

## II. Notice of Filing

The Commission establishes Docket Nos. CP2010-59 for consideration of matters related to the contracts identified in the Postal Service's Notice.

Interested persons may submit comments on whether the Postal Service's contract is consistent with the policies of 39 U.S.C. 3632, 3633 or 3642. Comments are due no later than June 7, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

## III. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket No. CP2010-59 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than June 7, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-13298 Filed 6-1-10; 8:45 am]

**BILLING CODE: 7710-FW-S**

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## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2010-54, CP2010-55, CP2010-56, CP2010-57 and CP2010-58; Order No. 466]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service Request to add five additional Global Expedited Package Services Contracts 2 Negotiated Service Agreements to the Competitive Product List. The notice addresses procedural steps.

**DATES:** Comments are due: June 4, 2010.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Commenters who cannot file electronically should contact the person identified in the **FOR FURTHER**

**INFORMATION CONTACT** section for advice on alternatives to electronic filing.

**FOR FURTHER INFORMATION CONTACT:** Brian Corcoran, Acting General Counsel, at 202-789-6894 or [brian.corcoran@prc.gov](mailto:brian.corcoran@prc.gov).

### SUPPLEMENTARY INFORMATION:

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#### I. Introduction

On May 26, 2010, the Postal Service filed a notice announcing that it has entered into five additional Global Expedited Package Services 2 (GEPS 2) contracts.<sup>1</sup> The Postal Service believes the instant contracts are functionally equivalent to previously submitted GEPS 2 contracts, and are supported by Governors' Decision No. 08-7, attached to the Notice and originally filed in Docket No. CP2008-4. *Id.* at 1, Attachment 3. The Notice also explains that Order No. 86, which established GEPS 1 as a product, also authorized functionally equivalent agreements to be included within the product, provided that they meet the requirements of 39 U.S.C. 3633. *Id.* at 1. In Order No. 290, the Commission approved the GEPS 2 product.<sup>2</sup>

*The instant contracts.* The Postal Service filed the instant contracts pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that each contract is in accordance with Order No. 86. The term of each contract is one year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. Notice at 2-3.

In support of its Notice, the Postal Service filed four attachments as follows:

- Attachments 1A, 1B, 1C, 1D and 1E—redacted copies of five contracts and applicable annexes;
- Attachments 2A, 2B, 2C, 2D and 2E—a certified statement required by 39 CFR 3015.5(c)(2) for each of the five contracts;
- Attachment 3—a redacted copy of Governors' Decision No. 08-7 which establishes prices and classifications for GEPS contracts, a description of applicable GEPS contracts, formulas for prices, an analysis and certification of

<sup>1</sup> Notice of United States Postal Service Filing of Five Functionally Equivalent Global Expedited Package Services 2 Negotiated Service Agreements and Application for Non-Public Treatment of Materials Filed Under Seal, May 26, 2010 (Notice).

<sup>2</sup> Docket No. CP2009-50, Order Granting Clarification and Adding Global Expedited Package Services 2 to the Competitive Product List, August 28, 2009 (Order No. 290).

the formulas and certification of the Governors' vote; and

• Attachment 4—an application for non-public treatment of materials to maintain redacted portions of the contracts and supporting documents under seal.

The Notice advances reasons why the instant GEPS 2 contracts fit within the Mail Classification Schedule language for GEPS 2. The Postal Service identifies customer-specific information, general contract terms, and other differences that distinguish the instant contracts from the baseline GEPS 2 agreement, all of which are highlighted in the Notice. *Id.* at 3-6.

The Postal Service contends that the instant contracts are functionally equivalent to previously filed GEPS contracts and are substantially similar to that in Docket No. CP2009-50 in terms of the product being offered, the market in which it is offered, and its cost characteristics. *Id.* at 2-3. *See also id.* at 6 (“[T]he relevant cost and market characteristics are similar, if not the same for these five contracts and the baseline GEPS 2 contract”).

The Postal Service also contends that its filings demonstrate that each of the new GEPS 2 contracts complies with the requirements of 39 U.S.C. 3633. It requests that the contracts be included within the GEPS 2 product. *Id.* at 7.

## II. Notice of Filing

The Commission establishes Docket Nos. CP2010-54, CP2010-55, DP2010-56, CP2010-57 and CP2010-58 for consideration of matters related to the contracts identified in the Postal Service's Notice.

These dockets are addressed on a consolidated basis for purposes of this order. Filings with respect to a particular contract should be filed in that docket.

Interested persons may submit comments on whether the Postal Service's contracts are consistent with the policies of 39 U.S.C. 3632, 3633 or 3642. Comments are due no later than June 4, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

## III. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket Nos. CP2010-54, CP2010-55, CP2010-56, CP2010-57 and CP2010-58 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than June 4, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-13286 Filed 6-1-10; 8:45 am]

**BILLING CODE: 7710-FW-S**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12192 and #12193]

**Florida Disaster #FL-00053**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Florida dated 05/25/2010.

*Incident:* Freezing Temperatures and Sinkholes.

*Incident Period:* 01/02/2010 through 02/01/2010.

*Effective Date:* 05/25/2010.

*Physical Loan Application Deadline Date:* 07/26/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/25/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Hillsborough.

*Contiguous Counties:*

Florida: Hardee, Manatee, Pasco, Pinellas, Polk.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners With Credit Available Elsewhere .....	5.125
Homeowners Without Credit Available Elsewhere .....	2.562
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ..	3.625
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 12192 7 and for economic injury is 12193 0.

The State which received an EIDL Declaration # is Florida.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: May 25, 2010.

**Karen G. Mills,**  
*Administrator.*

[FR Doc. 2010-13192 Filed 6-1-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12168 and #12169]

**Kentucky Disaster Number KY-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-1912-DR), dated 05/11/2010.

*Incident:* Severe Storms, Flooding, Mudslides, and Tornadoes.

*Incident Period:* 05/01/2010 and continuing.

*Effective Date:* 05/24/2010.

*Physical Loan Application Deadline Date:* 07/12/2010.

*EIDL Loan Application Deadline Date:* 02/11/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the Commonwealth of Kentucky, dated 05/11/2010 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* (Physical Damage and Economic Injury Loans): Anderson, Allen, Barren, Boyle, Elliott, Fleming, Garrard, Green, Hart, Henry, Jackson, Jessamine, Leslie, Magoffin, Menifee, Monroe, Montgomery, Nelson, Nicholas, Owen, Powell, Pulaski, Simpson, Warren, Washington.

*Contiguous Counties:* (Economic Injury Loans Only):

Kentucky: Bell, Breathitt, Bullitt, Carroll, Clay, Edmonson, Floyd, Gallatin, Grant, Grayson, Hardin, Harlan, Harrison, Johnson, Knott, Lee, McCreary, Oldham, Owsley, Perry, Robertson, Spencer, Trimble, Wayne, Wolfe.

Tennessee: Clay, Macon, Sumner.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-13186 Filed 6-1-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12159 and #12160]

**Tennessee Disaster Number TN-00039**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Tennessee (FEMA-1909-DR), dated 05/04/2010 .

*Incident:* Severe Storms, Flooding, Straight-line Winds, and Tornadoes

*Incident Period:* 04/30/2010 and continuing through 05/18/2010.

*DATES: Effective Date:* 05/18/2010.

*Physical Loan Application Deadline Date:* 07/06/2010.

*EIDL Loan Application Deadline Date:* 02/04/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,