#### **DEPARTMENT OF COMMERCE**

### **International Trade Administration**

# Exporters' Textile Advisory Committee; Notice of Open Meeting

A meeting of the Exporters' Textile Advisory Committee will be held on Tuesday, April 20th, 2010. The meeting will be from 1–4:30 p.m. Location: Training Room A, Trade Information Center, Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20230.

The Committee provides advice and guidance to Department officials on the identification and surmounting of barriers to the expansion of textile exports, and on methods of encouraging textile firms to participate in export expansion.

The Committee functions solely as an advisory body in accordance with the provisions of the Federal Advisory Committee Act.

The meeting will be open to the public with a limited number of seats available. For further information contact Kim-Bang Nguyen at (202) 482–4805 or Larry Brill at (202) 482–1856. Minutes of all ETAC meetings are posted at <a href="http://OTEXA.ita.doc.gov">http://OTEXA.ita.doc.gov</a>.

Dated: March 8, 2010.

## Kimberly Glas,

Deputy Assistant Secretary for Textiles and Apparel.

[FR Doc. 2010–5475 Filed 3–11–10; 8:45 am] **BILLING CODE 3510–DS–P** 

#### **DEPARTMENT OF COMMERCE**

## National Oceanic and Atmospheric Administration

## RIN 0648-XV08

# Western Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will hold a meeting of its Sea Turtle Advisory Committee (STAC) in Honolulu, HI.

DATES: The STAC meeting will be held on Tuesday, March 30, 2010, from 8:30 a.m. to 5:30 p.m. and Wednesday, March 31, 2010, from 8:30 a.m. to noon. ADDRESSES: The meeting will be held at the Council Office Conference Room, 1164 Bishop Street, Suite 1400, Honolulu, HI; telephone: (808) 522–8220.

#### FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: (808) 522–8220.

**SUPPLEMENTARY INFORMATION:** The STAC will review the Council's 2009 sea turtle conservation projects and other relevant activities and may produce recommendations for future program direction.

#### Agenda:

#### 8:30 a.m., Tuesday, March 30, 2010

- 1. Introduction
- 2. Approval of the Agenda
- 3. Review of Recommendations from the 5th STAC Meeting
- 4. Overview of 2009–2010 Council Sea Turtle Program
- 5. Update of Sea Turtle Interactions in Hawaii-based Fisheries
  - 6. Review of 2009 Contracts
- 7. Discussion: Role of the Council's Sea Turtle Program
- 8. Update of the U.S. National Research Council's Review of Sea Turtle Population Assessment Methods
- 9. Update of the International Union for Conservation of Nature Marine Turtle Specialist Group Red List Regional Assessment for the Hawaiian Green Turtles

## 8:30 a.m., Wednesday, March 31, 2010

- 10. Overview of Agency Activities
- 11. Updates from ŠTAČ Members: Ongoing Projects and Recent Developments
  - 12. Recommendations from the STAC 13. Next Meeting and Meeting Wrapn

The order in which agenda items are addressed may change. The Committee will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 9, 2010.

## Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2010–5450 Filed 3–11–10; 8:45 am]

BILLING CODE 3510-22-S

#### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

RIN 0648-XV07

## New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Interspecies Committee will meet to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

DATES: The meeting will be held on Tuesday, April 6, 2010 at 9 a.m.

ADDRESSES: The meeting will be held at the Seaport Hotel, One Seaport Lane, Boston, MA 02210; telephone: (617) 385–4000; fax: (617) 385–4001.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

- 1. The Interspecies Committee will meet to develop its work plan and explore the operations of the Committee in conjunction with existing management plans. They will consider NOAA's recent draft report on catch share policy and possibly draft comments on behalf of the Council. They will also discuss consolidation of FMPs and will examine joint plans with other Councils. They will begin to consider accumulation limits for the multispecies fishery, including possible control dates for such limits, and will hear a presentation from the North Atlantic Marine Alliance on their Fleet Visioning project.
- 2. Other business may also be discussed.