

([rakesh.raghuwanshi@fda.hhs.gov](mailto:rakesh.raghuwanshi@fda.hhs.gov)) by Wednesday, May 26, 2010, at 5 p.m. e.s.t. When registering, you must provide the following information: (1) Your name, (2) title, (3) company or organization (if applicable), (4) mailing address, (5) telephone number, and (6) e-mail address. If you wish to make a presentation, when you register, indicate the specific topic or issue to be addressed in your presentation. We will do our best to accommodate all persons who wish to make a presentation at the meeting. FDA and NIH encourage persons and groups having similar interests to consolidate their information for presentation through a single representative. After reviewing the requests to present, we will contact each participant prior to the meeting with the amount of time available and the approximate time the participant's presentation is scheduled to begin. Presenters must then send the final electronic copies of their presentations in Microsoft PowerPoint, Microsoft Word, or Adobe Portable Document to Format (PDF) to Rakesh Raghuwanshi ([rakesh.raghuwanshi@fda.hhs.gov](mailto:rakesh.raghuwanshi@fda.hhs.gov)) by Monday, May 31, 2010, at 12 noon e.s.t.

There is no fee to register for the public meeting and registration will be on a first-come, first-served basis. Early registration is recommended because seating is limited. Registration on the day of the public meeting will be permitted on a space available basis beginning at 8 a.m.

If you need special accommodations due to a disability, please inform the meeting contact (see **FOR FURTHER INFORMATION CONTACT**) by Wednesday, May 26, 2010, at 5 p.m. e.s.t.

#### IV. Request for Comments

Interested persons may submit to the Division of Dockets Management (see **ADDRESSES**) written or electronic comments. Submit a single copy of electronic comments or two paper copies of any mailed comments, except that individuals may submit one paper copy. Comments are to be identified with the docket number found in brackets in the heading of this document. Received comments may be seen in the Division of Dockets Management between 9 a.m. and 4 p.m., Monday through Friday.

#### V. Transcripts

Transcripts of the meeting will be available for review approximately 30 days after the meeting at <http://www.regulations.gov> and at the Division of Dockets Management (see **ADDRESSES**). A transcript will also be available in either hardcopy or on CD-ROM, after submission of a Freedom of

Information request. Written requests are to be sent to Division of Freedom of Information (HFI-35), Office of Information Programs, Food and Drug Administration, 5600 Fishers Lane, rm. 6-30, Rockville, MD 20857.

Dated: May 5, 2010.

**Leslie Kux,**

*Acting Assistant Commissioner for Policy.*

[FR Doc. 2010-11008 Filed 5-7-10; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Board of Scientific Counselors (BSC), National Center for Environmental Health/Agency for Toxic Substances and Disease Registry (NCEH/ATSDR)

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), CDC and BSC, NCEH/ATSDR announces the following meeting of the aforementioned committee:

*Times and Dates:* 8:30 a.m.–6 p.m., May 27, 2010. 8 a.m.–2 p.m., May 28, 2010.

*Place:* Centers for Disease Control and Prevention, 4770 Buford Highway, Chamblee, Georgia 30341.

*Status:* Open to the public, limited only by the space available. The meeting room accommodates approximately 75 people. The public comment period is scheduled for Friday, May 28, 2010 from 8:45 a.m. until 9 a.m.

*Purpose:* The Secretary, Department of Health and Human Services (HHS) and by delegation, the Director, CDC and Administrator, NCEH/ATSDR, are authorized under Section 301 (42 U.S.C. 241) and Section 311 (42 U.S.C. 243) of the Public Health Service Act, as amended, to: (1) Conduct, encourage, cooperate with, and assist other appropriate public authorities, scientific institutions, and scientists in the conduct of research, investigations, experiments, demonstrations, and studies relating to the causes, diagnosis, treatment, control, and prevention of physical and mental diseases and other impairments; (2) assist States and their political subdivisions in the prevention of infectious diseases and other preventable conditions and in the promotion of health and well being; and (3) train State and local personnel in health work. The BSC, NCEH/ATSDR provides advice and guidance to the Secretary, HHS; the Director, CDC and Administrator, ATSDR; and the Director, NCEH/ATSDR, regarding

program goals, objectives, strategies, and priorities in fulfillment of the agency's mission to protect and promote people's health. The board provides advice and guidance that will assist NCEH/ATSDR in ensuring scientific quality, timeliness, utility, and dissemination of results. The board also provides guidance to help NCEH/ATSDR work more efficiently and effectively with its various constituents and to fulfill its mission in protecting America's health.

