

DEPARTMENT OF THE INTERIOR**Bureau of Land Management**

[LLMTC 00900.L16100000.DP0000]

Notice of Public Meeting, Dakotas Resource Advisory Council Meeting**AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Dakotas Resource Advisory Council (RAC) will meet as indicated below.

DATES: The next regular meeting of the Dakotas Resource Advisory Council will be held on May 6, 2010, in Spearfish, South Dakota. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana 59301 (406-233-2831).

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in the Dakotas. At these meetings, topics will include: North Dakota and South Dakota Field Office manager updates, subcommittee briefings, work sessions, and other issues that the council may raise. All meetings are open to the public, and the public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation, or other reasonable accommodations should contact the BLM as provided above.

Gene R. Terland,*State Director.*

[FR Doc. 2010-7052 Filed 3-29-10; 8:45 am]

BILLING CODE 4310-DN-P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Weekly Listing of Historic Properties**

Pursuant to (36 CFR 60.13(b, c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from January 11 to January 15, 2010.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, Edson_Beall@nps.gov.

Dated: March 24, 2010.

J. Paul Loether,*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name

ILLINOIS**Cook County**

Berger Park, 6205-47 N. Sheridan Rd., Chicago, 09001225, LISTED, 1/12/10 (Chicago Park District MPS)

MISSOURI**Greene County**

Springfield Public Square Historic District (Boundary Increase), E. side Public Square, part of the 300 block Park Central E., N. side of 200 block of W. Olive, Springfield, 09000281, LISTED, 1/13/10 (Springfield MPS)

St. Louis Independent City

Federal Cold Storage Company Building, 1800-28 N. Broadway, St. Louis, 09001226, LISTED, 1/12/10

NEW YORK**Dutchess County**

Trinity Methodist Church, 8 Mattie Cooper Square, Beacon, 09001227, LISTED, 1/12/10

Herkimer County

Masonic Temple—Newport Lodge No. 445 F. & A.M., 7408 NY 28, Newport vicinity, 09001228, LISTED, 1/13/10

Orange County

Dock Hill Road Extension Stone Arch Bridge, Dock Hill Rd. Extension, Cornwall-on-Hudson, 09001230, LISTED, 1/13/10

(Stone Arch Bridges of the Village of Cornwall-on-Hudson MPS)

NORTH DAKOTA**Grand Forks County**

University of North Dakota Historic District, University of North Dakota, Grand Forks, 08001233, LISTED, 1/13/10

PENNSYLVANIA**Chester County**

Chandler Mill Bridge, Kennett Township, Kennett, 09001213, LISTED, 1/11/10
 Cheyney Squire, Farm, 1255 Cheyney Thornton Rd., Thornbury, 09001214, LISTED, 1/11/10
 Hopewell Farm, 1751 Valley Rd., Valley, 09001215, LISTED, 1/11/10

RHODE ISLAND**Providence County**

Central Diner, 777 Elmwood Ave., Providence, 09001231, LISTED, 1/13/10

VIRGINIA**Alexandria Independent City**

Uptown-Parker-Gray Historic District, Roughly Cameron St. N. to 1st St. and N. Columbus St. W. to the following sts forming W. line, Buchanan, N. West, Alexandria, 09001232, LISTED, 1/12/10

WASHINGTON**Pierce County**

Blue Mouse Theatre, 2611 N. Proctor St., Tacoma, 09001235, LISTED, 1/13/10 (Movie Theaters in Washington State MPS)

Whatcom County

Cissna Cottages Historic District, Area roughly bounded by H., Halleck, G., and Girard Sts., Bellingham, 09001219, LISTED, 1/11/10

[FR Doc. 2010-7153 Filed 3-29-10; 8:45 am]

BILLING CODE 4312-51-P**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 13, 2010. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC