

Dated: April 6, 2010.

Todd A. Stevenson,
Secretary, Consumer Product Safety
Commission.

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DEPARTMENT OF DEFENSE

Office of the Secretary

Federal Advisory Committee; Board of Regents of the Uniformed Services University of the Health Sciences

AGENCY: Uniformed Services University of the Health Sciences (USU), DoD.

ACTION: Quarterly meeting notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces a meeting of the Board of Regents of the Uniformed Services University of the Health Sciences (USU) on May 14, 2010.

DATES: The meeting will be held on Friday, May 14, 2010, from:

9 a.m. to 11:30 a.m. (Open Session).

11:30 a.m. to 12:30 p.m. (Closed Session).

12:30 p.m. to 3:30 p.m. (Open Session).

ADDRESSES: The meeting will be held at the Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

FOR FURTHER INFORMATION CONTACT: Janet S. Taylor, Designated Federal Official, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone 301-295-3066.

Ms. Taylor can also provide base access procedures.

SUPPLEMENTARY INFORMATION:

Purpose of the Meeting

Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

Agenda

The actions that will take place include the approval of minutes from the Board of Regents Meeting held February 2, 2010; acceptance of reports from working committees; approval of faculty appointments and promotions; and the awarding of post-baccalaureate degrees as follows: Doctor of Medicine, Ph.D. in Nursing Science, Master of Science in Nursing, and master's and

doctoral degrees in the biomedical sciences and public health. The Acting President, USU; the Vice President, USU Office of Research; and the President, Henry M. Jackson Foundation for the Advancement of Military Medicine, will also present reports. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

Meeting Accessibility

Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, most of the meeting is open to the public. Seating is on a first-come basis. The closed portion of this meeting is authorized by 5 U.S.C. 552b(c)(6) as the subject matter involves personal and private observations.

Written Statements

Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official (*see FOR FURTHER INFORMATION CONTACT*). If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the May 2010 meeting or at a future meeting.

Dated: April 5, 2010.

Mitchell S. Bryman,
Alternate OSD Federal Register Liaison
Officer, Department of Defense.

[FR Doc. 2010-8052 Filed 4-8-10; 8:45 am]

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DEPARTMENT OF DEFENSE

Department of the Army, Corps of Engineers

Notice of Availability of the Draft Supplemental Environmental Impact Statement for the Proposed Baseload Power Plant, East Kentucky Power Cooperative, Inc., Clark County, KY

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers (USACE), in accordance with 42 U.S.C. 4321 to 4370(f), is issuing this notice to advise the public that a Draft Supplemental Environmental Impact Statement (SEIS) has been prepared and is available for review and comment.

DATES: Written comments on the Draft SEIS will be accepted for 45 days following publication of the Environmental Protection Agency's notice of availability for the Draft SEIS in the *Federal Register*. The USACE will hold a public hearing at 7 p.m. (EDT) on June 8, 2010.

ADDRESSES: The Draft SEIS can be viewed online at: <http://www.ekpc.coop/smith-unit1.html>. The Draft SEIS will also be available for viewing at the locations listed in the **SUPPLEMENTARY INFORMATION** section. Comments should be submitted to Mr. Michael Hasty, Acting Chief, South Section, Regulatory Branch, Louisville District, P.O. Box 59, Louisville, KY 40201-0059. The Public Hearing will be held at the Clark County Extension Service office located at 1400 Fortune Drive in Winchester KY 40391.

FOR FURTHER INFORMATION CONTACT: Mr. Michael Hasty, Acting Chief, South Section, Regulatory Branch, Louisville District, P.O. Box 59, Louisville, KY 40201-0059. Phone (502) 315-6676, e-mail: michael.d.hasty@usace.army.mil.

SUPPLEMENTARY INFORMATION: A final EIS and Record of Decision was prepared by the U.S. Department of Energy in 2002/2003 for a proposed 540 megawatt coal-fired integrated gasification combined cycle (IGCC) electric generating plant at the same location, the Smith Site. That project, known as the Kentucky Pioneer IGCC Demonstration Project, was never built. The Corps has reviewed the EIS prepared by DOE and, based on similarities between the two projects, has determined to adopt that EIS as the basis for review of the current proposal. The Corps is preparing this Supplemental EIS (SEIS) to evaluate those aspects of the current proposal that are not substantially similar to the DOE project, as a result of changes in project parameters, existing environmental conditions, and relevant laws and regulations.

East Kentucky Power Cooperative, Inc. (EKPC) has applied for a Department of the Army (DA) permit from the U.S. Army Corps of Engineers (Corps) to authorize unavoidable impacts to jurisdictional waters of the U.S. pursuant to Section 404 of the Clean Water Act (Section 404) and Section 10 of the Rivers and Harbors Act (Section 10).