*Matters To Be Discussed:* The agenda will include an update on NCEH/ATSDR's Office of the Director; an overview of the Division of Laboratory Sciences (DLS); a presentation of DLS programs to the BSC peer review breakout groups; a presentation by the BSC peer review breakout groups of the key findings of DLS programs and activities; discussion of outstanding BSC Issues; Program Response to BSC Program Peer Review by NCEH/ATSDR Division of Emergency and Environmental Health Services (EHHE); an overview of the Division of Environmental Hazards and Health Effects; and presentations by EHHE Branches.

Agenda items are tentative and subject to change.

*Contact Person for More Information:* Sandra Malcom, Committee Management Specialist, NCEH/ATSDR, 4770 Buford Highway, Mail Stop F-61, Chamblee, Georgia 30341; telephone 770/488-0575, Fax 770/488-3377; E-mail: [smalcom@cdc.gov](mailto:smalcom@cdc.gov). The deadline for notification of attendance is May 25, 2010.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: May 4, 2010.

**Elaine L. Baker,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 2010-10971 Filed 5-7-10; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HOMELAND SECURITY

### Office of the Secretary

[Docket No. DHS-2010-0035]

### DHS Data Privacy and Integrity Advisory Committee

**AGENCY:** Privacy Office, DHS.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The DHS Data Privacy and Integrity Advisory Committee will meet on May 25, 2010, in Washington, DC. The meeting will be open to the public.

**DATES:** The DHS Data Privacy and Integrity Advisory Committee will meet on Tuesday, May 25, 2010, from 12:30 p.m. to 5 p.m. Please note that the meeting may end early if the Committee has completed its business.

**ADDRESSES:** The meeting will be held in Harding Hall, US Government Printing Office, 710 North Capitol Street, NW. (US Government Bookstore entrance, corner of G Street, NW.), Washington, DC 20401. Written materials, requests to make oral presentations, and requests to have a copy of your materials distributed to each member of the Committee prior to the meeting should be sent to Martha K. Landesberg, Executive Director, DHS Data Privacy and Integrity Advisory Committee, by May 18, 2010. Persons who wish to submit comments and who are not able to attend or speak at the meeting may submit comments at any time. All submissions must include the Docket Number (DHS-2010-0035) and may be submitted by any one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov). Include the Docket Number (DHS-2010-0035) in the subject line of the message.

- *Fax:* (703) 483-2999.

- *Mail:* Martha K. Landesberg, Executive Director, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Washington, DC 20528.

*Instructions:* All submissions must include the words "Department of Homeland Security Data Privacy and Integrity Advisory Committee" and the Docket Number (DHS-2010-0035). Comments will be posted without alteration at <http://www.regulations.gov>, including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the DHS Data Privacy and Integrity Advisory Committee, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Martha K. Landesberg, Executive Director, DHS Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Washington, DC 20528, by telephone (703) 235-0780, by

fax (703) 235-0442, or by e-mail to [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act (FACA), 5 U.S.C. App. (Pub. L. 92-463). During the meeting, the Chief Privacy Officer will provide the DHS Data Privacy and Integrity Advisory Committee an update on the activities of the DHS Privacy Office. The Committee will also hear presentations on information sharing governance within DHS, on DHS Immigration and Customs Enforcement (ICE) implementation of DHS privacy policy, and on the development of the National Strategy for Secure Online Transactions. The agenda will be posted in advance of the meeting on the Committee's Web site at <http://www.dhs.gov/privacy>. Please note that the meeting may end early if all business is completed.

If you wish to attend the meeting, please plan to arrive at Harding Hall by 12:15 p.m., to allow extra time to be processed through security, and bring a photo ID. The DHS Privacy Office encourages you to register for the meeting in advance by contacting Martha K. Landesberg, Executive Director, DHS Data Privacy and Integrity Advisory Committee, at [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov). Advance registration is voluntary. The Privacy Act Statement below explains how DHS uses the registration information you may provide and how you may access or correct information retained by DHS, if any.

