

Survey, Mail Stop 908, National Center, Reston, Virginia 20192, (703) 648-6948.

**SUPPLEMENTARY INFORMATION:** Meetings of the National Cooperative Geological Mapping Program Advisory Committee are open to the Public.

Dated: March 8, 2010.

**Linda Gundersen,**

*Acting Associate Director for Geology and International Programs.*

[FR Doc. 2010-5543 Filed 3-12-10; 8:45 am]

**BILLING CODE 4311-AM-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** National Preservation Technology and Training Board—National Center for Preservation Technology and Training: meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. Appendix (1988)), that the Preservation Technology and Training Board (PTTBoard) of the National Center for Preservation Technology and Training, National Park Service, will meet on Thursday and Friday, April 15-16, 2010 in Natchitoches, Louisiana.

The PTTBoard was established by Congress to provide leadership, policy advice, and professional oversight to the National Center for Preservation Technology and Training (NCPTT) in compliance with Section 404 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470x-2(e)).

The PTTBoard will meet at Lee H. Nelson Hall, the headquarters of NCPTT, at 645 University Parkway, Natchitoches, LA 71457—telephone (318) 356-7444. The meeting will run from 9 a.m. to 5 p.m. on April 15 and from 9 a.m. to 5 p.m. on April 16.

The PTTBoard's meeting agenda will include: review and comment on NCPTT FY2009 accomplishments and operational priorities for FY2010; FY2010 and FY2011 National Center budget and initiatives; the National Center's Sustainability and Preservation initiative; revitalization of the Friends of NCPTT; and training programs.

The PTTBoard meeting is open to the public. Facilities and space for accommodating members of the public are limited, however, persons will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning any of the matters to be discussed by the PTTBoard.

**DATES:** The Meeting Dates are: April 15-16, 2010, 9 a.m. to 5 p.m., Natchitoches, LA.

**ADDRESSES:** The meeting location is: NCPTT 645 University Parkway, Natchitoches, LA 71457.

**SUPPLEMENTARY INFORMATION:** Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact: Mr. Kirk A. Cordell, Executive Director, National Center for Preservation Technology and Training, National Park Service, U.S. Department of the Interior, 645 University Parkway, Natchitoches, LA 71457—telephone (318) 356-7444. In addition to U.S. Mail or commercial delivery, written comments may be sent by fax to Mr. Cordell at (318) 356-9119. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Minutes of the meeting will be available for public inspection no later than 90 days after the meeting at the office of the Executive Director,

National Center for Preservation Technology and Training, National Park Service, U.S. Department of the Interior, 645 University Parkway, Natchitoches, LA 71457—telephone (318) 356-7444.

Dated: March 4, 2010.

**Kirk A. Cordell,**

*Executive Director, National Center for Preservation Technology and Training, National Park Service.*

[FR Doc. 2010-5517 Filed 3-12-10; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Official Trail Marker for the Ala Kahakai National Historic Trail

**AGENCY:** National Park Service, Interior.

**ACTION:** Official Insignia, Designation.

**Authority:** National Trails System Act, 16 U.S.C. 1241(a) and 1246(c) and Protection of Official Badges, Insignia, *etc.* in 18 U.S.C. 701.

**SUMMARY:** This notice issues the official trail marker insignia of the Ala Kahakai National Historic Trail. The original graphic image was developed as part of the Trail's comprehensive management and use Plan. It first came into public use in 2009. The National Park Service official uses this insignia to mark the trail's route. This publication accomplishes the official designation of the insignia now in use by the National Park Service.

**SUPPLEMENTARY INFORMATION:** The primary author of this document is Aric P. Arakaki, Superintendent, Ala Kahakai National Historic Trail.

The insignia depicted below is prescribed as the official trail marker logo for the Ala Kahakai National Historic Trail, administered by the National Park Service, Ala Kahakai National Historic Trail Office, Hawai'i Island, Hawai'i. Authorization for use of this trail marker is controlled by the administrator of the Trail.



In making this prescription, notice is hereby given that whoever manufactures, sells, or possesses this insignia, or any colorable imitation thereof, or photographs or prints or in any other manner makes or executes any engraving, photograph or print, or impression in the likeness of this insignia, or any colorable imitation thereof, without written authorization from the United States Department of the Interior is subject to the penalty provisions of section 701 of Title 18 of the United States Code.

