

I hereby certify that the aforementioned determinations were issued during the period of September 3, 2009 through December 22, 2009. Copies of these terminations are available for inspection in Room N-5428, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210 during normal business hours or will be mailed to persons who write to the above address. These determinations also are available on the Department's Web site at <http://www.doleta/tradeact> under the searchable listing of determinations.

Dated: April 14, 2010.

**Elliott S. Kushner,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. 2010-9350 Filed 4-21-10; 8:45 am]

**BILLING CODE 4510-FN-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting of the Board of Directors Search Committee for LSC President; Notice

**TIME AND DATE:** The Presidential Search Committee of the Legal Services Corporation's Board of Directors will meet *telephonically* on April 27, 2010. The meeting will begin at 3 p.m.

(Eastern Time) and continue until conclusion of the Committee's agenda.

**LOCATION:** Legal Services Corporation, 3333 K Street, NW., Washington, DC, 20007, 3rd Floor Conference Center.

**PUBLIC OBSERVATION:** For all meetings and portions thereof open to public observation, members of the public that wish to listen to the proceedings may do so by following the telephone call-in directions given below. You are asked to keep your telephone muted to eliminate background noises. From time to time the Chairman may solicit comments from the public.

#### Call-In Directions for Open Session(s)

- Call toll-free number: 1-(866) 451-4981;
- When prompted, enter the following numeric pass code: 5907707348;
- When connected to the call, please "MUTE" your telephone immediately.  
*Status of Meeting:* Open.

#### MATTERS TO BE CONSIDERED:

##### *Open Session*

1. Approval of agenda.
2. Consider and act on draft *Request for Proposals* for executive search firms.
3. Public Comment.
4. Consider and act on other business.
5. Consider and act on adjournment of meeting.

*Contact Person for Information:* Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to

*FR NOTICE\_QUESTIONS@lsc.gov.*

*Special Needs:* Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Katherine Ward, at (202) 295-1500 or

*FR NOTICE\_QUESTIONS@lsc.gov.*

Dated: April 20, 2010.

**Patricia D. Batie,**

*Corporate Secretary.*

[FR Doc. 2010-9542 Filed 4-20-10; 4:15 pm]

**BILLING CODE 7050-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (10-045)]

### Notice of Centennial Challenges 2011 CAFE Green Flight Challenge

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Centennial Challenges 2011 CAFE Green Flight Challenge.

**SUMMARY:** This notice is issued in accordance with 42 U.S.C. 2451(314)(d). The 2011 CAFE Green Flight Challenge is scheduled and teams that wish to compete may register. Centennial Challenges is a program of prize competitions to stimulate innovation in technologies of interest and value to NASA and the nation. The 2011 CAFE Green Flight Challenge is a prize competition designed to bring about the development of new aviation technologies that can greatly improve the efficiency of future air vehicles while meeting minimum speed and range requirements, maintaining or enhancing safety features and reducing noise. It is being administered for NASA by the Comparative Aircraft Flight Efficiency (CAFE) Foundation. NASA is providing the prize purse.

**DATES:** 2011 CAFE Green Flight Challenge will be held on July 10 through July 17, 2011.

**ADDRESSES:** 2011 CAFE Green Flight Challenge will be held at the CAFE Flight Test Center at the Charles M. Schulz—Sonoma County Airport in Santa Rosa, California.

**FOR FURTHER INFORMATION CONTACT:** To register for or to get additional information regarding the 2011 CAFE Green Flight Challenge, please visit:

[http://cafefoundation.org/v2/gfc\\_main.php](http://cafefoundation.org/v2/gfc_main.php).

For general information on the NASA Centennial Challenges Program, please visit: <http://www.nasa.gov/challenges>.

General questions and comments regarding the program should be addressed to Mr. Andrew Petro, Centennial Challenges Program, Innovative Partnerships Program Office, NASA Headquarters, 300 E Street, SW., Washington, DC 20546-0001. E-mail address: [andrew.j.petro@nasa.gov](mailto:andrew.j.petro@nasa.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary**

For the 2011 CAFE Green Flight Challenge, competitors will demonstrate new aviation technologies that can greatly improve the efficiency of future air vehicles while meeting minimum speed and range requirements, maintaining or enhancing safety features and reducing noise.

##### **I. Prize Amounts**

The total 2011 CAFE Green Flight Challenge purse is \$1,653,000 (one million, six hundred fifty three thousand U.S. dollars). The main prize of \$1,500,000 (one million, five hundred thousand U.S. dollars) is for the aircraft that meet the minimum performance and safety requirements with the best combination of efficiency and speed based on the formula detailed in the rules. There is an additional "Bio-fuel" prize of \$150,000 (one hundred fifty thousand U.S. dollars) for aircraft that meet the minimum performance and safety requirements with the best combination of efficiency and speed among those using only a bio-fuel as defined in the rules. There is an honorary achievement prize of \$153,000 (one hundred fifty-three thousand U.S. dollars) that will be awarded if at least three teams are competing and no main prize is won, for the aircraft with the best combination of efficiency and speed that meets a lower set of established performance requirements, as detailed in the rules.

##### **II. Eligibility**

To be eligible to win a prize, competitors must (1) register and comply with all requirements in the rules and team agreement; (2) in the case of a private entity, shall be incorporated in and maintain a primary place of business in the United States, and in the case of an individual, whether participating singly or in a group, shall be a citizen or permanent resident of the United States; and (3) shall not be a Federal entity or Federal employee acting within the scope of their employment.