will meet in Willows, California.
Agenda items covered include: (1)
Introductions, (2) Approve Minutes, (3)
RAC Admin Updates, (4) Public
Comment, (5) FY08 and FY09 New
Project Presentations and Voting if Time
Allows, (6) FY10 New Project
Presentations and Voting if Time
Allows, (7) General Discussion, (8)
Meeting Schedule, (9) Adjourn.

DATES: The meeting will be held on
April 26, 2010, from 1:30 p.m. and end
at approximately 4:30 p.m.

ADDRESSES: The meeting will be held at the Mendocino National Forest Supervisor's Office, 825 N. Humboldt Ave., Willows, CA 95988. Individuals who wish to speak or propose agenda items send their names and proposals to Eduardo Olmedo, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

### FOR FURTHER INFORMATION CONTACT:

Laurie Trombley, Glenn/Colusa RAC Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 160, Stonyford, CA 95979 (530) 963–3128 e-mail: ltrombley@fs.fed.us. Eduardo Olmedo, District Ranger, USDA, Mendocino National Forest, Grindstone Ranger District, 825 N. Humboldt St., Willows, CA 95988 (530) 934–3316 e-mail: eolmedo@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee will file written statements with the Committee staff before or after the meeting. Public input sessions are provided and individuals who made written requests by April 12, 2010 have the opportunity to address the committee at those sessions.

Dated: February 9, 2010.

## Eduardo Olmedo,

Designated Federal Official.

[FR Doc. 2010–3649 Filed 2–25–10; 8:45 am]

BILLING CODE 3410-11-M

#### **DEPARTMENT OF AGRICULTURE**

## Natural Resources Conservation Service

# Notice of a Meeting of the Agricultural Air Quality Task Force

**AGENCY:** Natural Resources Conservation Service, Department of Agriculture.

**ACTION:** Notice of a meeting.

**SUMMARY:** The Agricultural Air Quality Task Force (AAQTF) will meet to

continue discussions on air quality issues relating to agriculture.

DATES: The meeting will convene at 8 a.m. beginning Tuesday through Thursday (March 9–11, 2010), and conclude at 5 p.m. each day except Thursday, when the meeting will conclude at noon. A public comment period will be held on March 11, 2010. Individuals making oral presentations should register in person at the meeting site and must bring with them 50 copies of any materials they would like distributed.

**ADDRESSES:** The meeting will be held at the Hotel Duval located at 415 North Monroe Street, Tallahassee, Florida 32301; telephone: (850) 391–3783 or (866) 966–1389.

### FOR FURTHER INFORMATION CONTACT:

Elvis Graves, Acting Designated Federal Official, Department of Agriculture, Natural Resources Conservation Service, 1400 Independence Avenue, SW., Room 6165 South Building, Washington, DC 20013; telephone: (336) 370–3347; or e-mail: elvis.graves@gnb.usda.gov.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. Additional information concerning the AAQTF may be found at the following Web site: http://www.airquality.nrcs.usda.gov/AAQTF/.

## **AAQTF Meeting**

## **Draft Agenda**

Tuesday, March 9, 2010

- Welcome to Florida.
- Discussion of Florida Air Quality Issues.
- Discussion of Greenhouse Gas.
- Reactive Nitrogen.
- Public Comments.

(Time will be reserved on March 11, 2010, to receive public comment. Individual presentations will be limited to 5 minutes).

Wednesday, March 10, 2010

- Discussion of Conservation Innovation Grant Animal Feeding Operation Index Tool.
- Fire As An Ecosystem Management Tool.

Thursday, March 11, 2010

- Discussion of Subcommittee Recommendations.
  - Public Comment.
- Next Meeting, Time, and Place; Adjournment.

\*Please note that the timing of events in the agenda is subject to change to accommodate changing schedules of expected speakers.

#### **Procedural**

This meeting is open to the public. At the discretion of the Chair, members of the public may give oral presentations during the meeting. Those persons wishing to make oral presentations should register in person at the meeting site. Those wishing to distribute written materials at the meeting (in conjunction with spoken comments) must bring 50 copies of the materials with them.

# **Information on Services for Individuals**With Disabilities

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, please contact Mr. Graves. The Department of Agriculture (USDA) prohibits discrimination in its programs and activities on the basis of race, color, national origin, gender, religion, age, sexual orientation, or disability. Additionally, discrimination on the basis of political beliefs and marital or family status is also prohibited by statutes enforced by USDA (not all prohibited bases apply to all programs). Persons with disabilities who require alternate means for communication of program information (Braille, large print, audio tape, etc.) should contact the USDA's Target Center at (202) 720-2000 (voice and TDD). USDA is an equal opportunity provider and employer.

Signed this February 22, 2010, in Washington, DC.

## Dave White,

Chief.

[FR Doc. 2010–3996 Filed 2–25–10; 8:45~am]

BILLING CODE 3410-16-P

## **DEPARTMENT OF COMMERCE**

# **Bureau of Industry and Security**

# Action Affecting Export Privileges; Afshin Rezaei

In the Matter of: Afshin Rezaei, 2310 Valley Brook Way, NE., Atlanta, GA 30319.

## **Order Denying Export Privileges**

On May 15, 2008, in the U.S. District Court for the Northern District of Georgia, Afshin Rezaei ("Rezaei") pleaded guilty to violating the International Emergency Economic Powers Act (50 U.S.C. 1701–1706 (2000)) ("IEEPA") for knowingly and willfully exporting and causing to be exported laptop computers from the United States to Iran without having obtained the required authorization from the U.S. Department of the Treasury. Rezaei was sentenced to time