At the discretion of the Chair, members of the public may make brief (*i.e.*, no more than three minutes) oral presentations from 4:30 p.m. to 5 p.m. If you would like to make an oral presentation at the meeting, we request that you register in advance or sign up on the day of the meeting. The names and affiliations, if any, of individuals who address the Committee are included in the public record of the meeting. If you wish to provide written materials to be distributed to each member of the Committee in advance of the meeting, please submit them, preferably in electronic form to facilitate distribution, to Martha K. Landesberg, Executive Director, DHS Data Privacy and Integrity Advisory Committee, by May 18, 2010.

**Information on Services for Individuals With Disabilities**

For information on services for individuals with disabilities or to request special assistance, contact Martha K. Landesberg, Executive Director, DHS Data Privacy and Integrity

Advisory Committee, as soon as possible.

**Privacy Act Statement: DHS's Use of Your Information**

*Principal Purposes:* When you register to attend a DHS Data Privacy and Integrity Advisory Committee meeting, DHS collects your name, contact information, and the organization you represent, if any. We use this information to contact you for purposes related to the meeting, such as to confirm your registration, to advise you of any changes in the meeting, or to assure that we have sufficient materials to distribute to all attendees. We may also use the information you provide for public record purposes such as posting publicly available transcripts and meeting minutes.

*Routine Uses and Sharing:* In general, DHS will not use the information you provide for any purpose other than the Principal Purposes, and will not share this information within or outside the agency. In certain circumstances, DHS may share this information on a case-by-case basis as required by law or as necessary for a specific purpose, as described in the DHS Mailing and Other Lists System of Records Notice, DHS/ALL-002 (73 FR 71659).

*DHS Authority to Collect This Information:* DHS requests that you voluntarily submit this information under its following authorities: 5 U.S.C. 301; the Federal Records Act, 44 U.S.C. 3101; FACA, 5 U.S.C. App. (Pub. L. 92-463); 5 U.S.C., App. 2 Sec. 10; E.O. 9397; 14 U.S.C. 632; The Omnibus Budget Reconciliation Act of 1987, Pub. L. 101-103, Section 9503(c), 101 Stat. 1330, 1330-381 (1987) (codified at 19 U.S.C. 2071 note).

*Effects of Not Providing Information:* You may choose not to provide the requested information or to provide only some of the information DHS requests. If you choose not to provide some or all of the requested information, DHS may not be able to contact you for purposes related to the meeting.

*Accessing and Correcting Information:* If you are unable to access or correct this information by using the method that you originally used to submit it, you may direct your request in writing to the DHS Deputy Chief FOIA Officer at [foia@dhs.gov](mailto:foia@dhs.gov). Additional instructions are available at <http://www.dhs.gov/foia> and in the DHS/ALL-002 System of Records Notice referenced above.

Dated: May 3, 2010.

**Mary Ellen Callahan,**  
Chief Privacy Officer, Department of  
Homeland Security.

[FR Doc. 2010-10857 Filed 5-7-10; 8:45 am]

BILLING CODE 9110-9L-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2010-0316]

### National Boating Safety Advisory Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard seeks applications for membership on the National Boating Safety Advisory Council (NBSAC). This Council advises the Coast Guard on recreational boating safety regulations and other major boating safety matters.

**DATES:** Completed application forms should reach us on or before July 9, 2010.

**ADDRESSES:** Application forms are available:

(1) For download on the Advisory Committee's Web site at <http://homeport.uscg.mil/NBSAC>. Look for the NBSAC Application under "General Information;"

(2) By writing to Commandant (CG-5422)/NBSAC, U.S. Coast Guard, 2100 Second St. SW., STOP 7581, Washington, DC 20593-7581; calling 202-372-1061; or e-mailing [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil); and

(3) In our online docket, USCG-2010-0316, at <http://www.regulations.gov>.

Send your completed application to Jeff Ludwig, the Alternate Designated Federal Officer (ADFO), at the street address above.

