

Institute, Room 256, 17109 Point Lena Road, Juneau, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Diana Stram, Council staff; telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** Agenda: Review status of Statewide scallop stocks; compile annual Stock Assessment Fishery Evaluation Report; review preliminary analysis of Annual Catch Limits; review and recommend changes as necessary to scallop Essential Fish Habitat designations; update on modifications to the Scallop Observer Program data collection and database; discuss federal scallop bycatch data and recommend changes as necessary to meet ACL requirements.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: February 16, 2010.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-3193 Filed 2-17-10; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Commerce Spectrum Management Advisory Committee Meeting

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee

provides advice to the Assistant Secretary for Communications and Information on spectrum policy matters.

**DATES:** The meeting will be held on March 4, 2010, from 9:00 a.m. to 2:00 p.m., Eastern Standard Time.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4830, Washington, DC 20230. Public comments may be mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue, NW, Room 4725, Washington, DC 20230 or emailed to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Joe Gattuso, Designated Federal Officer, at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov); and/or visit NTIA's web site at [www.ntia.doc.gov](http://www.ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:**

*Background:* The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management to enable the introduction of new spectrum-dependent technologies and services, including long-range spectrum planning and policy reforms for expediting the American public's access to broadband services, public safety, and digital television. This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. § 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit <http://www.ntia.doc.gov/advisory/spectrum>.

*Matters to Be Considered:* The Committee is expected to hear presentations on spectrum related issues from representatives of the Federal Communications Commission and from NTIA staff. The Committee will discuss draft reports from its subcommittees.

There also will be an opportunity for public comment at the meeting.

*Time and Date:* The meeting will be held on March 4, 2010, from 9:00 a.m. to 2:00 p.m. Eastern Standard Time. The times and the agenda topics are subject to change. The meeting may be webcast. Please refer to NTIA's web site, <http://www.ntia.doc.gov>, for the most up-to-date meeting agenda.

*Place:* The meeting will be held at the U.S. Department of Commerce, 1401 Constitution Avenue, NW, Room 4830, Washington, DC 20230. The meeting

will be open to the public and press on a first-come, first-served basis. Space is limited. The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as sign language interpretation or other ancillary aids, are asked to notify Mr. Gattuso at (202) 482-0977 or [jgattuso@ntia.doc.gov](mailto:jgattuso@ntia.doc.gov), at least five (5) business days before the meeting.

*Status:* Interested parties are invited to attend and to submit written comments with the Committee at any time before or after a meeting. Parties wishing to submit written comments for consideration by the Committee in advance of this meeting should send them to the above-listed address. Submissions must be received by close of business on February 25, 2010, to provide sufficient time for review. Comments received after February 25, 2010, will be distributed to the Committee but may not be reviewed prior to the meeting. It would be helpful if paper submissions also include a compact disc (CD) in HTML, ASCII, Word or WordPerfect format (please specify version). CDs should be labeled with the name and organizational affiliation of the filer, and the name of the word processing program used to create the document. Alternatively, comments may be submitted electronically to [spectrumadvisory@ntia.doc.gov](mailto:spectrumadvisory@ntia.doc.gov). Comments provided via electronic mail also may be submitted in one or more of the formats specified above.

*Records:* NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's office at the address above. Documents including the Committee's charter, membership list, agendas, minutes, and any reports are available on NTIA's Committee web page at <http://www.ntia.doc.gov/advisory/spectrum>.

Dated: February 12, 2010.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2010-3151 Filed 2-17-10; 8:45 am]

**BILLING CODE 3510-60-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XU35

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Information and Education Advisory Panel, a Catch Shares Workshop, Catch Shares Committee, Mackerel Committee, Southeast Data Assessment and Review (SEDAR) Committee, Ecosystem-Based Management Committee, joint Shrimp Committee and Shrimp and Deepwater Shrimp Advisory Panels, joint Executive and Finance Committees, Advisory Panel Selection Committee (Closed Session), Scientific and Statistical Committee (SSC) Selection Committee (Closed Session), Information and Education Committee, joint Law Enforcement Committee and Advisory Panel, Snapper Grouper Committee, and a meeting of the full Council. The Council will also hold an informal public question and answer session, and a public comment session regarding agenda items. See **SUPPLEMENTARY INFORMATION** for additional details.

**DATES:** The meeting will be held March 1–5, 2010. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meeting will be held at the Jekyll Island Club Hotel, 371 Riverview Drive, Jekyll Island, GA 31527; Telephone: 800/535–9547 or 912/635–2600; Fax 912/635–2818. Copies of documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: 843/571–4366 or toll free at 866/SAFMC–10; fax: 843/769–4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:**

**Meeting Dates**

1. Information and Education Advisory Panel Meeting: March 1, 2010, 10:30 a.m. until 5 p.m.; March 2, 2010, 8:30 a.m. - 3 p.m., (Concurrent Session)

The Information and Education Advisory Panel will discuss outreach activities relevant to management issues, review current tools and materials, and develop recommendations based upon outreach, media and educational needs.

