

## NRC EXPORT LICENSE APPLICATION

Name of applicant, date of application, date received, application no., docket no.	Description of material		End use	Recipient country
	Material type	Total quantity		
Duratek Services, Inc. (a subsidiary of EnergySolutions), April 19, 2010, April 21, 2010, XW017, 11005826.	Class A radioactive waste in the form of contaminated dry active materials generated during refurbishment of a nuclear reactor Heat Transport Impellor and Cover from Ontario Power Generation's Pickering Station.	Approximately 680 pounds (53 cubic feet) of dry active materials.	Storage or disposal by the original generator, as required or authorized by their regulator.	Canada.

Dated this 10th day of May 2010 at Rockville, Maryland.

For the Nuclear Regulatory Commission.

**Scott W. Moore,**

*Deputy Director, Office of International Programs.*

[FR Doc. 2010-11822 Filed 5-17-10; 8:45 am]

**BILLING CODE 7590-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### June 24, 2010 Board of Directors Meeting

*Time and Date:* Thursday, June 24, 2010, 10 a.m. (Open Portion); 10:15 a.m. (Closed Portion)

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Meeting Open to the Public from 10 a.m. to 10:15 a.m. Closed portion will commence at 10:15 a.m. (approx.)

*Matters to be Considered:*

1. President's Report
2. Approval of March 31, 2010

Minutes (Open Session)

*Further Matters to be Considered:* (Closed to the Public 10:15 a.m.)

1. Finance Project—Middle East, North Africa, Central and South Asia, Pakistan, Sri Lanka, Tajikistan, Turkey, Turkmenistan, Uzbekistan, Nepal
2. Finance Project—Middle East and North Africa
3. Finance Project—Levant and North Africa
4. Finance Project—Palestine
5. Finance Project—Middle East and North Africa
6. Finance Project—North and East Africa
7. Finance Project—Pakistan
8. Finance Project—West Africa
9. Finance Project—Southeast Asia
10. Finance Project—Brazil, Chile, Colombia, Costa Rica
11. Approval of March 31, 2010
12. Pending Major Projects

Minutes (Closed Session)

### 13. Reports

Written summaries of the projects to be presented will be posted on OPIC's Web site on or about February 24, 2010.

*Contact Person for Information:* Information on the meeting may be obtained from Connie M. Downs at (202) 336-8438.

Dated: May 14, 2010.

**Connie M. Downs,**

*Corporate Secretary, Overseas Private Investment Corporation.*

[FR Doc. 2010-11989 Filed 5-14-10; 4:15 pm]

**BILLING CODE 3210-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### June 10, 2010 Public Hearing

*Time and Date:* 2 p.m., Thursday, June 10, 2010.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Hearing open to the Public at 2 p.m.

*Purpose:* Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

*Procedures:*

Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Thursday, June 3, 2010. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must

submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Thursday, June 3, 2010. Such statement must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the June 24, 2010 Board meeting will be posted on OPIC's Web site on or about Thursday, May 20, 2010.

*Contact Person for Information:* Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at [connie.downs@opic.gov](mailto:connie.downs@opic.gov).

Dated: May 14, 2010.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 2010-11990 Filed 5-14-10; 4:15 pm]

**BILLING CODE 3210-01-P**

## POSTAL REGULATORY COMMISSION

[Docket Nos. CP2010-48 and CP2010-49; Order No. 459]

### New Postal Products

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recently-filed Postal Service filing to add new Global Expedited Package Services 2 products to the Competitive Product List. This notice addresses procedural steps associated with the filing.

**DATES:** Comments are due: May 19, 2010.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Commenters who cannot submit their views electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on alternatives to electronic filing.

**FOR FURTHER INFORMATION CONTACT:** Stephen L. Sharfman, General Counsel, 202-789-6820 and [stephen.sharfman@prc.gov](mailto:stephen.sharfman@prc.gov).

