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**SUPPLEMENTARY INFORMATION:** In FR doc 2010-9497 appearing on page 21164 in the issue of Friday, April 23, 2010, the following corrections are made:

1. In the Discussion of the Rule section on page 21165, in the second column, revise the temporary safety zone coordinates to read "35°06'12" N; 077°02'12" W thence to 35°05'52" N; 077°02'15" W thence to 35°05'49" N; 077°01'49" W thence to 35°06'17" N; 077°01'48" W thence to 35°06'21" N; 077°02'06" W".

**§ 165.T05-0256 [Corrected]**

■ 2. In the regulatory text on page 21166, third column, revise paragraph (b) safety zone coordinates to read "35°06'12" N; 077°02'12" W thence to 35°05'52" N; 077°02'15" W thence to 35°05'49" N; 077°01'49" W thence to 35°06'17" N; 077°01'48" W thence to 35°06'21" N; 077°02'06" W".

Dated: April 29, 2010.

**S. Venckus,**

*Office of Regulations and Administrative Law (CG-0943), U.S. Coast Guard.*

[FR Doc. 2010-10496 Filed 4-30-10; 11:15 am]

**BILLING CODE 9110-04-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**44 CFR Part 65**

[Docket ID FEMA-2010-0003; Internal Agency Docket No. FEMA-B-1096]

**Changes in Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Interim rule.

**SUMMARY:** This interim rule lists communities where modification of the Base (1% annual-chance) Flood Elevations (BFEs) is appropriate because of new scientific or technical data. New

flood insurance premium rates will be calculated from the modified BFEs for new buildings and their contents.

**DATES:** These modified BFEs are currently in effect on the dates listed in the table below and revise the Flood Insurance Rate Maps (FIRMs) in effect prior to this determination for the listed communities.

From the date of the second publication of these changes in a newspaper of local circulation, any person has ninety (90) days in which to request through the community that the Deputy Federal Insurance and Mitigation Administrator reconsider the changes. The modified BFEs may be changed during the 90-day period.

**ADDRESSES:** The modified BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:**

Kevin C. Long, Acting Chief, Engineering Management Branch, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-2820, or (e-mail) *kevin.long@dhs.gov*.

**SUPPLEMENTARY INFORMATION:** The modified BFEs are not listed for each community in this interim rule. However, the address of the Chief Executive Officer of the community where the modified BFE determinations are available for inspection is provided.

Any request for reconsideration must be based on knowledge of changed conditions or new scientific or technical data.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The changes in BFEs are in accordance with 44 CFR 65.4.

*National Environmental Policy Act.*

This interim rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

*Regulatory Flexibility Act.* As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601-612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This interim rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This interim rule involves no policies that have federalism implications under Executive Order 13132, Federalism.

*Executive Order 12988, Civil Justice Reform.* This interim rule meets the applicable standards of Executive Order 12988.

**List of Subjects in 44 CFR Part 65**

Flood insurance, Floodplains, Reporting and recordkeeping requirements.

■ Accordingly, 44 CFR part 65 is amended to read as follows:

**PART 65—[AMENDED]**

■ 1. The authority citation for part 65 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 65.4 [Amended]**

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| State and county | Location and Case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|------------------|-----------------------|---|--------------------------------------|--------------------------------|---------------|
| Arizona:         |                       |   |                                      |                                |               |

| State and county               | Location and Case No.                                    | Date and name of newspaper where notice was published                    | Chief executive officer of community   | Effective date of modification | Community No. |
|--------------------------------|--|--|--|--------------------------------|---------------|
| Maricopa .....                 | Town of Buckeye (09-09-0764P).                           | November 19, 2009; November 26, 2009; <i>Arizona Business Gazette</i> .  | The Honorable Jackie A. Meck, Mayor, Town of Buckeye, 530 East Monroe Avenue, Buckeye, AZ 85326.   | March 26, 2010 .....           | 040039        |
| Maricopa .....                 | Unincorporated areas of Maricopa County (09-09-0764P).   | November 19, 2009; November 26, 2009; <i>Arizona Business Gazette</i> .  | The Honorable Andrew W. Kunasek, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson Street, 10th Floor, Phoenix, AZ 85003. | March 26, 2010 .....           | 040037        |
| California:<br>San Diego ..... | Unincorporated areas of San Diego (09-09-1604P).         | November 20, 2009; November 27, 2009; <i>San Diego Transcript</i> .      | The Honorable Dianne Jacob, Chairwoman, San Diego County Board of Supervisors, 1600 Pacific Highway, San Diego, CA 92101.                  | March 29, 2010 .....           | 060284        |
| Santa Clara .....              | City of Santa Clara (09-09-0375P).                       | October 21, 2009; October 28, 2009; <i>Santa Clara Weekly</i> .          | The Honorable Patricia M. Mahan, Mayor, City of Santa Clara, 1500 Warburton Avenue, Santa Clara, CA 95050.                                 | February 25, 2010 .....        | 060350        |
| Colorado:<br>Douglas .....     | Unincorporated areas of Douglas County (09-08-0908P).    | November 12, 2009; November 19, 2009; <i>Douglas County News-Press</i> . | The Honorable Melanie Worley, Chairman, Douglas County Board of Commissioners, 100 3rd Street, Castle Rock, CO 80104.                      | March 19, 2010 .....           | 080049        |
| Grand .....                    | Town of Fraser (10-08-0009P).                            | November 19, 2009; November 26, 2009; <i>Middle Park Times</i> .         | The Honorable Fran Cook, Mayor, Town of Fraser, P.O. Box 370, Fraser, CO 80442.  | March 26, 2010 .....           | 080073        |
| Grand .....                    | Unincorporated areas of Grand County (10-08-0009P).      | November 19, 2009; November 26, 2009; <i>Middle Park Times</i> .         | The Honorable Gary Bumgarner, Chairman, Grand County Board of Commissioners, P.O. Box 264, Hot Sulphur Springs, CO 80451.                  | March 26, 2010 .....           | 080280        |
| Teller .....                   | Unincorporated areas of Teller County (09-08-0500P).     | November 4, 2009; November 11, 2009; <i>Pikes Peak Courier View</i> .    | The Honorable James Ignatius, Chairman, Teller County Board of Commissioners, P.O. Box 959, Cripple Creek, CO 80813.                       | March 11, 2010 .....           | 080173        |
| Teller .....                   | City of Woodland Park (09-08-0500P).                     | November 4, 2009; November 11, 2009; <i>Pikes Peak Courier View</i> .    | The Honorable Steve Randolph, Mayor, City of Woodland Park, 220 West South Avenue, Woodland Park, CO 80866.                                | March 11, 2010 .....           | 080175        |
| Illinois:<br>Will .....        | Village of Plainfield (08-05-4590P).                     | November 30, 2009; December 7, 2009; <i>Herald News</i> .                | The Honorable Michael P. Collins, President, Village of Plainfield, 24401 West Lockport Street, Plainfield, IL 60544.                      | December 21, 2009 .....        | 170771        |
| Will .....                     | Unincorporated areas of Will County (08-05-4590P).       | November 30, 2009; December 7, 2009; <i>Herald News</i> .                | The Honorable Lawrence M. Walsh, Executive, Will County, 302 North Chicago Street, Joliet, IL 60432.                                       | December 21, 2009 .....        | 170695        |
| Louisiana: Livingston          | Unincorporated areas of Livingston Parish (09-06-0692P). | November 10, 2009; November 17, 2009; <i>The Advocate</i> .              | The Honorable Mike Grimmer, President, Livingston Parish, P.O. Box 427, Livingston, LA 70754.  | March 17, 2010 .....           | 220113        |
| Minnesota: Anoka ....          | City of Ramsey (09-05-4652P).                            | November 20, 2009; November 27, 2009; <i>Anoka County Union</i> .        | The Honorable Thomas G. Gamec, Mayor, City of Ramsey, 7550 Sunwood Drive Northwest, Ramsey, MN 55303.                                      | December 14, 2009 .....        | 270681        |
| Nevada: Lyon .....             | Unincorporated areas of Lyon County (09-09-0238P).       | November 25, 2009; December 2, 2009; <i>Dayton Courier</i> .             | The Honorable Phyllis Hunewill, Chair, Lyon County Board of Commissioners, 30 Desert Creek Road, Wellington, NV 89444.                     | April 2, 2010 .....            | 320029        |
| South Dakota:<br>Lincoln ..... | Unincorporated areas of Lincoln County (09-08-0747P).    | November 5, 2009; November 12, 2009; <i>Lennox Independent</i> .         | The Honorable Dale L. Long, Chairman, Lincoln County Board of Commissioners, 27115 475th Avenue, Harrisburg, SD 57032.                     | October 28, 2009 .....         | 460277        |
| Lincoln .....                  | Town of Tea (09-08-0747P).                               | November 5, 2009; November 12, 2009; <i>Lennox Independent</i> .         | The Honorable John Lawler, Mayor, Town of Tea, 600 East 1st Street, Tea, SD 57064.   | October 28, 2009 .....         | 460143        |
| Tennessee: Bradley             | City of Cleveland (09-04-1322P).                         | November 30, 2009; December 7, 2009; <i>Cleveland Daily Banner</i> .     | The Honorable Tom Rowland, Mayor, City of Cleveland, P.O. Box 1519, Cleveland, TN 37311.   | April 6, 2010 .....            | 470015        |
| Texas:<br>Bell .....           | City of Killeen (08-06-2994P).                           | October 13, 2009; October 20, 2009; <i>Killeen Daily Herald</i> .        | The Honorable Timothy L. Hancock, Mayor, City of Killeen, P.O. Box 1329, Killeen, TX 76540.  | October 30, 2009 .....         | 480031        |
| Lubbock .....                  | City of Lubbock (08-06-2723P).                           | November 16, 2009; November 23, 2009; <i>Lubbock Avalanche-Journal</i> . | The Honorable Tom Martin, Mayor, City of Lubbock, P.O. Box 2000, Lubbock, TX 79457.  | March 23, 2010 .....           | 480452        |
| Virginia: Arlington ....       | Unincorporated areas of Arlington County (09-03-1117P).  | December 3, 2009; December 10, 2009; <i>Sun-Gazette</i> .                | The Honorable Barbara A. Favola, Chairperson, Arlington County Board, 2100 Clarendon Boulevard, Suite 813, Arlington, VA 22201.            | April 9, 2010 .....            | 515500        |
| Wisconsin: Milwaukee.          | Village of Hales Corners (09-05-4413P).                  | November 12, 2009; November 19, 2009; <i>My Community Now</i> .          | The Honorable Robert G. Ruesch, President, Village of Hales Corners, 5740 South 124th Street, Hales Corners, WI 53130.                     | March 19, 2010 .....           | 550524        |

