

The conference call agenda will focus on the Subcommittee's potential recommendations to the Agency on how to promote environmental stewardship.

DATES: The NACEPT Subcommittee on Promoting Environmental Stewardship will hold a public teleconference on Thursday, April 1, 2010 (1 p.m.–3 p.m. Eastern Standard Time).

ADDRESSES: The teleconference will be held in the U.S. EPA West Building, 1301 Constitution Ave., NW., Room 1144C, Washington, DC 20004.

FOR FURTHER INFORMATION CONTACT: Regina Langton, Designated Federal Officer, langton.regina@epa.gov, (202) 566–2178, U.S. EPA Office of Policy, Economics, and Innovation (MC1807T), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

SUPPLEMENTARY INFORMATION: Requests to make oral comments or provide written comments to the NACEPT Subcommittee on Promoting Environmental Stewardship should be sent to Jennifer Peyser at (202) 965–6215 or JPeyser@resolv.org by March 18, 2010. Seating is limited and will be allocated on a first-come, first-served basis. Members of the public wishing to gain access to the conference room on the day of the meeting must contact Jennifer Peyser at (202) 965–6215 or JPeyser@resolv.org by March 18, 2010.

Meeting Access: For information on access or services for individuals with disabilities, please contact Jennifer Peyser at (202) 965–6215. To request accommodation of a disability, please contact Jennifer Peyser at least 10 days prior to the teleconference to give EPA as much time as possible to process your request.

Dated: March 9, 2010.

Regina Langton,

Designated Federal Officer.

[FR Doc. 2010–5597 Filed 3–12–10; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL–9126–3]

Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990–2008

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of document availability and request for comments.

SUMMARY: The Draft Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990–2008 is available for public review. Annual U.S. emissions for the period of time from 1990 through 2008

are summarized and presented by source category and sector. The inventory contains estimates of carbon dioxide (CO₂), methane (CH₄), nitrous oxide (N₂O), hydrofluorocarbons (HFC), perfluorocarbons (PFC), and sulfur hexafluoride (SF₆) emissions. The inventory also includes estimates of carbon fluxes in U.S. agricultural and forest lands. The technical approach used in this report to estimate emissions and sinks for greenhouse gases is consistent with the methodologies recommended by the Intergovernmental Panel on Climate Change (IPCC), and reported in a format consistent with the United Nations Framework Convention on Climate Change (UNFCCC) reporting guidelines. The Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990–2008 is the latest in a series of annual U.S. submissions to the Secretariat of the UNFCCC.

DATES: To ensure your comments are considered for the final version of the document, please submit your comments within 30 days of the appearance of this notice. However, comments received after that date will still be welcomed and be considered for the next edition of this report.

ADDRESSES: Comments should be submitted to Mr. Leif Hockstad at: Environmental Protection Agency, Climate Change Division (6207J), 1200 Pennsylvania Ave., NW., Washington, DC 20460, Fax: (202) 343–2359. You are welcome and encouraged to send an e-mail with your comments to hockstad.leif@epa.gov.

FOR FURTHER INFORMATION CONTACT: Mr. Leif Hockstad, Environmental Protection Agency, Office of Air and Radiation, Office of Atmospheric Programs, Climate Change Division, (202) 343–9432, hockstad.leif@epa.gov.

SUPPLEMENTARY INFORMATION: The draft report can be obtained by visiting the U.S. EPA's Climate Change Site at: <http://www.epa.gov/climatechange/emissions/usinventoryreport.html>.

Dated: March 5, 2010.

Gina McCarthy,

Assistant Administrator, Office of Air and Radiation.

[FR Doc. 2010–5595 Filed 3–12–10; 8:45 am]

BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–ORD–2010–0202; FRL–9127–4]

Board of Scientific Counselors, Executive Committee Meeting—April 2010

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, Public Law 92–463, the Environmental Protection Agency, Office of Research and Development (ORD), gives notice of a public meeting (via conference call) of the Board of Scientific Counselors (BOSC) Executive Committee.

DATES: The conference call will be held on Thursday, April 1, 2010, from 11 a.m. to 1 p.m. eastern time, and may adjourn early if all business is finished. Requests for the draft agenda or for making oral presentations at the meeting will be accepted up to one business day before the meeting.

ADDRESSES: Participation in the conference call will be by teleconference only—meeting rooms will not be used. Members of the public may obtain the call-in number and access code for the calls from Greg Susanke, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Submit your comments, identified by Docket ID No. EPA–HQ–ORD–2010–0202, by one of the following methods:

- <http://www.regulations.gov>: Follow the on-line instructions for submitting comments.
- *E-mail*: Send comments by electronic mail (e-mail) to: ORD.Docket@epa.gov, Attention Docket ID No. EPA–HQ–ORD–2010–0202.
- *Fax*: Fax comments to: (202) 566–0224, Attention Docket ID No. EPA–HQ–ORD–2010–0202.
- *Mail*: Send comments by mail to: Board of Scientific Counselors, Executive Committee Meeting—February 2010 Docket, Mailcode: 2822T, 1301 Constitution Avenue., NW., Washington, DC 20004, Attention Docket ID No. EPA–HQ–ORD–2010–0202.

• *Hand Delivery or Courier*. Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, EPA West Building, 1301 Constitution Avenue, NW., Washington, DC, Attention Docket ID No. EPA–HQ–ORD–2010–0202. Deliveries are only accepted during the docket's normal hours of operation, and special arrangements should be made for deliveries of boxed information.