**FOR FURTHER INFORMATION CONTACT:** Aric P. Arakaki, Superintendent, Ala Kahakai National Historic Trail, National Park Service, 73-4786 Kanalani Street, Suite #14, Kailua-Kona, HI 96740, 808-326-6012.

Dated: February 5, 2010.

**Aric P. Arakaki,**

*Superintendent, Ala Kahakai National Historic Trail.*

[FR Doc. 2010-5514 Filed 3-12-10; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-923-1310-FI; WYW150539]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WYW150539, Wyoming

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Proposed Reinstatement of Terminated Oil and Gas Lease.

**SUMMARY:** Under the provisions of 30 U.S.C. 188(d) and (e), and 43 CFR 3108.2-3(a) and (b)(2), the Bureau of Land Management (BLM) received a petition for reinstatement from Gas Holdings, Inc., for non-competitive oil and gas lease WYW150539 for land in Park County, Wyoming. The petition was filed on time and was accompanied by all the rentals due since the date the lease terminated under the law.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, Julie L. Weaver, Chief, Branch of Fluid Minerals Adjudication, at (307) 775-6176.

**SUPPLEMENTARY INFORMATION:** The lessee has agreed to the amended lease terms for rentals and royalties at rates of \$5 per acre, or fraction thereof, per year and 16⅔ percent, respectively. The lessee has paid the required \$500 administrative fee and \$163 to reimburse the Department for the cost of this **Federal Register** notice. The lessee has met all the requirements for

reinstatement of the lease as set out in sections 31(d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), and the BLM is proposing to reinstate lease WYW150539 effective May 1, 2009, under the original terms and conditions of the lease and the increased rental and royalty rates cited above. BLM has not issued a valid lease affecting the lands.

**Julie L. Weaver,**

*Chief, Branch of Fluid Minerals Adjudication.*

[FR Doc. 2010-5391 Filed 3-12-10; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R9-IA-2010-N049; 96300-1671-0000-P5]

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications to conduct certain activities with endangered species, marine mammals, or both. With some exceptions, the Endangered Species Act (ESA) and Marine Mammal Protection Act (MMPA) prohibit activities with listed species unless a Federal permit is issued that allows such activities. Both laws require that we invite public comment before issuing these permits.

**DATES:** We must receive requests for documents or comments on or before April 14, 2010. We must receive requests for marine mammal permit public hearings, in writing, at the address shown in the **ADDRESSES** section by April 14, 2010.

**ADDRESSES:** Brenda Tapia, Division of Management Authority, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Room 212, Arlington, VA 22203; fax (703) 558-7725; or e-mail [DMAFR@fws.gov](mailto:DMAFR@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); (703) 558-7725 (fax); [DMAFR@fws.gov](mailto:DMAFR@fws.gov) (e-mail).

#### SUPPLEMENTARY INFORMATION:

##### I. Public Comment Procedures

*A. How Do I Request Copies of Applications or Comment on Submitted Applications?*

Send your request for copies of applications or comments and materials

concerning any of the applications to the contact listed under **ADDRESSES**. Please include the **Federal Register** notice publication date, the PRT-number, and the name of the applicant in your request or submission. We will not consider requests or comments sent to an e-mail or address not listed under **ADDRESSES**. If you provide an e-mail address in your request for copies of applications, we will attempt to respond to your request electronically.

Please make your requests or comments as specific as possible. Please confine your comments to issues for which we seek comments in this notice, and explain the basis for your comments. Include sufficient information with your comments to allow us to authenticate any scientific or commercial data you include.

The comments and recommendations that will be most useful and likely to influence agency decisions are: (1) Those supported by quantitative information or studies; and (2) Those that include citations to, and analyses of, the applicable laws and regulations. We will not consider or include in our administrative record comments we receive after the close of the comment period (*see DATES*) or comments delivered to an address other than those listed above (*see ADDRESSES*).

##### *B. May I Review Comments Submitted by Others?*

Comments, including names and street addresses of respondents, will be available for public review at the address listed under **ADDRESSES**. The public may review documents and other information applicants have sent in support of the application unless our allowing viewing would violate the Privacy Act or Freedom of Information Act. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

##### II. Background

To help us carry out our conservation responsibilities for affected species, the Endangered Species Act of 1973, section 10(a)(1)(A), as amended (16 U.S.C. 1531 *et seq.*), and our regulations in the Code of Federal Regulations (CFR) at 50 CFR 17, the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and our regulations in the Code of