

HUD-92001-A	FHA Lender Approval Application Form
HUD-92001-B	FHA Branch Registration Form
HUD 92001-C (Formally HUD 92001-D)	Noncompliances on Title I Lenders

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The number of burden hours is 15,145. The number of respondents is 4,360, the number of responses is 21,820, the frequency of response is on occasion, and the burden hour per response is 16.25.

Status of the proposed information collection: Revision of currently approved collection.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: March 9, 2010.

Ronald Y. Spraker,
Associate General Deputy Assistant Secretary for Housing.

[FR Doc. 2010-5582 Filed 3-12-10; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5328-N-04]

Final Fair Market Rents for the Housing Choice Voucher Program and Moderate Rehabilitation Single Room Occupancy Program for Fiscal Year 2010; Revised Correction

AGENCY: Office of the Secretary, HUD.

ACTION: Notice of Final Fair Market Rents (FMRs) for Fiscal Year 2010, Update Correction.

SUMMARY: Today's **Federal Register** notice corrects a notice published on Thursday, March 11, 2010, that updated the FMRs for Reno-Sparks, NV, and Ward County, ND. The March 11, 2010, notice inadvertently listed the 0 bedroom rent for Ward County, ND, as \$425. In fact, the FMR for 0 bedroom rent for Ward County, ND, is \$413.

DATES: *Effective Date:* March 15, 2010.

FOR FURTHER INFORMATION CONTACT: Marie L. Lihn or Lynn A. Rodgers, Economic and Market Analysis Division, Office of Economic Affairs, Office of Policy Development and

Research, telephone (202) 708-0590. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339. (Other than the HUD USER information line and TTY numbers, telephone numbers are not toll-free.)

SUPPLEMENTARY INFORMATION:

On March 11, 2010, HUD published a notice in the **Federal Register** that updated the FMRs for Reno-Sparks, NV, and Ward County, ND. As discussed in that notice, the update was based on Random Digit Dialing (RDD) surveys conducted by HUD from October, 2009, through November, 2009. The March 11, 2010, notice inadvertently listed the 0 bedroom rent for Ward County, ND. Today's notice corrects the 0 bedroom rent for Ward County, ND. The 0 bedroom rent is \$413, and not \$425 as listed in HUD's previous publication. For ease of reference, HUD is publishing the corrected FMRs for Ward County, ND.

The FMRs for the Ward County, ND is corrected as follows:

2010 Fair market rent area	FMR by number of bedrooms in unit				
	0 BR	1 BR	2 BR	3 BR	4 BR
Ward County, ND	\$413	\$512	\$631	\$872	\$1,035

Dated: March 9, 2010.

Edward J. Szymanoski,
Associate Deputy Assistant Secretary for Economic Affairs.

[FR Doc. 2010-5593 Filed 3-12-10; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5406-N-01]

Conference Call Meeting of the Manufactured Housing Consensus Committee

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice of upcoming meeting via conference call.

SUMMARY: This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the

Committee) to be held via telephone conference. This meeting is open to the general public, which may participate by following the instructions below.

DATES: The conference call meeting will be held on Tuesday, March 23, 2010, by conference call from 11 a.m. to 2 p.m. EST.

Conference Call: Members of the public who wish to join the call may call the toll-free number 877-320-2367 and enter pass code 4191690. Additional information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can access the NFPA Web site to obtain additional information about the Manufactured Housing Consensus Committee and the Administering Organization. The link can be found at: <http://www.nfpa.org/categoryList.asp?categoryID=858>. Locate

Quick Links on the Web page and select *Meeting Notices*.

Alternately, interested parties may contact Jill McGovern of NFPA at (617) 984-7404 (this is not a toll-free number) for conference call information.

FOR FURTHER INFORMATION CONTACT: William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

SUPPLEMENTARY INFORMATION: Notice of this meeting is provided in accordance with sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus

Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of this conference call meeting is for the Committee to review and provide comments to the Secretary on a draft proposed rule for revising and clarifying the current exemption for recreational vehicles in 24 CFR 3282.8(g) of the Manufactured Home Procedural and Enforcement Regulations from coverage under the Act and the Federal Manufactured Housing Program.

