

of the person or entity submitting the comments.

Please do not attach separate cover letters to electronic submissions; rather, include any information that might appear in a cover letter in the comments themselves. Similarly, to the extent possible, please include any exhibits, annexes, or other attachments in the same file as the submission itself, not as separate files.

USTR strongly urges submitters to file comments through <http://www.regulations.gov>, if at all possible. Any alternative arrangements must be made with Ms. Blue in advance of transmitting a comment. Ms. Blue should be contacted at (202) 395-3475. General information concerning USTR is available at <http://www.ustr.gov>.

**Carmen Suro-Bredie,**

*Chairman, Trade Policy Staff Committee.*

[FR Doc. 2010-8629 Filed 4-14-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

#### Marine Highway Projects

**ACTION:** Solicitation of applications for Marine highway projects.

**SUMMARY:** The Department of Transportation is soliciting applications for Marine Highway Projects as specified in the America's Marine Highway Program Final Rule, MARAD-2010-0035, published in the **Federal Register** on April 9, 2010. These applications must comply with the requirements of the referenced America's Marine Highway Program Final Rule, and be submitted in accordance with the instructions contained in that Final Rule. This application period begins immediately upon publication of this notice and is open through June 11, 2010.

**FOR FURTHER INFORMATION CONTACT:** Michael Gordon, Office of Intermodal System Development, Marine Highways and Passenger Services, at (202) 366-5468, via e-mail at [michael.gordon@dot.gov](mailto:michael.gordon@dot.gov), or by writing to the Office of Marine Highways and Passenger Services, MAR-520, Suite W21-315, 1200 New Jersey Avenue, SE., Washington, DC 20590.

Dated: April 9, 2010.

**Christine Gurland,**

*Secretary, Maritime Administration.*

[FR Doc. 2010-8619 Filed 4-14-10; 8:45 am]

**BILLING CODE 4910-81-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[FHWA-KY-EIS-04-2-F, NH 65-1 (73)]

#### Notice of Availability of the Record of Decision for the I-65 to US 31W Access Improvement Final Environmental Impact Statement (FEIS)

**AGENCY:** Federal Highway Administration.

**ACTION:** Notice of Availability of Record of Decision (ROD).

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA) and Federal Highway Administration (FHWA) procedures, the FHWA announces the availability of the ROD to implement the I-65 to US 31W Access Improvement project in Warren County, Kentucky. The Division Administrator, FHWA-Kentucky Division signed the ROD on March 23, 2010.

**ADDRESSES:** The FHWA ROD for the I-65 to US 31W Access Improvement project can be viewed and downloaded from the project Web site at <http://www.transportation.ky.gov/d3/I6531w>, or viewed at public libraries in the project area.

**FOR FURTHER INFORMATION:** Mr. Anthony Goodman, Environmental Specialist, Federal Highway Administration, Kentucky Division; 330 West Broadway, Frankfort, Kentucky, 40601; normal business hours Monday-Friday, 8 a.m.-4:30 p.m. Eastern Standard Time; Phone 502-223-6742, E-mail [Anthony.Goodman@dot.gov](mailto:Anthony.Goodman@dot.gov).

**SUPPLEMENTARY INFORMATION:** The I-65 to US 31W Access Improvement ROD was developed through preparation of the Final Environmental Impact Statement for I-65 to US 31W Access Improvement, prepared in accordance with the National Environmental Policy Act (NEPA). The decision is hereby made to implement the project that involves the construction of a new road linking I-65 and US 31W, construction of a full interchange with I-65 and a partial interchange with US 68/KY 80, and reconstruction of US 31W as it approaches the intersection of the new corridor. The project, which is approximately 3.8 miles in length, is northeast of the city of Bowling Green, in Warren County, Kentucky. The road will be six lanes with a depressed median from I-65 to US 68/KY 80, and four lanes with a depressed median from US 68/KY 80 to US 31W. The purpose of the project is to meet the existing and future transportation

demands including improved access between I-65 and US 31W; and improved roadway capacity and safety conditions.

**Authority:** 23 U.S.C. 315; 49 CFR 1.48.

Issued on April 6, 2010.

**Mr. Jose Sepulveda,**

*Division Administrator, FHWA-Kentucky Division.*

[FR Doc. 2010-8437 Filed 4-14-10; 8:45 am]

**BILLING CODE M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on a Proposed New Road Connecting I-65 and U.S. 31W in Kentucky

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation on claims for judicial review of actions by FHWA, Army Corps of Engineers (USACE), DoD, and other Federal agencies.

**SUMMARY:** This notice announces actions taken by the FHWA that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed highway project: a new connector road from I-65 to US 31W in Warren County, Kentucky [Kentucky Transportation Cabinet (KYTC) Item No. 3-16.00].

**DATES:** By this notice, the FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before October 5, 2010. If the Federal law that authorizes judicial review of a claim provides a time period of less than 180 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Mr. Anthony Goodman, Environmental Specialist, Federal Highway Administration, Kentucky Division; 330 West Broadway, Frankfort, Kentucky, 40601; normal business hours Monday-Friday, 8 a.m.-4:30 p.m. Eastern Standard Time; Phone 502-223-6742, E-mail

[Anthony.Goodman@dot.gov](mailto:Anthony.Goodman@dot.gov). For KYTC: Mr. David Waldner, P.E., Director, Division of Environmental Analysis, Kentucky Transportation Cabinet; 200 Mero Street, 5 Floor, Frankfort, Kentucky, 40622; regular business hours Monday-Friday, 8 a.m.-4:30 p.m. Eastern Standard Time; Phone 502-564-5655, E-mail [David.Waldner@ky.gov](mailto:David.Waldner@ky.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA has taken