

*Form Number(s):* None.  
*Type of Review:* Regular submission (Reinstatement).

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 54,000.

*Estimated Time per Response:* 90 seconds.

*Estimated Total Annual Burden Hours:* 1,350 hours.

*Estimated Total Annual Cost to Public:* \$0.

#### IV. Requests for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will be a matter of public record.

Dated: May 19, 2010.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2010-12350 Filed 5-21-10; 8:45 am]

BILLING CODE 3510-60-P

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Liquid Crystal Institute, et al., Notice of Consolidated Decision on Applications for Duty-Free Entry of Electron Microscopes

This is a decision consolidated pursuant to Section 6(c) of the Educational, Scientific, and Cultural Materials Importation Act of 1966 (Pub. L. 89-651, as amended by Pub. L. 106-36; 80 Stat. 897; 15 CFR part 301). Related records can be viewed between 8:30 A.M. and 5:00 P.M. in Room 3720, U.S. Department of Commerce, 14th and Constitution Avenue., NW, Washington, D.C.

*Docket Number:* 10-005. Applicant: Liquid Crystal Institute, Kent, OH 44242. Instrument: Electron Microscope.

Manufacturer: FEI Company, the Czech Republic. Intended Use: See notice at 75 FR 21232, April 23, 2010.

*Docket Number:* 10-006. Applicant: Purdue University, West Lafayette, IN 21232, April 23, 2010. Instrument: Electron Microscope. Manufacturer: FEI Corporation, the Netherlands. Intended Use: See notice at 75 FR 21232, April 23, 2010.

*Docket Number:* 10-007. Applicant: Washington University in St. Louis, St. Louis, MO 63130. Instrument: Electron Microscope. Manufacturer: JEOL, Ltd., Japan. Intended Use: See notice at 78 FR 21232, April 23, 2010.

*Comments:* None received. Decision: Approved. No instrument of equivalent scientific value to the foreign instrument, for such purposes as these instruments are intended to be used, was being manufactured in the United States at the time the instruments were ordered. Reasons: Each foreign instrument is an electron microscope and is intended for research or scientific educational uses requiring an electron microscope. We know of no electron microscope, or any other instrument suited to these purposes, which was being manufactured in the United States at the time of order of each instrument.

Dated: May 17, 2010.

#### Christopher Cassel,

*Director, Subsidies Enforcement Office, Import Administration.*

[FR Doc. 2010-12427 Filed 5-21-10; 8:45 am]

BILLING CODE 3510-DS-S

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

[Docket No. PTO-C-2010-0045]

#### Extension of Period for Nominations to the National Medal of Technology and Innovation Nomination Evaluation Committee

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice and request for nominations.

**SUMMARY:** The Department of Commerce (United States Patent and Trademark Office) previously published a notice in the **Federal Register** requesting nominations of individuals to serve on the National Medal of Technology and Innovation Nomination Evaluation Committee. The USPTO is extending the deadline until August 1, 2010. The United States Patent and Trademark Office will consider nominations received in response to the original notice as published on February 1, 2010,

as well as from this notice of extension and from other sources. The **SUPPLEMENTARY INFORMATION** section of this notice provides committee and membership criteria.

**DATES:** Please submit nominations by August 1, 2010.

**ADDRESSES:** Nominations should be submitted to Richard Maulsby, Program Manager, National Medal of Technology and Innovation Program, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450. Nominations also may be submitted via fax: (571) 270-9100 or by electronic mail to: [nmti@uspto.gov](mailto:nmti@uspto.gov).

**FOR FURTHER INFORMATION CONTACT:** Richard Maulsby, Program Manager, National Medal of Technology and Innovation Program, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450, telephone (571) 272-8333, or electronic mail: [nmti@uspto.gov](mailto:nmti@uspto.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* The committee was established in accordance with the Federal Advisory Committee Act (FACA) (Title 5, United States Code, Appendix 2). The following provides information about the committee and membership:

- Committee members are appointed by and serve at the discretion of the Secretary of Commerce. The committee provides advice to the Secretary on the implementation of Public Law 96-480 (15 U.S.C. 3711), as amended August 9, 2007.

- The committee functions solely as an advisory body under the FACA. Members are appointed to the 12-member committee for a term of three years. Each will be reevaluated at the conclusion of the three-year term with the prospect of renewal, pending advisory committee needs and the Secretary's concurrence. Selection of membership is made in accordance with applicable Department of Commerce guidelines.

- Members are responsible for reviewing nominations and making recommendations for the Nation's highest honor for technological innovation, awarded annually by the President of the United States. Members of the committee must have an understanding of, and experience in, developing and utilizing technological innovation and/or be familiar with the education, training, employment and management of technological manpower.

- Under the FACA, membership on a committee must be balanced. To achieve balance, the Department is seeking additional nominations of candidates

from small, medium-sized, and large businesses or with special expertise in the following sub-sectors of the technology enterprise:

Medical Innovations/Bioengineering and Biomedical Technology; Technology Management/Computing/IT/Manufacturing Innovation; Technological Manpower/Workforce Training/Education.

