

Citation 30 CFR 250	Reporting requirement	Hour burden
616(b)(2) .....	Record reason for postponing BOP system tests .....	.5
616(c) .....	Perform crew drills and record results (weekly for 2 crews × 2 weeks per workover = 4) .....	1.5

*Estimated Reporting and Recordkeeping Non-Hour Cost Burden:* We have identified no non-hour paperwork cost burdens for this collection.

*Public Disclosure Statement:* The PRA (44 U.S.C. 3501, *et seq.*) provides that an agency may not conduct or sponsor a collection of information unless it displays a currently valid OMB control number. Until OMB approves a collection of information, you are not obligated to respond.

*Comments:* Before submitting an ICR to OMB, PRA section 3506(c)(2)(A) requires each agency “\* \* \* to provide notice \* \* \* and otherwise consult with members of the public and affected agencies concerning each proposed collection of information \* \* \*”. Agencies must specifically solicit comments to: (a) Evaluate whether the proposed collection of information is necessary for the agency to perform its duties, including whether the information is useful; (b) evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information; (c) enhance the quality, usefulness, and clarity of the information to be collected; and (d) minimize the burden on the respondents, including the use of automated collection techniques or other forms of information technology.

Agencies must also estimate the non-hour paperwork cost burdens to respondents or recordkeepers resulting from the collection of information. Therefore, if you have costs to generate, maintain, and disclose this information, you should comment and provide your total capital and startup cost components or annual operation, maintenance, and purchase of service components. You should describe the methods you use to estimate major cost factors, including system and technology acquisition, expected useful life of capital equipment, discount rate(s), and the period over which you incur costs. Capital and startup costs include, among other items, computers and software you purchase to prepare for collecting information, monitoring, and record storage facilities. You should not include estimates for equipment or services purchased: (i) Before October 1, 1995; (ii) to comply with requirements not associated with the information collection; (iii) for reasons other than to provide information or keep records for

the Government; or (iv) as part of customary and usual business or private practices.

We will summarize written responses to this notice and address them in our submission for OMB approval. As a result of your comments, we will make any necessary adjustments to the burden in our submission to OMB.

*Public Comment Procedures:* Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*MMS Information Collection Clearance Officer:* Arlene Bajusz (202) 208-7744.

Dated: March 15, 2010.  
**Sharon Buffington,**  
*Acting Chief, Office of Offshore Regulatory Programs.*

[FR Doc. 2010-6109 Filed 3-19-10; 8:45 am]  
**BILLING CODE 4310-MR-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNVS01000 L58530000.EU0000 241A; 10-08807; MO#4500012541; TAS: 14X5232]

**Notice of Extension of Public Comment Period for Draft Supplemental Environmental Impact Statement for the Upper Las Vegas Wash Conservation Transfer Area, Las Vegas, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of extension.

**SUMMARY:** The Bureau of Land Management (BLM) is extending the public comment period for the Draft Supplemental Environmental Impact Statement (SEIS) for the Upper Las Vegas Wash Conservation Transfer Area, Las Vegas, Nevada. A notice published in the **Federal Register** on January 22, 2010 (75 FR 3755) provided for a public comment period ending on March 22, 2010.

**DATES:** Several individuals and local governments have requested an extension of the comment period. The BLM has decided to act in accordance with these requests; therefore, comments on the Draft SEIS will now be accepted through May 21, 2010. Comments received or postmarked after May 21, 2010 will be considered to the extent practicable.

**ADDRESSES:** You may submit written comments by the following methods:

- *Web Site:* <http://www.blm.gov/nv/st/en/fo/lvfo.html>.
- *E-mail:*

NV\_SNDO\_Planning@blm.gov.

- *Fax:* 702-515-5023.
- *Mail:* Bob Ross, Field Manager, BLM Las Vegas Field Office, 4701 North Torrey Pines Drive, Las Vegas, NV 89130-2301.

**SUPPLEMENTARY INFORMATION:** Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal information—may be made publicly available at any time. While you can ask us, in your comment, to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**FOR FURTHER INFORMATION CONTACT:** For further information contact: Gayle Marrs-Smith, 702-515-5156, [Gayle\\_Marrs-Smith@blm.gov](mailto:Gayle_Marrs-Smith@blm.gov).

