

## REPORTING BURDEN—Continued

| Description  | Estimated number of respondents | Responses annually per respondent | Total annual responses | Estimated average number of hours per response* | Estimated total annual hours of response burden |
|--|---------------------------------|-----------------------------------|------------------------|---|---|
| Reporting food obtained for home preparation or consumption: |                                 |                                   |                        |   |   |
| Completed reports .....                                      | 453                             | 3.00                              | 1,359                  | 0.17  | 226.50  |
| Attempted reports .....                                      | 50                              | 1.00                              | 50                     | 0.05  | 2.50  |
| Food diary:  |                                 |                                   |                        |   |   |
| Completed reports .....                                      | 1,086                           | 7.00                              | 7,602                  | 0.25  | 1,900.54  |
| Attempted reports .....                                      | 120                             | 3.00                              | 360                    | 0.08  | 30.00   |
| Telephone reporting of "food away from home":                |                                 |                                   |                        |   |   |
| Completed interviews .....                                   | 402                             | 3.00                              | 1,206                  | 0.25  | 301.50  |
| Attempted interviews .....                                   | 101                             | 1.00                              | 101                    | 0.08  | 8.42  |
| Total responding burden .....                                | 1,476                           | 9.37                              | 13,827                 | 0.25  | 3,400.67  |

\* Estimates are rounded to the nearest hundredth.

Dated: April 30, 2010.

**Katherine R. Smith,**

*Administrator, Economic Research Service.*

[FR Doc. 2010-11832 Filed 5-17-10; 8:45 am]

**BILLING CODE 3410-18-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Humboldt Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Humboldt Resource Advisory Committee (RAC) will meet in Eureka, California. The committee meeting is authorized under the Secure Rural Schools and Community Self-Determination Act (Pub. L. 110-343) and in compliance with the Federal Advisory Committee Act. The purpose of the meeting is to orient new committee members to the Secure Rural Schools Act, guidelines for Title II, and Federal Advisory Committee Act and receive public comment on the meeting subjects and proceedings.

**DATES:** The meeting will be held June 9, 2010, from 6 p.m. to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Six Rivers National Forest Office, 1330 Bayshore Way, Eureka, CA 95501.

**FOR FURTHER INFORMATION CONTACT:** Julie Ranieri, Committee Coordinator, Six Rivers National Forest, 1330 Bayshore Way, Eureka, CA 95503; (707) 441-3673; e-mail [jranieri@fs.fed.us](mailto:jranieri@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Agenda items to be covered include: (1) Welcome and Committee introductions; (2) Federal Advisory Committee Act overview; (3) review of Secure Rural Schools Act and discussion of

requirements related to Title II funding; (4) discussion of Committee member, Designated Federal Official and RAC Coordinator roles; (5) selection of RAC Chair; (6) next meeting agenda, location, and date; and (7) receive public comment. An opportunity will be provided for the public to address the Committee.

Dated: May 12, 2010.

**Tyrone Kelley,**

*Forest Supervisor.*

[FR Doc. 2010-11803 Filed 5-17-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Washington, DC, June 2-3, 2010. The purpose of the meeting is to discuss emerging issues in urban and community forestry, work on Council administrative items and hear public input related to urban and community forestry.

**DATES:** The meeting will be held on June 2-3, 2010, from 9 a.m. to 5 p.m. or until Council business is completed.

**ADDRESSES:** The meeting will be held at the Hall of States Building, 444 North Capitol Street, NW., Room 283, Washington, DC 20001, *phone:* 202-624-5373. Written comments concerning this meeting should be addressed to Nancy Stremple, Executive Staff to National Urban and Community Forestry Advisory Council, 201 14th Street SW., Yates Building (1 Central)

MS-1151, Washington, DC 20250-1151. Comments may also be sent via e-mail to [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us), or via facsimile to 202-690-5792.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. Visitors who would like to inspect the record are encouraged to call ahead to facilitate entry into the Forest Service building.

#### FOR FURTHER INFORMATION CONTACT:

Mary Dempsey, Staff Assistant to National Urban and Community Forestry Advisory Council, 201 14th Street, SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, phone 202-205-1054.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Those interested in attending should contact Mary Dempsey to be placed on the list at lobby security desk, Council discussion is limited to Forest Service staff and Council members; however, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff (201 14th Street SW., Yates Building (1 Central) MS-1151, Washington, DC 20250-1151, e-mail: [nstremple@fs.fed.us](mailto:nstremple@fs.fed.us)) before or after the meeting. Public input sessions will be provided at the meeting. Public comments will be compiled and provided to the Secretary of Agriculture along with the Council's recommendations.