

(Qualifying Individual) Brian P. Barker, Owner.

Sarius, LLC, 8300 NW. 53rd Street, Suite 350, Doral, FL 33166. *Officers:* Juan C. Gonzalez, Manager, (Qualifying Individual) Luis Torres, Managing Member 1.

Caribbean Warehouse & Logistics, Inc., Royal Industrial Park, Bldg. B, Unit 4, Catano, PR 00918. *Officers:* Lemuel J. Toledo, Vice President, (Qualifying Individual) Ivan Santos, President.

Octopus Line Corporation, 8358 NW. 66th Street, Miami, FL 33166, *Officers:* Holmes A. Cruz, President, (Qualifying Individual) Zulema L. Diaz, Secretary.

Top Since Logistics, Inc., 1255 Corporate Center Drive, Suite 210, Monterey Park, CA 91754, *Officer:* Pair L. Williams, Vice President, (Qualifying Individual) Wei Wen, President.

Servi-Fast International Corp., 7999 NW. 81st Place, Medley, FL 33166, *Officers:* Ian C. Alvarez, Vice President, (Qualifying Individual) Carlos M. Alvarez, President.

Allen Lund Company, Inc., 4529 Angeles Crest Highway, Suite 300, La Canada, CA 91011, *Officers:* David F. Lund, Vice President (Sales and Offices), Assistant Secretary/Director, (Qualifying Individual) David A. Lund, President/Chairman of the Board.

Ocean Freight Forwarder—Ocean Transportation Intermediary

Jamaica Worldwide Shipping Inc dba Caribeuro Shipping, 4101 Elrey Road, Orlando, FL 32808, *Officers:* Selvin Gabriel, President, (Qualifying Individual) Marline Gabriel, Vice President.

BNSF Logistics International, Inc., 612 E. Dallas Road, Suite 400, Grapevine, TX 76051, *Officers:* Gary M. Lancaster, Vice President/General Manager, (Qualifying Individual) James Gallegos, Secretary.

A.W.L.I. Group, Inc. dba Amber Worldwide Logistics, 147-60 175th Street, Jamaica, NY 11434, *Officers:* Elaine Rosendorf, President, (Qualifying Individual) Keith Milliner, Vice President.

Absolute Global Shipping Incorporated, 1358 Foxboro Drive, Brandon, FL 33511. *Officer:* Tracy L. Wayne, President/Secretary, (Qualifying Individual).

Barthco International, Inc. dba OHL International, 5101 S. Broad Street, Philadelphia, PA 19112. *Officers:* Robert Stewart, Vice President, (Qualifying Individual) Scott McWilliams, CEO.

Dated: April 9, 2010.

Karen V. Gregory,

Secretary.

[FR Doc. 2010-8546 Filed 4-13-10; 8:45 am]

BILLING CODE 6730-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Meeting of the Presidential Advisory Council on HIV/AIDS

AGENCY: Department of Health and Human Services, Office of the Secretary, Office of Public Health and Science.

ACTION: Notice.

SUMMARY: As stipulated by the Federal Advisory Committee Act, the U.S. Department of Health and Human Service (DHHS) is hereby giving notice that the Presidential Advisory Council on HIV/AIDS (PACHA) will hold a meeting. The meeting will be open to the public.

DATES: The meeting will be held on Monday, April 26, 2010 from 10 a.m. to approximately 4 p.m. The meeting will be open to the public.

ADDRESSES: The White House, South West Auditorium, Eisenhower Executive Office Building, State Avenue and 17th Street, NW., Washington, DC.

FOR FURTHER INFORMATION CONTACT: Mr. Melvin Joppy, Committee Manager, Presidential Advisory Council on HIV/AIDS, Department of Health and Human Services, 200 Independence Avenue, SW., Room 443H, Hubert H. Humphrey Building, Washington, DC 20201; (202) 690-5560. More detailed information about PACHA can be obtained by accessing the Council's Web site at <http://www.pacha.gov>.

SUPPLEMENTARY INFORMATION: PACHA was established by Executive Order 12963, dated June 14, 1995 as amended by Executive Order 13009, dated June 14, 1996. The Council was established to provide advice, information, and recommendations to the Secretary regarding programs and policies intended to (a) Promote effective prevention of HIV disease, (b) advance research on HIV and AIDS, and (c) promote quality services to persons living with HIV disease and AIDS. PACHA was established to serve solely as an advisory body to the Secretary of Health and Human Services.

The agenda for this Council meeting will be posted on the Council's website <http://www.pacha.gov>.

This meeting of the PACHA will be on White House property, thus, each person must be screened and cleared by the U.S. Secret Service. Pre-registration

for public attendance is mandatory. Please contact: Natalie Pojman, Office of National AIDS Policy (202) 456-4533 or npojman@who.eop.gov. Members of the public will be accommodated on a first come first served basis as meeting room space is limited. Ms. Pojman will need your full name, social security number, date of birth, residency, and country of origin to process public access attendance. Pre-registration must be submitted by close of business Thursday, April 22, 2010.

Members of the public will have the opportunity to provide comments at the meeting. If you plan to make a public comment you must pre-register with Natalie Pojman, Office of National AIDS Policy. Public comments will be limited to two minutes per speaker. Any members of the public who wish to have printed material distributed to PACHA members for discussion at the meeting should submit, at a minimum, 30 copies of the materials to the Committee Manager, PACHA, no later than close of business April 22, 2010. Contact information for the PACHA Committee Manager is listed above. Justification for filing notice less than 15 days prior to meeting: PACHA meetings are scheduled to be held in coordination with the White House Office of National AIDS Policy (ONAP), which partners with the HHS Office of HIV/AIDS Policy to provide management oversight for the Council's activities. Meeting dates are selected in consideration of the availability of meeting space and ONAP staff attendance. The designated date was recently identified because both the desired meeting site and ONAP staff are available.

Dated: April 8, 2010.

Christopher Bates,

Executive Director, Presidential Advisory Council on HIV/AIDS.

[FR Doc. 2010-8548 Filed 4-13-10; 8:45 am]

BILLING CODE 4150-43-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

[60Day-10-0733]

Proposed Data Collections Submitted for Public Comment and Recommendations

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and