

**III. Ordering Paragraphs**

*It is ordered:*

1. The Commission establishes Docket Nos. MC2010–18, CP2010–21 and CP2010–22 for consideration of the matters raised in these dockets.

2. Pursuant to 39 U.S.C. 505, Paul L. Harrington is appointed to serve as officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

3. Comments by interested persons in these proceedings are due no later than February 22, 2010.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**

*Secretary.*

[FR Doc. 2010–3293 Filed 2–19–10; 8:45 am]

**BILLING CODE 7710–FW–S**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12027 and #12028]**

**Florida Disaster #FL–00050**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Florida dated 02/04/2010.

*Incident:* Tornadoes, severe storms, and flooding.

*Incident Period:* 01/21/2010.

*Effective Date:* 02/04/2010.

*Physical Loan Application Deadline Date:* 04/05/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/04/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator’s disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bradford.

*Contiguous Counties:*

Florida: Alachua, Baker, Clay, Putnam, Union.

*The Interest Rates are:*

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 5.250   |
| Homeowners without Credit Available Elsewhere .....                                   | 2.625   |
| Businesses with Credit Available Elsewhere .....                                      | 6.000   |
| Businesses without Credit Available Elsewhere .....                                   | 4.000   |
| Non-Profit Organizations with Credit Available Elsewhere ...                          | 3.625   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 3.000   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 3.000   |

The number assigned to this disaster for physical damage is 12027 C and for economic injury is 12028 0.

The State which received an EIDL Declaration # is Florida.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: February 4, 2010.

**Karen G. Mills,**

*Administrator.*

[FR Doc. 2010–3311 Filed 2–19–10; 8:45 am]

**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12034 and #12035]**

**Arkansas Disaster #AR–00042**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Arkansas (FEMA—1872—DR), dated 02/04/2010.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 12/23/2009 through 01/02/2010.

*Effective Date:* 02/04/2010.

*Physical Loan Application Deadline Date:* 04/05/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 11/04/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,

U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 02/04/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Bradley, Calhoun, Clark, Clay, Cleveland, Craighead, Dallas, Drew, Grant, Greene, Hempstead, Jackson, Jefferson, Lafayette, Lincoln, Lonoke, Miller, Monroe, Nevada, Ouachita, Poinsett, Prairie, White, Woodruff.

*The Interest Rates are:*

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere ...      | 3.625   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 3.000   |

The number assigned to this disaster for physical damage is 12034B and for economic injury is 12035B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010–3313 Filed 2–19–10; 8:45 am]

**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12036 and #12037]**

**New Jersey Disaster #NJ–00013**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of New Jersey (FEMA—1873—DR), dated 02/05/2010.

*Incident:* Snowstorm.

*Incident Period:* 12/19/2009 through 12/20/2009.

*Effective Date:* 02/05/2010.