2. Catch Shares Workshop: March 1, 2010, 8:30 a.m. until 12 noon.

A workshop for Council members will be held prior to the Catch Shares Committee meeting to provide an overview of the NOAA draft catch share

policy, updates on all catch share draft amendments, and a discussion on catch share issues in the South Atlantic.

3. Catch Shares Committee Meeting: March 1, 2010, 1:30 p.m. until 4 p.m.

The Catch Shares Committee will develop comments in response to the NOAA draft catch share policy, receive information on the economic impact of management decisions in the South Atlantic snapper grouper fishery, receive an update on the wreckfish shareholders meeting, and provide direction to staff.

4. Mackerel Committee Meeting: March 1, 2010, 4 p.m. until 5 p.m.

The Mackerel Committee will review recommendations from the Gulf of Mexico Fishery Management Council regarding Amendment 18 (being developed jointly with the Gulf Council) outlining Annual Catch Limits (ACLs) and Accountability Measures for king mackerel, Spanish mackerel, and cobia, and addressing other management measures. The Committee will develop recommendations and provide direction to staff.

5. SEDAR Committee Meeting: March 1, 2010, 5 p.m. until 6 p.m.

The SEDAR Committee will review the SEDAR steering committee report, the SEDAR participant appointment process, and discuss conflict of interest policies. The Committee will develop recommendations for SEDAR 23 participants, schedule, and Terms of Reference and take action as appropriate. SEDAR 23 is an assessment of the South Atlantic's speckled hind and Warsaw grouper fisheries. The Committee will also develop recommendations for the May 2010 SEDAR steering committee meeting.

6. Ecosystem-Based Management Committee Meeting: March 2, 2010, 8:30 a.m. until 10:30 a.m.

The Ecosystem-Based Management Committee will meet to review Comprehensive Ecosystem-Based Amendment 2, take action as appropriate and provide direction to staff. The Committee will receive an update on the National Center for Coastal Ocean Research's Eat Lionfish Campaign, review draft policy on invasive species, and receive an ecosystem update.

7. Joint Shrimp Committee and Shrimp and Deepwater Shrimp Advisory Panels Meeting: March 2, 2010, 10:30 a.m. until 3:30 p.m.

The Shrimp Committee, Shrimp Advisory Panel, and Deepwater Shrimp Advisory Panel will receive a presentation on the economic data collection program, review the status of overwintering white shrimp stocks,

discuss biological opinion issues, and provide recommendations.

8. Joint Executive and Finance Committee Meeting: March 2, 2010, 3:30 p.m. until 5 p.m.

The Executive Committee and Finance Committee will meet jointly to review the status of the Calendar Year (CY) budget, the status of the Fiscal Year 2011 President's / Congressional budget, and approve the CY 2010 budget. The Committees will also develop details of a Council and SSC member compensation policy relative to webinars and provide recommendations.

9. Advisory Panel Selection Committee Meeting (Closed Session): March 3, 2010, 8:30 a.m. until 9:30 a.m.

The Advisory Panel Selection Committee will review applications and develop recommendations for appointments.

10. SSC Selection Committee Meeting (Closed Session): March 3, 2010, 9:30 a.m. until 10:30 a.m.

The SSC Selection Committee will receive a joint SSC and SSC Selection Committee report, discuss the SSC Code of Conduct, review conflict of interest policies, discuss regional representation on the SSC, discuss interaction between the SSC and the Interdisciplinary Plan Team, and provide recommendations.

11. Information and Education Committee Meeting: March 3, 2010, 10:30 a.m. until 12 noon

The Committee will receive an update on information and education activities, review outreach tools including the Council's Web site, discuss needs, review the Information and Education Advisory Panel report, and develop recommendations.

12. Joint Law Enforcement Committee and Advisory Panel Meeting: March 3, 2010, 1:30 p.m. until 3:30 p.m.

The Law Enforcement Committee and Advisory Panel will discuss monitoring and enforcement of area closures, review allowable gear regulations in proposed snapper grouper closed areas, discuss enforceability and analysis of proposed regulations, and take action as appropriate. The Committee and AP will finalize development of a Law Enforcement Officer of the Year Award program and provide recommendations.

13. Council Session: March 3, 2010, 3:30 p.m. until 5:30 p.m., March 4, 2010, 8:30 a.m. until 6 p.m., and March 5, 2010, 8:30 a.m. until 3:30 p.m.

