sale of loan security and insurance proceeds may be deposited; collateral pledges from financial institutions when the balance of a supervised bank account will exceed \$100,000; and documents showing that construction plans and specifications comply with State and local building standards.

*Respondents:* Individuals or households, businesses or other for profit and farms.

*Estimated Average Time To Respond:* Public reporting for this collection of information is estimated to average 53 minutes per response. The average travel time, which is included in the total annual burden, is estimated to be 1 hour per respondent.

*Estimated Annual Number of Respondents:* 90,947.

*Estimated Number of Responses per Respondent:* 2.40.

*Estimated Annual Number of Responses:* 218,482.

*Estimated Total Annual Burden Hours:* 245,762.

We are requesting comments on all aspects of this information collection to help us to:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of FSA, including whether the information will have practical utility;

(2) Evaluate the accuracy of FSA's estimate of burden including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility and clarity of the information to be collected;

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the

submission for Office of Management and Budget (OMB) approval.

Signed at Washington, DC, on June 8, 2010.

**Jonathan W. Coppess,**

*Administrator, Farm Service Agency.*

[FR Doc. 2010-14428 Filed 6-15-10; 8:45 am]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Saguache County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Saguache County Resource Advisory Committee will meet in Moffat, Colorado. The committee is meeting as authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose is to hold the first meeting of the newly formed committee.

**DATES:** The meeting will be held on June 30, 2010, and will begin at 1 p.m.

**ADDRESSES:** The meeting will be held at the Joyful Journey Conference Center, 28640 County Road 58 EE, Moffat, Colorado. Written comments should be sent to Mike Blakeman, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144. Comments may also be sent via e-mail to [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us), or via facsimile to 719-852-6250.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144.

**FOR FURTHER INFORMATION CONTACT:**

Mike Blakeman, RAC coordinator, USDA, San Luis Valley Public Lands Center, 1803 West U.S. Highway 160, Monte Vista, CO 81144; 719-852-6212; E-mail [mblakeman@fs.fed.us](mailto:mblakeman@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. The following business will be conducted:

(1) Introductions of all committee members, replacement members and Forest Service personnel. (2) Selection of a chairperson by the committee

members. (3) Receive materials explaining the process for considering and recommending Title II projects; and (4) Public Comment. Persons who wish to bring related matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting.

Dated: June 4, 2010.

**Andrew S. Archuleta,**

*Designated Federal Officer.*

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**BILLING CODE 3410-11-P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket No.: 100611262-0262-01]

#### Re-Opening of Solicitation Period for the Opportunity To Serve on the Board of Directors of the Corporation for Travel Promotion

**AGENCY:** Office of the Secretary, U.S. Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** On April 19, 2010, the Department of Commerce's Office of the Secretary published a notice in the **Federal Register** (75 FR 20325) inviting expressions of interest to serve on the initial Board of Directors of the Corporation for Travel Promotion (Board). The April 19, 2010 notice provided that all information must be received by the Office of the Secretary of the Department of Commerce by the close of business on May 10, 2010. This notice re-opens the solicitation period in order to provide the public with additional opportunity to express interest and submit information. The selection criteria contained in the April 19, 2010 notice shall continue to apply. The purpose of the initial Board is to, among other things, serve as incorporators and establish the Corporation for Travel Promotion.

Interested parties representing the passenger air sector are strongly encouraged to consider this opportunity.

**DATES:** All information must be received by the Office of the Secretary at the e-mail or postal address below by close of business (EDT) on June 30, 2010.

**ADDRESSES:** Please submit relevant information via e-mail to [TPABoard@doc.gov](mailto:TPABoard@doc.gov) or by mail to John Connor, Office of the Secretary, U.S. Department of Commerce, Room 5835, 1401 Constitution Avenue, NW., Washington, DC 20230.

**SUPPLEMENTARY INFORMATION:**