

- a. Full name, former name, and any other names used.
- b. Date and place of birth.
- c. Social Security Number.
- d. Any available information regarding the type of record involved.
- e. The address to which the record information should be sent.
- f. You must sign your request.

Attorneys or other persons acting on behalf of an individual must provide written authorization from that individual for the representative to act on their behalf. The written authorization must also include an original notarized statement or an unsworn declaration in accordance with 28 U.S.C. 1746, in the following format: I declare (or certify, verify, or state) under penalty of perjury that the foregoing is true and correct. Executed on (date). (Signature).

Individuals requesting amendment must also comply with OPM's Privacy Act regulations regarding verification of identity and amendment of records (5 CFR part 297).

**Note:** Where an agency retains the decentralized copy of the investigative report provided by OPM, requests for access to or amendment of such reports will be forwarded to the OPM Federal Investigative Services for processing."

#### RECORD SOURCE CATEGORIES:

Replace paragraph a with:

"a. Electronic and paper applications, personnel and security forms or other information completed or supplied by the individual, and the results of personal contacts with the individual."

Paragraphs b and c were merged. Replace current paragraphs b and c with:

"b. Investigative and other record material furnished by Federal agencies, including notices of personnel actions."

Add a paragraph:

"c. By personal investigation, written inquiry, or computer linkage from sources such as employers, educational institutions, references, neighbors, associates, police departments, courts, credit bureaus, medical records, probation officials, prison officials, newspapers, magazines, periodicals, and other publications."

#### SYSTEMS EXEMPTED FROM CERTAIN PROVISIONS OF THE ACT:

Delete paragraphs a, b, c, d, e, f, and g and replace with:

"1. Properly classified information subject to the provisions of section 552(b)(1), which states as follows: (A) Specifically authorized under criteria established by an Executive order to be kept secret in the interest of national defense or foreign policy and (B) are in

fact properly classified pursuant to such Executive order.

2. Investigatory material compiled for law enforcement purposes, other than material within the scope of subsection (j)(2) of this section: Provided, however, that if any individual is denied any right, privilege, or benefit that he would otherwise be entitled by Federal law, or for which he would otherwise be eligible, as a result of the maintenance of such material, such material shall be provided to such individual, except to the extent that the disclosure of such material would reveal the identity of a source who furnished information to the Government under an express promise that the identity of the source would be held in confidence, or, prior to the effective date of this section, under an implied promise that the identity of the source would be held in confidence.

3. Information maintained in connection with providing protective services to the President of the United States or other individuals pursuant to section 3056 of title 18 of the U.S. Code.

4. Material that is required by statute to be maintained and used solely as a statistical record.

5. Investigatory material compiled solely for the purpose of determining suitability, eligibility or qualifications for Federal civilian employment and Federal contact or access to classified information. Materials may be exempted to the extent that release of the material to the individual whom the information is about would reveal the identity of a source who furnished information to the Government under an express promise that the identity of the source would be held in confidence or, prior to September 27, 1975, furnished information to the Government under an implied promise that the identity of the source would be held in confidence.

6. Testing and examination materials, compiled during the course of a personnel investigation, that are used solely to determine individual qualifications for appointment or promotion in the Federal service, when disclosure of the material would compromise the objectivity or fairness of the testing or examination process.

7. Evaluation materials, compiled during the course of a personnel investigation, that are used solely to determine potential for promotion in the armed services can be exempted to the extent that the disclosure of the data would reveal the identity of a source who furnished information to the Government under an express promise that the identity of the source would be held in confidence or, prior to September 27, 1975, under an implied

promise that the identity of the source would be held in confidence."

Office of Personnel Management.

**John Berry,**

*Director.*

[FR Doc. 2010-12132 Filed 5-19-10; 8:45 am]

**BILLING CODE 6325-38-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration # 12172]

### Florida Disaster # FL-00056 Declaration of Economic Injury

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of Florida, dated 05/13/2010.

*Incident:* Deepwater BP Oil Spill.  
*Incident Period:* 04/20/2010 and continuing.

