

Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, July 15–16, 2010, in Redding, California. On July 15, the RAC convenes at 10 a.m. at the Oxford Suites, 1967 Hilltop Drive, and departs immediately for a field tour. On July 16, the RAC convenes at 8 a.m. in the conference center at the Oxford Suites. Time for public comment has been reserved for 11 a.m.

**FOR FURTHER INFORMATION CONTACT:** Nancy Haug, BLM Northern California District manager, (530) 221-1743; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northwest California. At this meeting agenda topics include discussion of access to Cow Mountain, a report on salmon recovery work on public lands, an overview of forest practices, an update on a wind energy proposal for Walker Ridge and an update on management of the Sacramento River Bend area. All meetings are open to the public.

Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours, but they must provide their own transportation and meals. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: May 6, 2010.

**Joseph J. Fontana,**  
Public Affairs Officer.

[FR Doc. 2010-11635 Filed 5-14-10; 8:45 am]

**BILLING CODE 4310-40-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-10-015]

### Government In The Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** May 21, 2010 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, *Telephone:* (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-1047. (Review)

(Ironing Tables and Certain Parts Thereof from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 4, 2010.)

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 13, 2010.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. 2010-11892 Filed 5-13-10; 4:15 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Air Act

Notice is hereby given that on May 10, 2010, a proposed Consent Decree ("Decree") in *United States v. The Pep Boys—Manny, Moe & Jack, and Baja, Inc.*, Civil Action No. 10-cv-00745, was lodged with the United States District Court for the District of Columbia.

In this action the United States, on behalf of the U.S. Environmental Protection Agency ("U.S. EPA"), sought penalties and injunctive relief under the Clean Air Act ("CAA") against The Pep Boys—Manny, Moe & Jack, and Baja, Inc., for violations of the mobile source provisions of the CAA. The Complaint alleges that between 2004 and March 2009, Defendants imported all-terrain vehicles, motorcycles, and generators from the Peoples' Republic of China in violation of the emissions certification, warranty, and labeling requirements of Title II of the CAA, Sections 204, 205 and 213, 42 U.S.C. 7523, 7524, and 7547, and the regulations promulgated thereunder, pertaining to highway motorcycles, recreational vehicles, and nonroad engines. The Complaint alleges approximately 363,000 violations, involving approximately 241,000 vehicles and engines.

Under the proposed Consent Decree, the Defendants will pay a civil penalty, export (or destroy) certain equipment

that was previously seized by U.S. Customs and Border Protection, implement future corporate compliance plans, offer an Extended Emission-Related Warranty and Repair Reimbursement Program free to consumers, and offset the alleged illegal emissions through various programs.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S.

Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. The Pep Boys—Manny, Moe & Jack, and Baja, Inc.*, Civil Action No. 10-cv-00745, (D.D.C.), D.J. Ref. 90-5-2-1-09240.

The Decree may be examined at U.S. EPA, Region 3, 1650 Arch Street, Philadelphia, PA 19103. During the public comment period, the Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$34 (25 cents per page reproduction cost) payable to the U.S. Treasury or, if by email or fax, forward a check in that amount to the Consent Decree Library at the stated address.

**Maureen Katz,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2010-11666 Filed 5-14-10; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of the Consent Decree Under the Clean Water Act

Notice is hereby given that on May 3, 2010, a proposed Consent Decree in *United States v. Puerto Rico Aqueduct and Sewer Authority* ("PRASA"), Civil Action No. 3:10-cv-01365 (SEC) was lodged with the United States Court for the District of Puerto Rico.

The proposed Consent Decree resolves PRASA's violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.* (the "CWA") and the Safe Drinking Water Act, 42 U.S.C. 300f *et seq.*, (the "SDWA"), and penalties and injunctive relief from PRASA. Specifically, the Consent Decree resolves PRASA's violations of the National Primary Drinking Water Regulations ("NPDWRs") set forth in Section 1412 of the SDWA, 42 U.S.C. 300g, and its implementing regulations, 40 CFR Part 141, as a result of its failure to comply with the Surface Water Treatment Rule ("SWTR"), at three Water Treatment Plants ("WTPs") owned and/or operated by PRASA. The Decree also resolves PRASA's violations for failing to comply with the CWA by discharging pollutants without a permit at 19 WTPs, in violation of Section 301(a) of the Act, 33 U.S.C. 1311(a), and/or failing to comply with the terms of National Pollutant Discharge Elimination System ("NPDES") permits issued to it by EPA pursuant to Section 402 of the Act, 33 U.S.C. 1342, for at least 102 WTPs owned and/or operated by PRASA.

Under the Consent Decree, PRASA will implement water treatment plant improvement projects over the next 15 years valued at \$195 million. These projects are divided into three phases of short term, mid-term, and long term Capitol Improvement Projects to rectify the CWA violations at 126 WTPs owned and operated by PRASA. The Consent Decree requires such projects as installing dechlorination equipment, high level indicators and flow meters; relocating sampling points; and constructing new sludge treatment systems. 34 Sludge Treatment Systems will be built at WTPs that are currently discharging untreated sludge into local waterways. The Consent Decree also requires PRASA to conduct capacity evaluations of its sludge treatment systems at approximately 50 WTPs, train operators, institute Standard Operating Procedures, and implement an Integrated Preventive Maintenance Program, as well as perform other tasks to achieve compliance with the CWA. PRASA will also pay a civil penalty of \$1,024,267 and perform a Supplemental Environmental Project valued at \$2,540,000.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and either e-mailed to [pubcomment-ees.enrd@usdoj.gov](mailto:pubcomment-ees.enrd@usdoj.gov) or mailed to P.O. Box 7611, U.S.

Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. PRASA*, civil action number 3:10-cv-01365 (SEC) (D.P.R.), DOJ Case No. 90-5-1-1-08385/2.

During the public comment period, the Consent Decree may be examined at the Office of the United States Attorney, District of Puerto Rico, Torre Chardon, Suite 1201, 350 Chardon Avenue, San Juan, Puerto Rico 00918. The Consent Decree may also be examined on the following Department of Justice Web site, [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$10.85 (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Maureen M. Katz,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resource Division.*

[FR Doc. 2010-11654 Filed 5-14-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Solicitation for a Cooperative Agreement—Lesbian, Gay, Bisexual, Transgender, and Intersex Guidance Project

**AGENCY:** National Institute of Corrections, U.S. Department of Justice.

**ACTION:** Solicitation for a cooperative agreement.

**SUMMARY:** The National Institute of Corrections (NIC) is soliciting proposals from organizations, groups, or individuals to enter into a cooperative agreement for a 12-month project period. Work under this agreement will result in a policy guide for corrections practitioners charged with the care and custody of lesbian, gay, bisexual, transgender, and intersex (LGBTI) offenders. In addition to providing guidance in selected operational areas (see Goal 2 and Supplementary Information), the guide will provide: (1) A brief summary of the relevant case law, (2) a description of current terms and definitions relevant to the LGBTI population, including an acknowledgment that these terms evolve

and change over time, and (3) a list of topics that should be addressed in initial and ongoing staff training. Informational resources, websites, and sources for additional support should accompany each of these three areas.

It is anticipated that the policy guide will be used by individuals from Federal, State, and local corrections agencies of all sizes and funding levels, including primarily correctional administrators, medical and mental health staff, and training coordinators. Consequently, the guide must provide sufficient rationale and background information where needed, be easy to understand and convenient to use, and provide resources for further study and followup.

Ultimately, the policy guide will allow users to determine best practices for their specific agency or facility; write policy, procedure, and post orders that will allow implementation and monitoring of these practices; and develop staff and offender training and orientation materials.

**DATES:** Applications must be received by 4 p.m. EDT on Friday, June 11, 2010.

**ADDRESSES:** Mailed applications must be sent to Director, National Institute of Corrections, 320 First Street, NW., Room 5007, Washington, DC 20534.

Applicants are encouraged to use Federal Express, UPS, or similar service to ensure delivery by the due date.

Hand delivered applications should be brought to 500 First Street, NW., Washington, DC 20534. At the front desk, call (202)307-3106, extension 0 for pickup. Faxed applications will not be accepted. The only electronic applications (preferred) that will be accepted can be submitted via <http://www.grants.gov>.

**FOR FURTHER INFORMATION CONTACT:** A copy of this announcement can be downloaded from the NIC Web site at <http://www.nic.gov>.

All technical or programmatic questions concerning this announcement should be directed to Dee Halley, Correctional Program Specialist, Research and Evaluation Division, National Institute of Corrections. She can be reached by calling 1-800-995-6423 extension 4-0374 or by e-mail at [dhalley@bop.gov](mailto:dhalley@bop.gov).

**Project Goals:** This project consists of five goals, and the recipient of the award under this cooperative agreement will complete each as follows:

**Goal 1:** Develop a work plan including major milestones, a description of NIC's role in the project, NIC review and approval points, and a project schedule. **Note 1:** The proposal should describe the major components