Committee members generally are Chief Executive Officers or former Chief Executive Officers, former winners of the National Medal of Technology and Innovation; presidents or distinguished faculty of universities; or senior executives of non-profit organizations. As such, they not only offer the stature of their positions but also possess intimate knowledge of the forces determining future directions for their organizations and industries. The committee as a whole is balanced in representing geographical, professional, and diverse interests.

*Nomination Information:*

- Nominees must be United States citizens, must be able to fully participate in meetings pertaining to the review and selection of finalists for the National Medal of Technology and Innovation, and must uphold the confidential nature of an independent peer review and competitive selection process.

- The United States Patent and Trademark Office is committed to equal opportunity in the workplace and seeks a broad-based and diverse committee membership.

The United States Patent and Trademark Office is extending the period for nomination until August 1, 2010.

Dated: May 17, 2010.

**David J. Kappos,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2010-12400 Filed 5-21-10; 8:45 am]

**BILLING CODE 3510-16-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XW58**

**South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council will hold a meeting of its Spiny Lobster Committee and Advisory Panel jointly with the Gulf of Mexico Fishery Management Council's Spiny Lobster Committee and Advisory Panel, a meeting of its Mackerel Committee jointly with the Gulf of Mexico Fishery Management Council's Mackerel Committee, and a meeting of the Full Council. The Council will take action as necessary. The Council will also hold an informal public question and answer session, and a public comment session regarding agenda items. See **SUPPLEMENTARY INFORMATION** for additional details.

**DATES:** The meeting will be held June 7-11, 2010. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Renaissance Orlando Airport Hotel, 5445 Forbes Place, Orlando, FL 32812; telephone: (800) 545-1985 or (407) 240-1000; fax: (407) 240-1005. Copies of documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366 or toll free at (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:**

**Meeting Dates:**

1. *Joint Spiny Lobster Committee and Advisory Panel Meeting with the Gulf of Mexico Fishery Management Council's Spiny Lobster Committee and Advisory Panel: June 7, 2010, 8:30 a.m. until 5:30 p.m..*

Committees and Advisory Panels from both the South Atlantic and Gulf of Mexico Fishery Management Councils will meet to review options for Amendment 10 to the joint Fishery Management Plan (FMP) for Spiny Lobster for Gulf of Mexico and South Atlantic. Amendment 10 will address the requirements of the Reauthorized Magnuson-Stevens Fishery Conservation and Management Act (MSA) including establishment of Annual Catch Limits (ACLs) and Accountability Measures (AMs). Other potential actions in the amendment include options for tailing permits, the use of undersized lobster as an attractant, and consideration of delegation of management to the State of Florida. The Committees will provide recommendations to both the South Atlantic and Gulf of Mexico Councils.

**Note:** There will be an informal public question and answer session with NOAA Fisheries Services' Regional Administrator and the Council Chairman on June 7, 2010 beginning at 6 p.m.

2. *Joint South Atlantic and Gulf of Mexico Mackerel Committees Meeting: June 8, 2010, 8:30 a.m. until 3 p.m.*

The joint Mackerel Committees will review the reports from their respective Scientific and Statistical Committees (SSCs) regarding Atlantic and Gulf of Mexico stocks of king mackerel and Spanish mackerel. The Committees will also review Amendment 18 to the FMP for Coastal Migratory Pelagic Resources, discuss a king mackerel catch shares program and establish public hearing dates and locations. Amendment 18 addresses requirements of the MSA to set ACLs and AMs for species managed in the FMP. The Committees will provide recommendations and direction to staff.

3. *Council Session: June 8, 2010, 3:15 p.m. until 6:15 p.m., June 9, 2010, 8:30 a.m. until 6:30 p.m., June 10, 2010, 8:30 a.m. until 6 p.m., June 11, 2010, 8:30 a.m. until noon.*

**Council Session: June 8, 2010, 3:15 p.m. until 6:15 p.m.**

3:15 p.m. - 3:30 p.m., the Council will call the meeting to order, adopt the agenda, and approve the March 2010 meeting minutes.

3:30 p.m. - 6:15 p.m., the Council will receive presentations relative to Snapper Grouper issues, including a report from the SSC, an update on activities relative to the Oculina Bank Experimental Closed Area, quota monitoring programs, and data collection programs.

**Note:** A public comment period on any of the June meeting agenda items will be held on June 8, 2010 beginning at 6:30 p.m. This includes Amendment 17A to the Snapper Grouper FMP regarding management measures for red snapper.

**Council Session: June 9, 2010, 8:30 a.m. until 6:30 p.m.**

8:30 a.m. - 10 a.m., the Council will review comments received on the Draft Environmental Statement relative to Amendment 17A to the Snapper Grouper Fishery Management Plan for the South Atlantic, modify the document as appropriate, and approve the amendment for submission to the Secretary of Commerce for formal review. Amendment 17A includes actions to meet the requirements of the MSA for red snapper, including ending overfishing and rebuilding the stock. Management measures include a closure