

**ACTION:** Submission for Office of Management and Budget (OMB) review; comment request.

**SUMMARY:** The Department of Energy (DOE) has submitted an information collection request to the OMB for extension under the provisions of the Paperwork Reduction Act of 1995. The information collection requests a three year extension of its End-Use Certificate (EUC), OMB Control Number 1910–5121. This information collection request covers information necessary to determine the acceptability of the individual(s) acquiring High Risk Personal Property.

**DATES:** Comments regarding this collection must be received on or before April 2, 2010. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202–395–4650.

**ADDRESSES:** Written comments should be sent to:

DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503; and to:

Helene Mattiello, Industrial Property Management Specialist, MA–632/ L'Enfant Plaza Building, U. S. Department of Energy, Washington, DC 20585–1615, [helene.mattiello@hq.doe.gov](mailto:helene.mattiello@hq.doe.gov).

Alternatively, the information collection instrument and related instructions can be viewed at the Department of Energy homepage. DOE Directives, Regulations, and Standards Portal, <http://www.directives.doe.gov/forms/0000.html> (last visited Feb. 18, 2009) (follow the link for “DOE F 580.1”).

**FOR FURTHER INFORMATION CONTACT:** Helene Mattiello, at the above address, or by telephone at (202) 287–1593, or by fax at (202) 287–1656.

**SUPPLEMENTARY INFORMATION:** *This information collection request contains:* (1) OMB No. 1910–5121; (2) *Information Collection Request Title:* End-Use Certificate. (3) *Type of Request:* Renewal. (4) *Purpose:* The EUC is intended to determine the acceptability of the individual(s) acquiring High Risk Personal Property; inform buyers of the laws and regulations governing the use, disposition, export and re-export of High Risk Personal Property; and ensure

that the property is used as stipulated in the EUC. Respondents to this information collection request are typically the general public to include private citizens. (5) *Annual Estimated Number of Respondents:* 1000 (6) *Annual Estimated Number of Total Responses:* 1000 (7) *Annual Estimated Total Burden Hours:* 334 (approximately 20 minutes per respondent. (8) *Annual Estimated Reporting and Recordkeeping Cost Burden:* 0.

**Statutory Authority:** Department of Energy Personal Property Management Guide, DOE G 580.1–1.

Issued in Washington, DC, on February 24, 2010.

**Edward R. Simpson,**

*Director, Office of Procurement and Assistance Management, Department of Energy.*

[FR Doc. 2010–4371 Filed 3–2–10; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, March 16, 2010, 8 a.m.–5 p.m.

Opportunities for public participation will be from 1:30 p.m. to 1:45 p.m. and from 3:30 p.m. to 3:45 p.m.

These times are subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Hilton Garden Inn, 700 Lindsay Boulevard, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:** Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS–1203, Idaho Falls, ID 83415. Phone (208) 526–6518; Fax (208) 526–8789 or e-mail: [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://www.inlemcab.org>.

#### **SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM in the areas of

environmental restoration, waste management, and related activities.

*Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):*

- Progress to Cleanup.
- InSitu Grouting—Work Plan Follow-up Discussion.
- Experimental Breeder Reactor-II Report—Engineering Evaluation/Cost Estimate Process.
- Budget Discussion—Fiscal Years 2011 and 2012.
- Update on Calcine Record of Decision.
- Update on Fast Flux Test Facility Fuel.

*Public Participation:* The EM SSAB, Idaho National Laboratory, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Robert L. Pence at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.inlemcab.org/meetings.html>.

Issued at Washington, DC, on February 26, 2010.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. 2010–4319 Filed 3–2–10; 8:45 am]

**BILLING CODE 6450–01–P**