

National Management Strategy for Motorized OHV Use on Public Lands and transportation and travel management policy.

7. The designated OHV "Open" area of the Sand Mountain Special Recreation Management Area will remain Open under all alternatives of the plan amendment, consistent with the agreement for joint management by the State of Utah's Sand Hollow Reservoir State Park.

8. Motorized travel routes designated through the Red Cliffs Desert Reserve Public Use Plan (2001) will be carried forward under one or more alternatives.

9. At least one alternative will identify a "northern transportation corridor," as mandated by Public Law 111-11.

You may submit comments on issues and planning criteria to the BLM in writing, at any public scoping meeting, or you may submit them to the BLM using one of the methods listed in the **ADDRESSES** section above. In order to be considered in this planning process, all comments must be received prior to the close of the scoping period or 30 days after the last public meeting, whichever is later. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. The minutes and list of attendees for each scoping meeting will be available to the public and open for 30 days after the meeting to any participant who wishes to clarify the views he or she expressed. The BLM will evaluate identified issues to be addressed in the plan, and will place them into one of three categories:

1. Issues to be resolved in the planning process;
2. Issues to be resolved through policy or administrative action; or
3. Issues beyond the scope of this planning process.

The BLM will provide an explanation in the Draft Plans and Amendment/EIS as to why an issue was placed in category two or three. The public is also encouraged to help identify any management questions and concerns that should be addressed in the plan. The BLM will work collaboratively with interested parties to identify the management decisions that are best suited to local, regional, and national needs and concerns.

The BLM will use an interdisciplinary team approach in the planning process to consider the variety of resource issues and concerns identified. Specialists with expertise in the following disciplines will be involved in the planning process: Air quality, archeology, biology, botany, climate change, ecology, lands and realty, paleontology, recreation, socio-economics, and soils and vegetation.

Approved:  
**Selma Sierra,**  
*State Director.*

**Authority:** 40 CFR 1501.7, 43 CFR 1610.2.  
[FR Doc. 2010-10990 Filed 5-7-10; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC069 L1711.0000 AL.0000 025B]

#### Notice of Intent To Solicit Nominations, Carrizo Plain National Monument Advisory Council, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The Bureau of Land Management (BLM) is soliciting nominations from the public to fill positions on the Carrizo Plain National Monument Advisory Committee (MAC). MAC members provide advice and recommendations to the BLM on the management of public lands in the Carrizo Plain National Monument.

**ADDRESSES:** Nominations should be sent to the Monument Manager, Bureau of Land Management, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, California 93308.

**FOR FURTHER INFORMATION CONTACT:** Johna Hurl, Monument Manager, Bakersfield Field Office, 3801 Pegasus Drive, Bakersfield, California 93308, (661) 391-6093, [Johna\\_Hurl@ca.blm.gov](mailto:Johna_Hurl@ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** The MAC provides representative citizen counsel and advice to the Secretary of the Interior through the BLM with respect to the revision and implementation of the comprehensive plan for the Carrizo Plain National Monument.

The MAC consists of nine members:

- (1) A member of, or nominated by, the San Luis Obispo Board of Supervisors;
- (2) A member of, or nominated by, the Kern County Board of Supervisors;
- (3) A member of, or nominated by, the Carrizo Native American Advisory Council;

(4) A member of, or nominated by, the Central California Resource Advisory Council;

(5) A member representing individuals or companies authorized to graze livestock within the Monument; and

(6) Four members with recognized backgrounds reflecting:

(a) The purposes for which the Monument was established; and

(b) The interests of other stakeholders, including the general public, who are affected by or interested in the planning and management of the Monument.

Terms of three present MAC members (two public-at-large and one San Luis Obispo County Board of Supervisors) expire on August 25, 2010. Individuals may nominate themselves or others. Nominees must be residents of the counties or neighboring county in which the MAC has jurisdiction. The BLM will evaluate nominees based on their education, training, and experience and their knowledge of the geographical resource.

The Obama Administration prohibits individuals who are currently federally registered lobbyists from serving on all Federal Advisory Committee Act (FACA) and non-FACA boards, committees or councils.

The following must accompany nominations received in this call for nominations:

- Letters of reference from represented interests or organizations;
- A completed background information nomination form; and
- Any other information that speaks to the nominee's qualifications.

Nominations will be accepted for a 45-day period beginning the date this notice is published.

**Authority:** FACA, 5 U.S.C. App. 2 and the Federal Land and Policy Management Act of 1976, 43 U.S.C. 1701 *et seq.*

**Timothy Z. Smith,**  
*Field Manager, Bakersfield Field Office.*

[FR Doc. 2010-10984 Filed 5-7-10; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Colorado River Basin Salinity Control Advisory Council

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Colorado River Basin Salinity Control Advisory Council (Council) was established by the Colorado River Basin Salinity Control

Act of 1974 (Pub. L. 93–320) (Act) to receive reports and advise Federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below. The meeting of the Council is open to the public.

**DATES:** The Council will conduct the meeting on Friday, June 4, 2010, from 8:30 a.m. to approximately 12:30 p.m. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting either in person or by mail. To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided at least 5 days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

**ADDRESSES:** The meeting will be held in the Cheyenne room of the Little America Hotel located at 2800 West Lincolnway, Cheyenne, Wyoming. Send written comments to Mr. Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138–1147; telephone (801) 524–3753; facsimile (801) 524–3826; e-mail at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**FOR FURTHER INFORMATION CONTACT:** Kib Jacobson, telephone (801) 524–3753; facsimile (801) 524–3826; e-mail at: [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to discuss and take appropriate actions regarding the following: (1) The Basin States Program created by Public Law 110–246, which amended the Act; (2) responses to the Advisory Council Report; and (3) other items within the jurisdiction of the Council.

#### Public Disclosure

Before including your name, address, telephone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: April 2, 2010.

**Larry Walkoviak,**

*Regional Director, Upper Colorado Region.*

[FR Doc. 2010–11065 Filed 5–7–10; 8:45 am]

**BILLING CODE 4310–MN–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 10, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments are also being accepted on the following properties being considered for removal pursuant to 36 CFR 60.15. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by May 25, 2010.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

### ALABAMA

#### Calhoun County

Downtown Anniston Historic District (Boundary Increase). Bounded by Wilmer & Walnut Aves., W. 9th & 14th Sts., Anniston, 10000270

#### Colbert County

Sheffield Downtown Commercial Historic District, 1st & 5th Sts., Pittsburgh & Columbia Aves., Sheffield, 10000271

### CONNECTICUT

#### Windham County

Butts Bridge, Butts Bridge Rd. over Quinebaug R., Canterbury, 10000272

### GEORGIA

#### Chatham County

Carbo House, The, 9 Tybrisa St., Tybee Island, 10000273

#### Coffee County

Eleventh District A & M School—South Georgia College Historic District, Roughly bounded by College Park Dr., Brooks & Tiger Rds., Douglas, 10000274

### IOWA

#### Hardin County

Hardin County Home Historic District, 28483 Cty. Rd. D41, Eldora, 10000275

#### Palo Alto County

First Presbyterian Church, 101 1st Ave. SW., West Bend, 10000276

### MISSOURI

#### Pettis County

Sedalia Commercial Historic District (Boundary Increase), 700–712 S. Ohio, 200 S. Moniteau, 101–108 W. Pacific, 104–220 W. Main, 208–400 W. 2nd, 200 W. 4th, 102–120 E. 5th., Sedalia, 10000277

### OHIO

#### Lorain County

Wilson—Falkner—Baldauf House, 3260 Center Rd., Avon, 10000278

#### Stark County

Saint Joseph's Roman Catholic Church, 322 3rd St. SE., Massillon, 10000279

#### Summit County

Gothic Building, The, 102 S. High St. & 52–58 E. Mill St., Akron, 10000280

### OREGON

#### Coos County

Egyptian Theatre, 229 S. Broadway, Coos Bay, 10000281

### VIRGINIA

#### Martinsville Independent City

Martinsville Novelty Corporation Factory, 900 Rives Rd., Martinsville (Independent City), 10000282

#### Newport News Independent City

Noland Company Building, 2600 Warwick Blvd., Newport News (Independent City), 10000283

A request for REMOVAL has been made for the following property:

### OREGON

#### Multnomah County

Mills, Lewis H., House 1350 S.W. Military Rd., Portland, 97000135

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**BILLING CODE P**