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: April 27, 2010.

**Sandra K. Knight,**

*Deputy Federal Insurance and Mitigation Administrator, Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

[FR Doc. 2010-10340 Filed 5-3-10; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**44 CFR Part 67**

[Docket ID FEMA-2010-0003]

**Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual-chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated on the table below.

**ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:**

Kevin C. Long, Acting Chief, Engineering Management Branch, Mitigation Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-2820, or (email) [kevin.long@dhs.gov](mailto:kevin.long@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Deputy Federal Insurance and Mitigation Administrator has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community. The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

*National Environmental Policy Act.* This final rule is categorically excluded from the requirements of 44 CFR part

10, Environmental Consideration. An environmental impact assessment has not been prepared.

*Regulatory Flexibility Act.* As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601-612, a regulatory flexibility analysis is not required.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This final rule involves no policies that have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This final rule meets the applicable standards of Executive Order 12988.

**List of Subjects in 44 CFR Part 67**

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

■ Accordingly, 44 CFR part 67 is amended as follows:

**PART 67—[AMENDED]**

■ 1. The authority citation for part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.11 [Amended]**

■ 2. The tables published under the authority of § 67.11 are amended as follows:

| Flooding source(s)   | Location of referenced elevation      | * Elevation in feet (NGVD)<br>+ Elevation in feet (NAVD)<br># Depth in feet above ground<br>^ Elevation in meters (MSL)<br>Modified | Communities affected                       |
|--|---------------------------------------|---|--|
| <b>Crittenden County, Arkansas, and Incorporated Areas<br/>Docket No.: FEMA-B-1045</b> |                                       |   |  |
| Mississippi River .....  | Approximately at River Mile 700 ..... | +212  | Unincorporated Areas of Crittenden County. |
|  | Approximately at River Mile 727 ..... | +226  |  |
|  | Approximately at River Mile 741 ..... | +234  |  |
|  | Approximately at River Mile 750 ..... | +237  |  |

\* National Geodetic Vertical Datum.

+ North American Vertical Datum.

# Depth in feet above ground.

^ Mean Sea Level, rounded to the nearest 0.1 meter.

**ADDRESSES**

**Unincorporated Areas of Crittenden County**