Tentative Agenda

- A. Roll call.
- B. Welcome and opening remarks.
- C. Public testimony.
- D. Full committee meeting to review and provide commentary on a draft proposed rule to revise the current exception for recreational vehicles and recreational park trailers.
- E. Adjournment.

Dated: March 9, 2010.

David H. Stevens,

Assistant Secretary for Housing—Federal Housing Commissioner.

[FR Doc. 2010-5580 Filed 3-12-10; 8:45 am]

BILLING CODE 4210-67-P

DEPARTMENT OF THE INTERIOR

National Park Service

60-Day Notice of Intention To Request Clearance of Collection of Information—Opportunity for Public Comment

AGENCY: Department of the Interior; National Park Service

ACTION: Notice and request for comments.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3507) and 5 CFR 1320, Reporting and Recordkeeping Requirements, the National Park Service invites public comments on an extension of a currently approved collection of information Office of Management and Budget (OMB) #1024-0034. An agency may not conduct or sponsor, and a person is not required to

respond to, a collection of information unless it displays a currently valid OMB control number.

DATES: Public comments will be accepted on or before May 14, 2010.

ADDRESSES: Send comments to Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at michael_d_wilson@nps.gov or laurie_heupel@nps.gov. All responses to this notice will be summarized and included in the request.

To Request a Draft of Proposed Collection of Information Contact: Michael D. Wilson, Chief or Laurie Heupel, Outdoor Recreation Planner, State and Local Assistance Programs Division, National Park Service (2225), 1849 C Street, NW., Washington, DC 20240-0001 or via e-mail at Michael_d_wilson@nps.gov or Laurie_heupel@nps.gov. You are entitled to a copy of the entire ICR package free-of-charge.

SUPPLEMENTARY INFORMATION:

OMB Control Number: 1024-0034.
Title: Land and Water Conservation Fund On-Site Inspection Report.

Expiration Date: August 31, 2010.

Form: None.

Type of Request: Extension of currently approved information collection

Abstract: The National Park Service (NPS) administers the Land and Water Conservation Fund (L&WCF) State assistance program. Matching grants are provided to States, and through States to local communities, for the acquisition and development of outdoor recreation areas and facilities. On Site Inspection Reports are used to determine project eligibility for funding and to insure compliance with all applicable Federal Laws and guidelines.

Affected Public: State Governments, DC, and Territories.

Obligation to Respond: Required to Obtain Benefits.

Frequency of Response: 1 per respondent.

Estimated total annual respondents: 6,000.

Estimated average completion time per response: 30 minutes.

Estimated total annual reporting burden: 3,000 hours.

Estimated annual non hour cost burden: None.

The NPS also is asking for comments on (1) The practical utility of the information being gathered; (2) the accuracy of the burden hour estimate; (3) ways to enhance the quality, utility,

and clarity of the information to be collected; and (4) ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information we cannot guarantee that we will be able to do so.

Dated: March 9, 2010.

Cartina Miller,

Information Collection Officer, National Park Service.

[FR Doc. 2010-5518 Filed 3-12-10; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

U.S. Geological Survey

National Cooperative Geologic Mapping Program (NCGMP) Advisory Committee

AGENCY: U.S. Geological Survey, Interior.

ACTION: Notice of meeting.

SUMMARY: Pursuant to Public Law 106-148, the NCGMP Advisory Committee will meet on May 18th, 2010, in Room #1-475 of the Ziggurat building, 3rd Street West, Building 707, Sacramento, California 95605, and on May 19th, 2010, in Room 1200 of the California Geological Survey Headquarters Building, 801 K Street, Sacramento, California 95814. The Advisory Committee, comprising representatives from Federal agencies, State agencies, academic institutions, and private companies, shall advise the Director of the U.S. Geological Survey on planning and implementation of the geologic mapping and data preservation programs.

The Committee will hear updates on progress of the NCGMP toward fulfilling the purposes of the National Geological Mapping Act of 1992; the Federal, State, and education components of the NCGMP; and the National Geological and Geophysical Data Preservation Program.

DATES: May 18-19, 2010, commencing at 8:30 a.m. on May 18 and adjourning by 1 p.m. on May 19.

FOR FURTHER INFORMATION CONTACT: Stephanie Brown, U.S. Geological