

contact the BLM Vale District Office at (541) 473-6213 as soon as possible.

Dated: March 1, 2010.

**Donald N. Gonzalez,**  
*Vale District Manager.*

[FR Doc. 2010-4927 Filed 3-8-10; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from December 14 to December 18, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St., NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington, DC 20005; by fax, 202-371-2229; by phone, 202-354-2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: March 3, 2010.

**J. Paul Loether,**  
*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

KEY: State, County, Property Name, Address/  
Boundary, City, Vicinity, Reference  
Number, Action, Date, Multiple Name

## IOWA

### Dallas County

Adel Public Square Historic District, About four blocks in downtown Adel centered on the Public Square, Adel, 09000106, LISTED, 12/18/09

### Polk County

Mattes, Minnie Y. and Frank P., House, 1305 34th St., Des Moines, 09001090, LISTED, 12/16/09 (Architectural Legacy of Proudfoot & Bird in Iowa MPS)

## KANSAS

### Bourbon County

Fort Scott Downtown Historic District, Oak to 3rd St., Scott Ave. to National Ave., Fort Scott, 09001091, LISTED, 12/18/09

### Doniphan County

Wathena Fruit Growers' Association Building, 104 3rd St., Wathena, 09001092, LISTED, 12/17/09

## MARYLAND

### Anne Arundel County

Quarter Place, 216 Marlboro Rd., Lothian, 09001094, LISTED, 12/18/09  
Scott, Lula G., Community Center, 6243 Shady Side Rd., Shady Side, 09001093, LISTED, 12/18/09 (Rosenwald Schools of Anne Arundel County, Maryland MPS)

## MASSACHUSETTS

### Middlesex County

Crafts Street City Stable, 90 Crafts St., Newton, 09001095, LISTED, 12/18/09 (Newton MRA)

### Plymouth County

Marshfield Hills HD, Bow, Highland, Main, Old Main, Pleasant and Prospect Sts., Glen, Marshfield, 09001096, LISTED, 12/18/09  
Pinewoods Camp, 80 Cornish Field Rd., Plymouth, 09001151, LISTED, 12/16/09

## MICHIGAN

### Wayne County

Detroit Financial District, Bounded by Woodward & Jefferson and Lafayette & Washington Blvd., Detroit, 09001067, LISTED, 12/14/09

## MINNESOTA

### Blue Earth County

Mapleton Public Library, 104 1st. Ave. NE, Mapleton, 09001097, LISTED, 12/18/09

## MISSOURI

### Jackson County

Switzer School Buildings, generally bounded by Madison Ave. and Summit St., 18th to 20th Sts., Kansas City, 09001098, LISTED, 12/18/09

### St. Louis Independent City

Marine Villa Neighborhood Historic District, Roughly bounded by S. Broadway, Chippewa, Cahokia, Kosciusko & Winnebago, St. Louis, 09001099, LISTED, 12/18/09 (South St. Louis Historic Working and Middle Class Streetcar Suburbs MPS)

## NEW JERSEY

### Hunterdon County

Case-Dvoor Farmstead, 111 Mine St., Raritan, 09001074, LISTED, 12/11/09

### Monmouth County

Carlton, Theatre, The, 99 Monmouth St., Red Bank Borough, 09001100, LISTED, 12/18/09

### Somerset County

Boudinot—Southard Farmstead, 135 N. Maple Ave., Bernards Township, 09001101, LISTED, 12/18/09

Six Mile Run Reformed Church, 3037 NJ 27, Franklin, 09001102, LISTED, 12/18/09

## NORTH CAROLINA

### Catawba County

Claremont High School Historic District (Boundary Increase), 505-753 N. Center St., 102-126 and 401 2nd Ave NE, 406-602 3rd Ave. NE, 12-118 5th Ave. NW, 212-

258 5th Ave., Hickory, 09001103, LISTED, 12/18/09 (Hickory MRA)

### Wake County

Meadowbrook Country Club, 8025 Country Club Dr., Garner vicinity, 09001106, LISTED, 12/16/09

## UTAH

### San Juan County

Neck and Cabin Spings Grazing Area, Grand View Point Rd. Moab, 09001108, LISTED, 12/18/09

## WYOMING

### Albany County

University Neighborhood Historic District, Roughly bounded by 6th St., 15th St., University Ave. and Custer St., Laramie, 09001109, LISTED, 12/18/09

### Big Horn County

Carey Block, 602 Greybull Ave., Greybull, 09001110, LISTED, 12/18/09

[FR Doc. 2010-4989 Filed 3-8-10; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2010-N012; 81420-1113-0000-F3]

#### Proposed Programmatic Safe Harbor Agreement for the Sacramento River Conservation Area Forum in Shasta, Tehama, Butte, Glenn, Colusa, Yolo, and Sutter Counties, CA

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Availability; receipt of application; reopening of comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), recently announced our receipt of an application for an Enhancement of Survival Permit from the Sacramento River Conservation Area Forum (applicant) under the Endangered Species Act of 1973, as amended (Act). We now reopen the comment period on this application and the associated proposed safe harbor agreement. If you have previously submitted comments, please do not resubmit them because we have already incorporated them in the public record and will fully consider them in our final decision.

**DATES:** To ensure consideration, please send your written comments by April 8, 2010.

**ADDRESSES:** Send comments to Ms. Kathy Brown, via U.S. mail at U.S. Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825; or via facsimile to (916) 414-6713.