

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Sierra Front-Northwestern Great Basin Resource Advisory Council (RAC), will meet in Winnemucca, Nevada. The meeting is open to the public.

*Dates and Times:* July 13–14, 2010, at the BLM Winnemucca District Office, 5100 E. Winnemucca Blvd., Winnemucca, Nevada. A field trip to locations in Humboldt County will occur on July 14. Approximate meeting times are 9 a.m. to 5 p.m. and will include a general public comment period, tentatively scheduled for 1 p.m. on July 13, unless otherwise listed in the final meeting agenda that will be available two weeks prior to the start of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Mark Struble, (775) 885–6107, E-mail: [mstruble@blm.gov](mailto:mstruble@blm.gov).

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Nevada.

Topics for discussion will include, but are not limited to: District Manager's reports on current program of work, Draft Winnemucca RMP/EIS, Wilderness Area Planning, Cheat Grass Die-Off Implications, Renewable Energy Projects Updates, Water Issues with Renewable Energy Projects, Black Rock Stimulus Projects, and other issues that may arise during the meeting.

The final agendas with any additions/corrections to agenda topics, locations, field trips and meeting times, will be posted on the BLM Web site at: [http://www.blm.gov/nv/st/en/fo/carson\\_city\\_field.html](http://www.blm.gov/nv/st/en/fo/carson_city_field.html), and sent to the media at least 14 days before the meeting. Individuals who need special assistance such as sign language interpretation or other reasonable accommodations, or who wish to receive a copy of each agenda, should contact Mark Struble no later than July 6, 2010.

Dated: May 5, 2010.

**Christopher J. McAlear,**  
*Carson City District Manager, (RAC Designated Federal Official)*

[FR Doc. 2010–11362 Filed 5–11–10; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTB07900 09 L10100000.PH0000 LXAMANMS0000]

#### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The Western Montana RAC will meet May 26, 2010 at 9 a.m. The public comment period for the meeting will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**ADDRESSES:** The meeting will be held at the Missoula Field Office, 3255 Fort Missoula Road, Missoula, Montana.

**FOR FURTHER INFORMATION CONTACT:** David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406–533–7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in western Montana. At the May meeting, agenda items include an update on new RAC member nominations and project updates from the Butte, Dillon, and Missoula Field Offices.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

**Richard M. Hotaling,**  
*District Manager, Western Montana District.*

[FR Doc. 2010–11360 Filed 5–11–10; 8:45 am]

**BILLING CODE 4310–DN–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 17, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments are also being accepted on the following properties being considered for removal pursuant to 36 CFR 60.15. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW, 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by May 27, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### J. Paul Loether,

*Chief, National Register of Historic Places/  
National, Historic Landmarks Program.*

### ARKANSAS

#### Faulkner County

Century Flyer, 150 E Siebenmorgan Rd,  
Conway, 10000284

#### Izard County

Arnold Springs Farmstead, N end of Jennings Ln, Melbourne, 10000285

#### Lawrence County

Walnut Ridge Commercial Historic District,  
Roughly bounded by E and W Main, N and S Front Sts, W Vine, and SW Third Sts,  
Walnut Ridge, 10000286

#### Monroe County

Fargo Training School Historic District,  
Floyd Brown Dr, E of M and A Rd, Fargo,  
10000287

**Phillips County**

Cherry Street Historic District Boundary Increase, Cherry St between Porter and Perry Sts and from Elm to the S side of Missouri St, Helena-West Helena, 10000288

**Pulaski County**

Sylvan Hills Country Club Golf Course, 7400 N Hwy 107, Sherwood, 10000289

**Searcy County**

Old Searcy County Jail, State Hwy 27 (Center St), Marshall, 10000290

**IOWA****Henry County**

Bicksler Block, 101–103 W Cherry St, Salem, 10000291

Cook-Johnson House, 3091 Franklin Ave, Salem, 10000292

Farmers Savings Bank, 101 S Main St, Salem, 10000293

Lamm-Pollmiller Farmstead District, 1584 335th St, Salem, 10000294

**Scott County**

Best, Louis P. and Clara K., Residence and Auto House, 627 Ripley St, Davenport, 10000296

**Story County**

Pleasant Grove Community Church and Cemetery, 56971 170th St, Ames, 10000295

**MASSACHUSETTS****Suffolk County**

Highland Spring Brewery Bottling and Storage Buildings, 154–166 Terrace St, Boston, 10000300