**DATES:** *Effective Date:* 05/13/2010.

*EIDL Loan Application Deadline Date:* 02/14/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bay, Citrus, Dixie, Escambia, Franklin, Gulf, Hernando, Hillsborough, Jefferson, Levy, Manatee, Okaloosa, Pasco, Pinellas, Santa Rosa, Sarasota, Taylor, Walton.

#### *Contiguous Counties:*

Florida: Alachua, Calhoun, Charlotte, Desoto, Gilchrist, Hardee, Holmes, Jackson, Lafayette, Leon, Liberty, Madison, Marion, Polk, Sumter, Wakulla, Washington.  
Alabama: Baldwin, Covington, Escambia, Geneva.  
Georgia: Brooks, Thomas.  
The Interest Rates are:

	Percent
Businesses and Small Agricultural Cooperatives without Credit Available Elsewhere: .....	4.000
Non-Profit Organizations without Credit Available Elsewhere: .....	3.000

The number assigned to this disaster for economic injury is 121720.

The States which received an EIDL Declaration # are Florida, Alabama, Georgia.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: May 13, 2010.

**Karen G. Mills,**  
Administrator.

[FR Doc. 2010-12072 Filed 5-19-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 12181 and # 12182]

**South Dakota Disaster # SD-00031**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA—1915—DR), dated 05/13/2010.

*Incident:* Flooding.

*Incident Period:* 03/10/2010 And Continuing.

**DATES:** *Effective Date:* 05/13/2010.

*Physical Loan Application Deadline Date:* 07/12/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/14/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/13/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Aurora, Beadle, Brown, Brule, Buffalo, Charles Mix,

Clark, Clay, Codington, Day, Edmunds, Faulk, Grant, Hamlin, Hanson, Hutchinson, Hyde, Jerauld, Kingsbury, Lyman, Marshall, Mccook, Mcpherson, Miner, Roberts, Sanborn, Spink, Sully, Turner, Union.  
The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With Credit Available Elsewhere ..	3.625
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000
For Economic Injury:	
Non-Profit Organizations Without Credit Available Elsewhere .....	3.000

The number assigned to this disaster for physical damage is 121816 and for economic injury is 121826.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2010-12077 Filed 5-19-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 12168 and # 12169]

**Kentucky Disaster # KY-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA—1912—DR), dated 05/11/2010.

*Incident:* Severe Storms, Flooding, Mudslides, and Tornadoes.

*Incident Period:* 05/01/2010 and continuing.

**DATES:** *Effective Date:* 05/11/2010.

*Physical Loan Application Deadline Date:* 07/12/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/11/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the

President's major disaster declaration on 05/11/2010, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Casey, Lewis, Lincoln, Logan, Metcalfe, Rockcastle, Rowan, Woodford.

*Contiguous Counties (Economic Injury Loans Only):*

Kentucky: Adair, Anderson, Barren, Bath, Boyle, Butler, Carter, Cumberland, Elliott, Fayette, Fleming, Franklin, Garrard, Green, Greenup, Hart, Jackson, Jessamine, Laurel, Madison, Marion, Mason, Menifee, Mercer, Monroe, Morgan, Muhlenberg, Pulaski, Russell, Scott, Simpson, Taylor, Todd, Warren.

Ohio: Adams, Scioto.

Tennessee: Robertson.

The Interest Rates are:

	Percent
For Physical Damage:	
Homeowners with Credit Available Elsewhere: .....	5.500
Homeowners without Credit Available Elsewhere: .....	2.750
Businesses with Credit Available Elsewhere: .....	6.000
Businesses without Credit Available Elsewhere: .....	4.000
Non-Profit Organizations with Credit Available Elsewhere:	3.625
Non-Profit Organizations without Credit Available Elsewhere: .....	3.000
For Economic Injury:	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere:	4.000
Non-Profit Organizations without Credit Available Elsewhere: .....	3.000

The number assigned to this disaster for physical damage is 121686 and for economic injury is 121690.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2010-12082 Filed 5-19-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #12170 and #12171]

**Kentucky Disaster #KY-00033**

**AGENCY:** U.S. Small Business Administration.