- Blind Industries & Services of Maryland, Baltimore, MD (Subcontractor). Industries of the Blind, Inc., Greensboro,
- NC (Subcontractor). Winston-Salem Industries for the Blind,
- Winston-Salem, NC (Subcontractor). L.C. Industries for the Blind, Inc., Durham,
- NC (Subcontractor). Lions Services, Inc., Charlotte, NC (Subcontractor).
- San Antonio Lighthouse for the Blind, San Antonio, TX (Subcontractor).
- The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, WA (Subcontractor).
- The Arkansas Lighthouse for the Blind, Little Rock, AR (Subcontractor).
- Contracting Activity: Department of Homeland Security, US Coast Guard, CG–9, Washington, DC.
- Service Type/Location: Shredding & Destruction of Document & Recycling.
  - U.S. Army Corps of Engineers: Middle East District, 201 Prince Frederick Dr., Winchester, VA.
  - Records Holding Area (RHA), 205 Brooke Rd., Winchester VA.
  - Transatlantic Division, 255 Fort Collier Rd., Winchester VA.
- NPA: Athelas Institute, Inc., Columbia, MD.
- Contracting Activity: Dept of the Army, XU W31R USAEN TRANSATL PGN CTR, Winchester, VA.
- Service Type/Location: Mess Attendant and Contingency Cook Services, Malmstrom Air Force Base, MT.
- NPA: Skils'kin, Spokane, WA.
- Contracting Activity: Dept of the Air Force, FA 4626 341 CONS LGC, Malmstrom Air Force Base, MT.

#### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2010–6707 Filed 3–25–10; 8:45 am] BILLING CODE 6353–01–P

### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meetings

**TIME AND DATE:** Wednesday, April 7, 2010, 9 a.m.–12 Noon.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### MATTER TO BE CONSIDERED:

1. Public Database—Notice of Proposed Rulemaking (NPR).

A live Webcast of the Meeting can be viewed at *http://www.cpsc.gov/webcast/index.html*.

For a recorded message containing the latest agenda information, call (301) 504–7948.

## CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504–7923.

Dated: March 24, 2010. Todd A. Stevenson,

Secretary.

[FR Doc. 2010–6933 Filed 3–24–10; 4:15 pm] BILLING CODE 6355–01–P

# CONSUMER PRODUCT SAFETY COMMISSION

## **Sunshine Act Meetings**

TIME AND DATE: Wednesday, March 31, 2010; 2 p.m.–5 p.m. PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Closed to the Public.

## MATTER TO BE CONSIDERED:

### Compliance Weekly Report— Commission Briefing

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: March 24, 2010.

## Todd A. Stevenson,

Secretary.

[FR Doc. 2010–6939 Filed 3–24–10; 4:15 pm] BILLING CODE 6355–01–P

## CONSUMER PRODUCT SAFETY COMMISSION

#### **Sunshine Act Meetings**

TIME AND DATE: Wednesday, April 7, 2010; 2 p.m.–5 p.m. PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway,

Bethesda, Maryland. **STATUS:** Commission Meeting—Closed

to the Public.

## MATTER TO BE CONSIDERED:

## Compliance Weekly Report— Commission Briefing

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504–7948.

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: March 24, 2010.

Todd A. Stevenson,

Secretary.

[FR Doc. 2010–6934 Filed 3–24–10; 4:15 pm] BILLING CODE 6355–01–P

### CONSUMER PRODUCT SAFETY COMMISSION

#### **Sunshine Act Meetings**

TIME AND DATE: Thursday, April 8, 2010, 9 a.m.–12 Noon & 1 p.m.–3 p.m. PLACE: Hearing Room 420, Bethesda Towers, 4330 East West Highway,

Bethesda, Maryland. **STATUS:** Commission Meeting—Open to the Public.

### MATTERS TO BE CONSIDERED:

1. Toxicity of Metals in Consumer Products (9 a.m.–12 noon).

2. Testing and Conformance (15 Month Rule)—Notice of Proposed Rulemaking (NPR) (1 p.m.–3 p.m.).

A live Webcast of the meeting can be viewed at http://www.cpsc.gov/webcast/ index.html.

For a recorded message containing the latest agenda information, call (301) 504–7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: March 24, 2010.

#### Todd A. Stevenson,

Secretary.

[FR Doc. 2010–6937 Filed 3–24–10; 4:15 pm] BILLING CODE 6355–01–P

#### DEPARTMENT OF DEFENSE

#### Office of the Secretary

[Docket ID: DOD-2010-OS-0032]

# Proposed Collection; Comment Request

**AGENCY:** Defense Finance and Accounting Service, DoD. **ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Defense Finance and Accounting Service announces the extension of a proposed public information collection and seeks public comment on the provisions