**MINNESOTA****Dakota County**

Christiania Lutheran Free Church, 26690 Highway Ave, Eureka, 10000301

**NEW YORK****Onondaga County**

Hazelhurst, 150 E Genesee St, Skaneateles, 10000302

The Sabine, William H., House, 9 Academy Green, Syracuse, 10000303

**Ulster County**

Christ Lutheran Church and Parsonage, 105–107 Center St, Ellenville, 10000304

**Westchester County**

Pelham Picture House, 175 Wolf's Ln, Pelham, 10000305

**SOUTH CAROLINA****Clarendon County**

Manning Commercial Historic District, Portions of E Boyce, W Boyce, N Brooks, S Brooks, W Keitt, N. Mill, S. Mill, E Rigby, and W Rigby, Manning, 10000297

**Darlington County**

Lydia Plantation, 703 W Lydia Hwy (US HWY 15/SC HWY 34), Lydia, 10000299

**VIRGINIA****Campbell County**

Altavista Downtown Historic District, 400 and 500 blocks of 7th St; 500, 600, and 700 blocks of Broad St; 500 and 600 blocks of Main St; and 400 block of Wash-Altavista, 10000306

**Loudoun County**

Purcellville Train Station, 200 N 21st St, Purcellville, 10000307

The Tabernacle/Fireman's Field, 250 S Nursery Ave, Purcellville, 10000308

**WISCONSIN****Dane County**

Mount Horeb Public School, 207 Academy St, Mount Horeb, 10000298

Request for REMOVAL has been made for the following resources:

**ARKANSAS****Howard County**

Tollette Shop Building, Town Hall Dr, Tollette, 03000953

**Pulaski County**

Skillem House, 2522 Arch St, Little Rock, 82000927

[FR Doc. 2010–11329 Filed 5–11–10; 8:45 am]

**BILLING CODE 4312–51–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLUTCO3000–09–L14300000–ET0000–24–1A00; UTU–87519]

**Public Land Order No. 7741; Transfer of Public Land Into Trust for the Shivwits Band of Paiute Indians; UT**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order transfers 639 acres of public land into trust to be held by the Secretary of the Interior for the benefit of the Shivwits Band of Paiute Indians of the State of Utah.

**DATES:** *Effective date:* May 12, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Kathy Abbott, Bureau of Land Management, St. George Field Office, 345 E. Riverside Drive, St. George, Utah 87790, (435) 688–3234.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of Section 1982(b)(1) of Public Law 111–11 dated March 30, 2009, the Shivwits Band of the Paiute Indians submitted a request for the Secretary of the Interior to transfer the public land described in this order into trust for the benefit of the Shivwits Tribe.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section

1982(b)(1) of the Omnibus Public Land Management Act of 2009 (Pub. L. 111–11), it is ordered as follows:

Subject to valid existing rights, all right, title and interest of the United States in the following described land is hereby transferred into trust to be held by the Secretary of the Interior for the benefit of the Shivwits Band of Paiute Indian Tribe of Utah and shall be considered part of the reservation of the tribe:

**Salt Lake Meridian, Utah**

T. 42 S., R. 17 W.,  
Sec.19.

The area described contains 639.00 acres in Washington County.

Dated: April 28, 2010.

**Wilma A. Lewis,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2010–11248 Filed 5–11–10; 8:45 am]

**BILLING CODE 4310–DQ–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLUTW01000–09–L14300000–ET0000–24–1A00; UTU 79765]

**Public Land Order No. 7742; Withdrawal of Public Land for the Manning Canyon Tailings Repository; UT**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order withdraws 109.43 acres of public land from location and entry under the United States mining laws for a period of 5 years to protect the integrity of the Manning Canyon Tailings Repository and surrounding drainage structures while the Bureau of Land Management completes land use planning for the area.

**DATES:** *Effective Date:* May 12, 2010.

**FOR FURTHER INFORMATION CONTACT:**

Mike Nelson, BLM Salt Lake Field Office, 2370 South 2300 West, Salt Lake City, Utah 84119, 801–977–4355.

**SUPPLEMENTARY INFORMATION:** The purpose of the withdrawal is to protect public health and safety and the Federal investment in the Manning Canyon Tailings Repository. The Bureau of Land Management intends to evaluate the need for a lengthier withdrawal through the land use planning process.

**Order**

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and