

for ensuring the requirements in Paragraph d will function as required by verifying the As-Left and As-Found settings are consistent with those established by the setpoint methodology. Discussion should include how the plant licensing basis meets the guidance provided in Regulatory Information Summary 2006-17, "NRC Staff Position on the Requirements of 10 CFR 50.36, 'Technical Specifications,' Regarding Limiting Safety System Settings During Periodic Testing and Calibration of Instrument Channels," and Regulatory Guide 1.105, Revision 3, "Setpoints for Safety-Related Instrumentation." Describe the measures to be taken to ensure that the associated instrument channel is capable of performing its safety function(s) in accordance with applicable design requirements and associated analyses. Include information on the controls employed to ensure that the As-Left trip setting after completion of periodic surveillance is consistent with the setpoint methodology. Also, discuss the plant corrective action processes (including plant procedures) for restoring channels to operable status. If the controls are located in a document other than the TS (e.g., plant test procedure), describe how it is ensured that the controls will be implemented.

- The licensee must provide the plant-specific evaluation identifying the Functions required by SCP TS 5.5.[18] Paragraph d. In accordance with Paragraph d, Functions described in SCP TS 5.5.[18] Paragraph a are evaluated to identify Functions that are automatic protective devices related to variables having significant safety functions as delineated by 10 CFR 50.36(c)(1)(ii)(A). Identify any deviation from TSTF-493, Revision 4, and explain the basis for each deviation. Paragraph d contains three exclusion criteria to be applied during the evaluation. Paragraph d also requires specifying TS Surveillance Requirements which are applicable to the performance testing criteria of Paragraph d. This requirement of Paragraph d should also be included. For Functions which are not under the scope of SCP Paragraph d, but are included in SCP Paragraph a, explain how the requirements of Paragraph c will be met.

Dated at Rockville, Maryland, this 30th day of April 2010.

For the Nuclear Regulatory Commission.

**Eric E. Bowman,**

*Acting Chief, Licensing Processes Branch,  
Division of Policy and Rulemaking, Office  
of Nuclear Reactor Regulation.*

[FR Doc. 2010-11130 Filed 5-10-10; 8:45 am]

**BILLING CODE 7590-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before July 12, 2010.

**ADDRESSES:** Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Carol Fendler, System Accountant, Office of Investment, Small Business Administration, 409 3rd Street, 6th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Carol Fendler, Office of Investment, 202-205-7559 [carol.fendler@sba.gov](mailto:carol.fendler@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The information collected by SBA Form 480 is a certification of small business size status. This information collection is used to ensure that SBIC financial assistance is provided only to small business concerns as defined in the Small Business Investment Act and SBA size regulations. Without this certification, larger businesses that do not conform to SBA's size standards could benefit from program resources meant for small businesses.

*Title:* "Size Standards Declaration."  
*Description of Respondents:* On Occasion.

*Form Number:* 480.

*Annual Responses:* 3,200.

*Annual Burden:* 533.

**SUPPLEMENTARY INFORMATION:** Small businesses seeking financing from specialized small business investment companies (SBICs) will complete this form for the purpose of demonstrating their eligibility for such financing based on their ownership by individuals who are either socially or economically disadvantaged. Written certification of eligibility is required by the Small Business Investment Act of 1958.

*Title:* "Financing Eligibility Statement—Social Disadvantage/Economic Disadvantage."

*Description of Respondents:* On Occasion.

*Form Numbers:* 1941A, B, C.

*Annual Responses:* 80.

*Annual Burden:* 160.

Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Sandra Johnston, Program Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Sandra Johnston, Office of Financial Assistance, 202-205-7528 [sandra.johnston@sba.gov](mailto:sandra.johnston@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** 13 CFR 120.830 requires CDCs to submit an annual report which contains financial statements and operational and management information. It is used by the district offices, Office of Financial Assistance, and Office of Lender Oversight to obtain information from the CDCs. The 1253 is a valuable tool for SBA to ensure that CDCs are operating according to the statutes, regulations and policies governing the CDC loan program (504 program).

*Title:* "CDC Annual Report Guide."  
*Description of Respondents:* On Occasion.

*Form Number:* 1253.

*Annual Responses:* 276.

*Annual Burden:* 7,728.

Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Rachel Karton-Newman, Program Analyst, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, 6th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Rachel Karton-Newman, Office of Small Business Development Centers, 202-619-1816 [rachel.karton-newman@sba.gov](mailto:rachel.karton-newman@sba.gov); Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The Entrepreneurial Development Management Information System (EDMIS) is needed to collect information using a uniform method in order to provide appropriate business counseling and training programs and to report to Congress and the President on

these programs. Respondents are small business owners and potential small business owners from throughout the U.S. and the territories also SBA staff and resource partners. policies governing the CDC loan program (504 program).

*Title:* "Entrepreneurial Development Management Information System (EDMIS) Counseling Information."

*Description of Respondents:* On Occasion.

*Form Numbers:* 641, 888.

*Annual Responses:* 481,925.

*Annual Burden:* 54,443.

Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Veronica Dymond, Public Affairs Specialist, Office of Public Commendations and Public Liaison, Small Business Administration, 409 3rd Street, 7th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Veronica Dymond, Office of Communications and Public Liaison, 202-205-6764

*veronica.dymond@sba.gov*; Curtis B. Rich, Management Analyst, 202-205-7030 *curtis.rich@sba.gov*.

**SUPPLEMENTARY INFORMATION:** Small Business owners or advocate who has been nominated for an SBA recognition award submit this information for use in evaluating nominee's eligibility for an award: Verifying accuracy of information submitted, and determining whether there are any actual or potential conflicts of interest.

*Title:* "Small Business Administration Award Nomination."

*Description of Respondents:* On Occasion.

*Form Number:* 3300.

*Annual Responses:* 600.

*Annual Burden:* 1,200.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 2010-11063 Filed 5-10-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12149 and #12150]

### Mississippi Disaster Number MS-00036

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major

disaster for Public Assistance Only for the State of Mississippi (FEMA-1906-DR), dated 04/29/2010.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/23/2010 through 04/24/2010.

*Effective Date:* 05/01/2010.

*Physical Loan Application Deadline Date:* 06/28/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/29/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Mississippi, dated 04/29/2010, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Attala, Holmes.

All other information in the original declaration remains unchanged. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-11053 Filed 5-10-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12147 and #12148]

### Mississippi Disaster Number MS-00035

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Mississippi (FEMA-1906-DR), dated 04/29/2010.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 04/23/2010 through 04/24/2010.

*Effective Date:* 05/02/2010.

*Physical Loan Application Deadline Date:* 06/28/2010.

*EIDL Loan Application Deadline Date:* 01/29/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Mississippi, dated 04/29/2010 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*

Monroe, Oktibbeha, Union.

*Contiguous Counties: (Economic Injury Loans Only):*

Mississippi: Benton, Chickasaw, Clay, Itawamba, Lafayette, Lee, Lowndes, Marshall, Noxubee, Pontotoc, Prentiss, Tippah.

Alabama: Lamar, Marion.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-11054 Filed 5-10-10; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #12151 and #12152]

### North Dakota Disaster #ND-00022

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1907-DR), dated 04/30/2010.

*Incident:* Flooding

*Incident Period:* 02/26/2010 and continuing.

*Effective Date:* 04/30/2010.

*Physical Loan Application Deadline Date:* 06/29/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 01/31/2011.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on