**SUPPLEMENTARY INFORMATION:**

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**I. Introduction**

On May 7, 2010, the Postal Service filed a notice announcing that it has entered into two additional Global Expedited Package Services 2 (GEPS 2) contracts.<sup>1</sup> The Postal Service believes the instant contracts are functionally equivalent to previously submitted GEPS 2 contracts, and are supported by Governors' Decision No. 08-7, attached to the Notice and originally filed in Docket No. CP2008-4. *Id.* at 1, Attachment 3. The Notice also explains that Order No. 86, which established GEPS 1 as a product, also authorized functionally equivalent agreements to be included within the product, provided that they meet the requirements of 39 U.S.C. 3633. *Id.* at 1. In Order No. 290, the Commission approved the GEPS 2 product.<sup>2</sup>

*The instant contracts.* The Postal Service filed the instant contracts pursuant to 39 CFR 3015.5. In addition, the Postal Service contends that each contract is in accordance with Order No. 86. The term of each contract is one year from the date the Postal Service notifies the customer that all necessary regulatory approvals have been received. Notice at 2-3.

In support of its Notice, the Postal Service filed four attachments as follows:

- Attachments 1A and 1B—redacted copies of the two contracts and applicable annexes;

- Attachments 2A and 2B—a certified statement required by 39 CFR 3015.5(c)(2) for each of the two contracts;

- Attachment 3—a redacted copy of Governors' Decision No. 08-7 which establishes prices and classifications for GEPS contracts, a description of applicable GEPS contracts, formulas for prices, an analysis and certification of the formulas and certification of the Governors' vote; and

- Attachment 4—an application for non-public treatment of materials to maintain redacted portions of the contracts and supporting documents under seal.

The Notice advances reasons why the instant GEPS 2 contracts fit within the Mail Classification Schedule language for GEPS 2. The Postal Service identifies customer-specific information, general contract terms and other differences that distinguish the instant contracts from the baseline GEPS 2 agreement, all of which are highlighted in the Notice. *Id.* at 3-6. These modifications as described in the Postal Service's Notice apply to each of the instant contracts.

The Postal Service contends that the instant contracts are functionally equivalent to the GEPS 2 contracts filed previously notwithstanding these differences. *Id.* at 6-7.

The Postal Service asserts that several factors demonstrate the contracts' functional equivalence with previous GEPS 2 contracts, including the product being offered, the market in which it is offered, and its cost characteristics. *Id.* at 3. The Postal Service concludes that because the GEPS agreements "incorporate the same cost attributes and methodology, the relevant cost and market characteristics are similar, if not the same." despite any incidental differences. *Id.* at 6.

The Postal Service contends that its filings demonstrate that each of the new GEPS 2 contracts complies with the requirements of 39 U.S.C. 3633 and is functionally equivalent to previous GEPS 2 contracts. It also requests that the contracts be included within the GEPS 2 product. *Id.* at 7.

**II. Notice of Filing**

The Commission establishes Docket Nos. CP2010-48 and CP2010-49 for consideration of matters related to the contracts identified in the Postal Service's Notice.

These dockets are addressed on a consolidated basis for purposes of this Order. Filings with respect to a particular contract should be filed in that docket.

Interested persons may submit comments on whether the Postal

Service's contracts are consistent with the policies of 39 U.S.C. 3632, 3633 or 3642. Comments are due no later than May 19, 2010. The public portions of these filings can be accessed via the Commission's website ([www.prc.gov](http://www.prc.gov)).

The Commission appoints Paul L. Harrington to serve as Public Representative in the captioned proceedings.

**III. Ordering Paragraphs**

*It is ordered:*

1. The Commission establishes Docket Nos. CP2010-48 and CP2010-49 for consideration of matters raised by the Postal Service's Notice.

2. Comments by interested persons in these proceedings are due no later than May 19, 2010.

3. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**

*Secretary.*

[FR Doc. 2010-11771 Filed 5-17-10; 8:45 am]

**BILLING CODE 7710-FW-S**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12157 and #12158]**

**Alabama Disaster Number AL-00031**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alabama (FEMA-1908-DR), dated 05/03/2010.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 04/24/2010 through 04/25/2010.

**DATES:** *Effective Date:* 05/07/2010.

*Physical Loan Application Deadline Date:* 07/02/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/03/2011.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

<sup>1</sup> Notice of United States Postal Service Filing of Two Functionally Equivalent Global Expedited Package Services 2 Negotiated Service Agreements and Application for Non-Public Treatment of Materials Filed Under Seal, May 7, 2010 (Notice).

<sup>2</sup> Docket No. CP2009-50, Order Granting Clarification and Adding Global Expedited Package Services 2 to the Competitive Product List, August 28, 2009 (Order No. 290).