Energy, Inc.; Primary Power Marketing LLC. and WASP Energy, LLC) have failed to file their delinquent Electric Quarterly Reports.

The Commission hereby revokes the market-based rate authority and terminates the electric market-based rate tariffs of the above-captioned public utilities.

# Kimberly D. Bose,

Secretary.

[FR Doc. 2010–8580 Filed 4–14–10; 8:45 am] BILLING CODE 6717–01–P

# FEDERAL ELECTION COMMISSION

#### Sunshine Act Notices

AGENCY: Federal Election Commission.

## Cancellation

**DATE AND TIME:** Wednesday, April 14, 2010, at 11 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This hearing has been canceled.

AUDIT HEARING: Biden For President, Inc.

**DATE AND TIME:** Thursday, April 15, 2010, at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This Meeting Will Be Open To The Public.

### Items To Be Discussed

Correction and Approval of Minutes.

- Report of the Audit Division on the Tennessee Democratic Party (TDP).
- Report of the Audit Division on Friends for Menor Committee.

2010 Rulemaking Schedule.

Management and Administrative Matters.

Individuals who plan to attend and require special assistance, such as sign language interpretation or other reasonable accommodations, should contact Darlene Harris, Acting Commission Secretary, at (202) 694– 1040, at least 72 hours prior to the hearing date.

# PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694–1220.

# Darlene Harris,

Acting Secretary of the Commission. [FR Doc. 2010–8452 Filed 4–14–10; 8:45 am] BILLING CODE 6715–01–M

# FEDERAL RESERVE SYSTEM

### Federal Open Market Committee; Domestic Policy Directive of March 16, 2010

In accordance with § 271.25 of its rules regarding availability of information (12 CFR part 271), there is set forth below the domestic policy directive issued by the Federal Open Market Committee at its meeting held on March 16, 2010.<sup>1</sup>

The Federal Open Market Committee seeks monetary and financial conditions that will foster price stability and promote sustainable growth in output. To further its long-run objectives, the Committee seeks conditions in reserve markets consistent with federal funds trading in a range from 0 to  $\frac{1}{4}$  percent. The Committee directs the Desk to complete the execution of its purchases of about \$1.25 trillion of agency MBS and of about \$175 billion in housingrelated agency debt by the end of March. The Committee directs the Desk to engage in dollar roll transactions as necessary to facilitate settlement of the Federal Reserve's agency MBS transactions. The System Open Market Account Manager and the Secretary will keep the Committee informed of ongoing developments regarding the System's balance sheet that could affect the attainment over time of the Committee's objectives of maximum employment and price stability.

By order of the Federal Open Market Committee, April 8, 2010.

#### Brian F. Madigan,

Secretary, Federal Open Market Committee. [FR Doc. 2010–8593 Filed 4–14–10; 8:45 am] BILLING CODE 6210–01–S

### FEDERAL TRADE COMMISSION

### Agency Information Collection Activities; Submission for OMB Review; Comment Request

**AGENCY:** Federal Trade Commission ("FTC" or "Commission").

**ACTION:** Notice and request for comment.

**SUMMARY:** The information collection requirements described below will be submitted to the Office of Management and Budget ("OMB") for review, as required by the Paperwork Reduction Act ("PRA"). The FTC is seeking public comments on its proposal to extend through May 31, 2013, the current PRA clearance for information collection requirements contained in its Contact Lens Rule. That clearance expires on May 31, 2010.

**DATES:** Comments must be received on or before May 17, 2010.

**ADDRESSES:** Interested parties are invited to submit written comments electronically or in paper form, by following the instructions in the Request for Comments part of the SUPPLEMENTARY INFORMATION section below. Comments in electronic form should be submitted by using the following Web link: (https:// public.commentworks.com/ftc/ *contactlensrulepra2*) (and following the instructions on the web-based form). Comments in paper form should be mailed or delivered to the following address: Federal Trade Commission, Office of the Secretary, Room H-135 (Annex J), 600 Pennsylvania Avenue, NW, Washington, DC 20580, in the manner detailed in the SUPPLEMENTARY **INFORMATION** below.

## FOR FURTHER INFORMATION CONTACT:

Requests for copies of the collection of information and supporting documentation should be addressed to Karen Jagielski, Attorney, Division of Advertising Practices, Bureau of Consumer Protection, Federal Trade Commission, 600 Pennsylvania Avenue, NW., NJ– 3212, Washington, DC 20580, (202) 326-2509.

### SUPPLEMENTARY INFORMATION:

### Background

Under the PRA, 44 U.S.C. 3501-3520, federal agencies must obtain approval from OMB for each collection of information they conduct or sponsor. "Collection of information" means agency requests or requirements that members of the public submit reports, keep records, or provide information to a third party. 44 U.S.C. 3502(3); 5 CFR 1320.3(c).

On December 24, 2009, the FTC sought comment on the information collection requirements associated with the Contact Lens Rule (the Rule), 16 CFR part 315. No comments were received. Pursuant to the OMB regulations, 5 CFR Part 1320, that implement the PRA, the FTC is providing this second opportunity for public comment while seeking OMB approval to renew the pre-existing clearance for the Rule (OMB Control No. 3084-0095). All comments should be filed as prescribed in the **ADDRESSES** section above and in the Request for

<sup>&</sup>lt;sup>1</sup>Copies of the Minutes of the Federal Open Market Committee at its meeting held on March 16, 2010, which includes the domestic policy directive issued at the meeting, are available upon request to the Board of Governors of the Federal Reserve System, Washington, D.C. 20551. The minutes are published in the Federal Reserve Bulletin and in the Board's annual report.