**Authority:** 40 CFR 1506.6 and 1506.10.

**Mary Jo Rugwell,**  
*District Manager.*  
[FR Doc. 2010-6337 Filed 3-18-10; 4:15 pm]  
**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Gettysburg National Military Park Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of April 7, 2006 and October 5, 2006 Meetings.

**SUMMARY:** This notice sets forth the dates of the April 7, 2006 and October 5, 2006 meetings of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on April 7, 2006 and October 5, 2006 from 7 p.m. to 9 p.m.

**Location:** The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

**Agenda:** The April 7, 2006 meeting in addition to the following consist of the nomination of Chairperson and Vice-Chairperson for the 2006 year, then at both the April 7, 2006 and October 5, 2006 meetings Sub-Committee Reports from the Historical, Executive, and Interpretive Committees; Federal Consistency Reports Within the Gettysburg Battlefield Historic District; Operational Updates on Park Activities which consists of an update on Gettysburg National Battlefield Museum Foundation and National Park Service activities related to the new Visitor Center/Museum Complex, updates on the Wills House and the Train Station; Transportation which consists of the National Park Service and the Gettysburg Borough working on the shuttle system; Update on land acquisition within the park boundary or in the historic district; and the Citizens Open Forum where the public can make comments and ask questions on any park activity.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Gettysburg National Military Park Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

Dated: March 12, 2010.

**John A. Latschar,**

*Superintendent, Gettysburg NMP/Eisenhower NHS.*

[FR Doc. 2010-6153 Filed 3-19-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT-06000-01-L10200000-PG0000]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management

Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management—Central Montana District Office (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held April 13 and 14, 2010.

The meetings will be in the Bureau of Land Management—Central Montana District Office conference room (920 NE Main Street) Lewistown, Montana.

The April 13 meeting will begin at 10 a.m. with a 30-minute public comment period and will adjourn at 5:30 p.m.

The April 14 meeting will begin at 8 a.m. with a 30-minute public comment period. Following that the RAC will leave the building for a field trip. The meeting will reconvene at 1 p.m. and will adjourn at 2:30 p.m.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. During these meetings the council will participate in/discuss/act upon:

RAC comments and discussions;

An update from the RAC's bison subgroup;

An update from the RAC's amenity fee subgroup;

A presentation featuring the Undaunted Stewardship program;

A status report on America Reinvestment and Recovery Act projects;

A review of the statewide public access project;

District managers' and Oil and Gas Field Station updates;

A presentation called BLM Proud;

A field trip to the Lime/Ruby Road Project;

A general review and discussion among RAC members; and

Administrative details (next meeting date, location, travel vouchers, etc.).

All RAC meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:** Gary L. "Stan" Benes, District Manager, Central Montana District Office, P.O. Box 1160, Lewistown, Montana 59457, 406/538-1900.

Dated: March 10, 2010.

**Gary L. "Stan" Benes,**

*Central Montana District Manager.*

[FR Doc. 2010-6227 Filed 3-19-10; 8:45 am]

**BILLING CODE 4310-DN-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-10-004]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** March 26, 2010 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 731-TA-776-779 (Second Review) (Preserved Mushrooms from Chile, China, India, and Indonesia)—briefing and vote. (The Commission is currently scheduled to transmit its determinations and Commissioners' opinions to the Secretary of Commerce on or before April 9, 2010.)
5. Outstanding action jackets:
  - (1) Document No. GC-10-028 concerning Inv. No. 337-TA-644 (Certain Composite Wear Components and Products Containing Same).
  - (2) Document No. GC-10-031 concerning Inv. No. 337-TA-568 (Certain Products and Pharmaceutical Compositions Containing Recombinant Human Erythropoietin).
  - (3) Document No. GC-10-034 concerning Inv. No. 337-TA-668 (Certain Non-Shellfish Derived Glucosamine and Products Containing Same).

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission:

Issued: February 19, 2010.

**William R. Bishop,**

*Hearings and Meetings Coordinator.*

[FR Doc. 2010-6304 Filed 3-18-10; 11:15 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1105-0030]

### Justice Management Division, Office of Attorney Recruitment and Management; Agency Information Collection Activities: Proposed Renewal of Previously Approved Collection; Comments Requested

**ACTION:** Correction 30-Day Notice of Information Collection Under Review: