

has been prepared for the Graymont Western U.S., Inc. Proposed Mine Expansion. The mine permit is administered by the Bureau of Land Management (BLM) Butte Field Office and the Montana Department of Environmental Quality (DEQ). Operations on public lands in the permit area are on mining claims located in accordance with the General Mining Law of 1872, as amended.

**DATES:** The Final EIS will be available for review for 30 days following the date the Environmental Protection Agency publishes the Notice of Availability in the **Federal Register**. A Record of Decision will be prepared following the 30-day public availability period.

**ADDRESSES:** Copies of the Final EIS have been sent to affected Federal, State, and local government agencies and to interested parties. Copies of the Final EIS are available for public inspection at the Montana Department of Environmental Quality, 1520 East 6th Avenue, Helena, MT 59620-0901 and the Bureau of Land Management, Butte Field Office, 106 N. Parkmont, Butte, MT 59701. Interested parties may also review the Final EIS on the internet at <http://www.deq.mt.gov>.

**FOR FURTHER INFORMATION CONTACT:** Greg Hallsten, Montana Department of Environmental Quality, PO Box 200901, Helena, MT 59620-0901, or David Williams, Bureau of Land Management, Butte Field Office, 106 N. Parkmont, Butte, MT 59701.

**SUPPLEMENTARY INFORMATION:** Graymont Western U.S., Inc. submitted a Plan of Operations on February 22, 2006, to the BLM and the DEQ to expand its existing limestone quarry operation, which is located on unpatented mining claims on public lands west of Townsend, Montana. This proposal is a continuation of mining along a prominent limestone ridge which forms the crest of the "Limestone Hills." The Notice of Intent to prepare the EIS was published in the **Federal Register** on May 18, 2007, and the Notice of Availability of the Draft EIS was announced in the **Federal Register** on December 19, 2008. Mining was originally permitted in the area beginning in 1981 and has continued since that time. The principal concern, developed through public meetings and agency review, was potential loss of mule deer and bighorn sheep habitat and winter-browse vegetation, principally mountain mahogany. The Final EIS evaluated three alternatives: No Action, the Proposed Action, and Alternative A, Modified Pit Backfill. The No Action Alternative would limit mine disturbance to the currently

permitted 735 acres of disturbance, and the mine would continue to operate until it reached the permitted limits, probably in 7 to 12 years. The Proposed Action Alternative would allow for an additional 1,313 acres of disturbance and allow operations to continue for 35 to 50 years. The Modified Pit Backfill Alternative modifies reclamation at the site to provide for more diverse topography and soils that favor winter-browse species but does not change the proposed disturbance acreage or years of future operations.

**Richard M. Hotaling,**  
*Butte Field Manager.*

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**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Notice of Intent To Solicit Nominations: Steens Mountain Advisory Council, OR

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Call for Nominations.

**SUMMARY:** The Secretary is requesting nominations for four representatives for the Steens Mountain Advisory Council (SMAC). The Council will advise the Secretary on planning in the Steens Mountain Cooperative Management and Protection Area (CMPA), through the Bureau of Land Management (BLM).

**DATES:** Submit nomination packages on or before: June 28, 2010.

**ADDRESSES:** Send completed Advisory Council nominations to Burns District BLM Office; 28910 Highway 20 West; Hines, Oregon 97738-9424. Nomination forms are also available at the Burns District Office.

**FOR FURTHER INFORMATION CONTACT:** Christi Courtemanche, BLM, Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738, (541) 573-4541 or [Christi\\_Courtemanche@blm.gov](mailto:Christi_Courtemanche@blm.gov).

**SUPPLEMENTARY INFORMATION:** The SMAC was appointed by the Secretary of the Interior on August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399). The SMAC's purpose is to provide representative counsel and advice to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area. The BLM is publishing this notice under Section 9 (a)(2) of the Federal Advisory Committee Act, to

request nominations from the public for membership on the SMAC. Nomination forms may be obtained from the BLM Burns District Office. Applicants must be qualified through education, training, knowledge, or experience to give informed advice regarding an industry, discipline, or interest to be represented. Nominees must also demonstrate a commitment to collaborative resource decision-making. The Obama Administration prohibits individuals who are currently federally registered lobbyists from serving on all Federal Advisory Committee Act (FACA) and non-FACA boards, committees or councils. Any individual may nominate himself/herself or others to serve on the Council. Nomination applications may be obtained at the Burns District BLM Office or by going to <http://www.blm.gov/or/districts/burns/index.php>. All nomination applications should include reference letters and/or recommendations from the represented interests or organizations, and any other information explaining the nominee's qualifications (e.g., resume, curriculum vitae). *Nominations may be made for the following categories of interest:*

- A person with No Financial Interest in the CMPA to represent statewide interests (appointed from nominees submitted by the Governor of Oregon);
- A person who holds a Federal Grazing Permit for lands in the CMPA (appointed from nominees submitted by the County Court of Harney County);
- A member and representative of the Burns Paiute Tribe (appointed from nominees submitted by the Burns Paiute Tribe);
- A person who participates in Mechanized or Consumptive Recreation, such as hunting, off-road driving, hang gliding, or parasailing in the CMPA (appointed from nominees submitted by the Oregon State Director of the BLM);

The specific category the nominee wishes to represent should be identified in the nomination letter. The BLM Burns District Office will collect the nomination forms and reference letters and distribute them to the officials responsible for submitting nominations (County Court of Harney County, the Governor of Oregon, and the BLM). The BLM will then forward recommended nominations to the Secretary of the Interior, who has responsibility for making the appointments.

Members of the SMAC are appointed to 3-year terms. All positions will expire in October 2013. Members serve without monetary compensation, but will be reimbursed for travel and per diem expenses at current rates for Federal employees. The SMAC shall meet only

at the call of the Designated Federal Official, but not less than once a year.

**Kenny McDaniel,**

*District Manager.*

[FR Doc. 2010-12841 Filed 5-27-10; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before May 8, 2010. Pursuant to section 60.13 of 36 CFR Part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments are also being accepted on the following properties being considered for removal pursuant to 36 CFR 60.15. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 14, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## ARIZONA

### Pima County

Rillito Race Track at the J. Rukin Jelks Stud Farm Historic Site, 4502 N First Ave and 1090 E River Rd, Tucson, 10000351

## ARKANSAS

### Baxter County

Mountain Home Commercial Historic District, Roughly bounded on the N by E 5th St, E 9th St on the S, S St on the E,

and Hickory St on the W, Mountain Home, 10000348

## CALIFORNIA

### Santa Clara County

Palo Alto Medical Clinic, 300 Homer Ave, Palo Alto, 10000357

## CONNECTICUT

### Litchfield County

Hollister, Homestead, The, 294-300 Nettleton Hollow Rd, Washington, 10000350

## DISTRICT OF COLUMBIA

### District of Columbia

Earley, John J., Office and Studio, 2131 G St, NW, Washington, 10000367

Everglades, The, (Apartment Buildings in Washington, DC, MPS) 2223 H St, NW, Washington, 10000368

Flagler, The, (Apartment Buildings in Washington, DC, MPS) 736 22nd St, NW, Washington, 10000369

Keystone, The, (Apartment Buildings in Washington, DC, MPS) 2150 Pennsylvania Ave, NW, Washington, 10000370

Milton Hall, (Apartment Buildings in Washington, DC, MPS) 2222 I St, NW, Washington, 10000371

Munson Hall, (Apartment Buildings in Washington, DC, MPS) 2212 H St, NW, Washington, 10000372

## ILLINOIS

### Woodford County

Eureka College Campus Historic District, 300 College Ave, Eureka, 10000365

## MISSOURI

### St. Louis Independent City

North Broadway Wholesale and Warehouse District, 1400-1600 and 1609-1629 N Broadway, St. Louis, 10000352

## NEW JERSEY

### Hunterdon County

Rosemont Rural Agricultural District, County Routes 519 and 604; Sanford Rd; Covered Bridge Rd, Delaware, 10000354

### Monmouth County

Allenhurst Residential Historic District, Roughly bounded by the Atlantic Ocean, Main St, Cedar Ave, Hume St, and Elberon Ave, Allenhurst, 10000353

## NEW YORK

### Chenango County

Chenango Canal Prism and Lock 107, (Historic and Engineering Resources of the Chenango Canal MPS) River Rd, Chenango Forks, 10000359

### Greene County

Rushmore Farm, 8748 US 9W, Athens, 10000364

### Monroe County

Alcoa Care-free Home, 1589 Clover St, Rochester, 10000358

Fernwood Park Historic District, (Rochester Plan Veterans Housing TR) Bounded by

Fernwood Ave, Woodman Park, Culver Rd, and Waring Rd, Rochester, 10000360

Norton Village Historic District, (Rochester Plan Veterans Housing TR) Norton St., Norton Village Ln, Village Way, and Veteran St, Rochester, 10000362

Ramona Park Historic District, (Rochester Plan Veterans Housing TR) Ramona Park, Rochester, 10000363

## Onondaga County

Niagra Hudson Building, The, 300 Erie Blvd W, Syracuse, 10000361

## NORTH DAKOTA

### Nelson County

Old Settler's Pavilion, 63 Pavilion Rd, Pekin, 10000366

## VERMONT

### Rutland County

St. Stanislaus Kostka School and Convent House, (Educational Resources of Vermont MPS) 95 & 113 Barnes St, West Rutland, 10000349

In the interest of preservation the comment period for the following action has been waived or shortened to (3) three days.

## CALIFORNIA

### Marin County

Dipsea Trail, The, Throckmorton Ave, Sequoia Valley Rd., Panoramic Hwy., State Rt 1, Mill Valley and Stinson Beach, 10000356

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R1-ES-2010-N098; 80221-1112-0000-F2]

#### Proposed Issuance of an Incidental Take Permit to Energy Northwest for Construction and Operation of the Radar Ridge Wind Project LLC

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to conduct 30-day public scoping period and prepare an Environmental Impact Statement (EIS).

**SUMMARY:** We, the U.S. Fish and Wildlife Service (USFWS), intend to prepare an Environmental Impact Statement (EIS), under the National Environmental Policy Act (NEPA) regarding an application from Radar Ridge LLC for an incidental take permit for take of the threatened marbled murrelet (*Brachyramphus marmoratus*) in accordance with the Endangered Species Act of 1973, as amended (Act). Radar Ridge LLC is proposing to construct and operate the Radar Ridge Wind Project near Naselle, Washington.