**FOR FURTHER INFORMATION CONTACT:** Jeff Ludwig, ADFO of National Boating Safety Advisory Committee; telephone 202-372-1061; fax 202-372-1908; or e-mail at [jeffrey.a.ludwig@uscg.mil](mailto:jeffrey.a.ludwig@uscg.mil).

#### SUPPLEMENTARY INFORMATION:

The National Boating Safety Advisory Council ("NBSAC") is a Federal advisory committee under 5 U.S.C. App. (Pub. L. 92-463). It was established under authority of 46 U.S.C. 13110 and advises the Coast Guard on boating safety regulations and other major boating safety matters. NBSAC has 21 members: Seven representatives of State officials responsible for State boating safety programs, seven representatives of recreational boat manufacturers and associated equipment manufacturers,

and seven representatives of national recreational boating organizations and the general public. Members are appointed by the Secretary of the Department of Homeland Security.

The Council meets at least twice each year at a location selected by the Coast Guard. It may also meet for extraordinary purposes. Subcommittees or working groups may also meet to consider specific problems.

We will consider applications for seven positions that expire or become vacant on December 31, 2010:

- Two representatives of State officials responsible for State boating safety programs;
- Three representatives of recreational boat and associated equipment manufacturers; and
- Two representatives of the general public or national recreational boating organizations.

Applicants are considered for membership on the basis of their particular expertise, knowledge, and experience in recreational boating safety. Applicants for the 2010 vacancies announced in the **Federal Register** on May 12, 2009, (74 FR 22174) will be considered for the 2011 vacancies and do not need to submit another application. Applicants for years prior to 2010 should submit an updated application to ensure consideration for the vacancies announced in this notice.

To be eligible, you should have experience in one of the categories listed above. Registered lobbyists are not eligible to serve on Federal advisory committees. Registered lobbyists are lobbyists required to comply with provisions contained in the Lobbying Disclosure Act of 1995 (Pub. L. 110-81, as amended). Each member serves for a term of three years. Members may be considered to serve consecutive terms. All members serve at their own expense and receive no salary, or other compensation from the Federal Government. The exception to this policy is when attending NBSAC meetings, members are reimbursed for travel expenses and provided per diem in accordance with Federal Travel Regulations.

In support of the policy of the Coast Guard on gender and ethnic nondiscrimination, we encourage qualified men and women and members of all racial and ethnic groups to apply. The Coast Guard values diversity; all the different characteristics and attributes of persons that enhance the mission of the Coast Guard.

If you are selected as a member who represents the general public, you will be appointed and serve as a special

Government employee (SGE) as defined in section 202(a) of title 18, United States Code. As a candidate for appointment as a SGE, applicants are required to complete a Confidential Financial Disclosure Report (OGE Form 450). A completed OGE Form 450 is not releasable to the public except under an order issued by a Federal court or as otherwise provided under the Privacy Act (5 U.S.C. 552a). Only the Designated Agency Ethics Official or his or her designate may release a Confidential Financial Disclosure Report.

If you are interested in applying to become a member of the Committee, send a completed application to Jeff Ludwig, Alternate Designated Federal Officer (ADFO) of NBSAC at Commandant (CG-5422)/NBSAC, U.S. Coast Guard, 2100 Second St., SW., STOP 7581, Washington, DC 20593-7581. Send the application in time for it to be received by the ADFO on or before July 9, 2010. Ensure the application is signed and include the short page which allows us to maintain political affiliation on file. In addition to your "HOME ADDRESS," please include a valid e-mail address in that block. In the "TELEPHONE" block, please include a valid contact number as well as a valid FAX number if available. A copy of the application form is available in the docket for this notice. To visit our online docket, go to <http://www.regulations.gov>, enter the docket number for this notice (USCG-2010-0316) in the Search box, and click "Go."

Dated: April 29, 2010.

**K.S. Cook,**

Rear Admiral, U.S. Coast Guard, Director of Prevention Policy.

[FR Doc. 2010-10949 Filed 5-7-10; 8:45 am]

BILLING CODE 9110-04-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-1905-DR; Docket ID FEMA-2010-0002]

### Virginia; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the Commonwealth of Virginia (FEMA-1905-DR), dated April 27, 2010, and related determinations.

**DATES:** *Effective Date:* April 27, 2010.