**Council Session: March 3, 2010, 3:30 p.m. until 5:30 p.m.**

From 3:30 p.m. - 3:45 p.m., the Council will call the meeting to order, adopt the agenda, and approve the December 2009 meeting minutes.

From 3:45 p.m. - 4:00 p.m., the Council will receive presentations. Snapper Grouper Committee Meeting of the Whole: March 3, 2010, 4:00 p.m. until 5:30 p.m.

The Snapper Grouper Committee will review management alternatives in Amendment 17A to the Snapper Grouper Fishery Management Plan (FMP) addressing overfishing of red snapper, modify the document as necessary, and provide direction to staff.

**NOTE:** There will be an informal public question and answer session with NOAA Fisheries Services' Regional Administrator and the Council Chairman on March 3, 2010 beginning at 5:30 p.m. Immediately following the informal session, the public will be provided an opportunity to officially comment on any of the agenda items.

Council Session: March 4, 2010, 8:30 a.m. until 6 p.m.

Snapper Grouper Committee Meeting of the Whole: March 4, 2010, 8:30 a.m. until 6 p.m.

The Snapper Grouper Committee will continue to review management alternatives in Amendment 17A, modify the document as necessary, and provide direction to staff. The Committee will review Amendments 18 and 20 to the Snapper Grouper FMP, modify the documents as necessary and provide guidance to staff. Amendment 18 to the Snapper Grouper FMP addresses several management measures relative to the management complex, including expansion of the management unit northward of the Council's current jurisdiction, limiting participation in the commercial fishery for golden tilefish, modifications of management for the black sea bass pot fishery, allocations, changes to the golden tilefish fishing year, improvements to fisheries statistics, and designation of Essential Fish Habitat in northern areas. Amendment 20 to the Snapper Grouper FMP addresses changes to the Wreckfish commercial fishery Individual Transferable Quota (ITQ) program. The Committee also will receive a presentation from the SSC on the Control Rule relative to the Comprehensive Annual Catch Limit (ACL) Amendment.

**Council Session: March 5, 2010, 8:30 a.m. until 3:30 p.m.**

Snapper Grouper Committee Meeting of the Whole: March 5, 2010, 8:30 a.m. until 10 a.m.

The Snapper Grouper Committee will continue to review the Comprehensive ACL Amendment and provide direction to staff.

From 10 a.m. - 10:15 a.m., the Council will receive a report from the Catch

Shares Committee and take action as appropriate.

From 10:15 a.m. - 10:30 a.m., the Council will receive a report from the Mackerel Committee and take action as appropriate.

From 10:30 a.m. - 10:45 a.m., the Council will receive a report from the SEDAR Committee and take action as appropriate.

From 10:45 a.m. - 11:00 a.m., the Council will receive a report from the Ecosystem-Based Management Committee and take action as appropriate.

From 11 a.m. - 11:15 a.m., the Council will receive a report from the Shrimp Committee and take action as appropriate.

From 11:15 a.m. - 11:30 a.m., the Council will receive a report from the joint Executive/Finance Committees meeting, approve the CY 2010 budget (as necessary), consider other Committee recommendations and take action as appropriate.

From 11:30 a.m. - 11:45 a.m., the Council will receive a report from the Advisory Panel Selection Committee and take action as appropriate.

From 11:45 a.m. - 12 noon., the Council will receive legal briefing on litigation (Closed Session).

From 1 p.m. - 1:15 p.m., the Council will receive a report from the SSC Selection Committee and take action as appropriate.

From 1:15 p.m. - 1:30 p.m., the Council will receive a report from the Information and Education Committee and take action as appropriate.

From 1:30 p.m. - 1:45 p.m., the Council will receive a report from the Law Enforcement Committee and take action as appropriate.

From 1:45 p.m. - 2 p.m., the Council will review and develop recommendations on Experimental Permit requests as necessary.

From 2 p.m. - 3:30 p.m., the Council will receive status reports from NOAA Fisheries' Southeast Regional Office, NOAA Fisheries' Southeast Fisheries Science Center, agency and liaison reports, and discuss other business including upcoming meetings.

Documents regarding these issues are available from the Council office (see **ADDRESSES**).

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal final Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the

Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Except for advertised (scheduled) public hearings and public comment, the times and sequence specified on this agenda are subject to change.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by February 26, 2010.

Dated: February 12, 2010.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2010-3112 Filed 2-17-10; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[A-583-844]

#### **Narrow Woven Ribbons with Woven Selvedge from Taiwan: Preliminary Determination of Sales at Less Than Fair Value and Postponement of Final Determination**

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**EFFECTIVE DATE:** February 18, 2010.

**SUMMARY:** The Department of Commerce (the Department) preliminarily determines that narrow woven ribbons with woven selvedge (narrow woven ribbons) from Taiwan are being, or are likely to be, sold in the United States at less than fair value (LTFV), as provided in section 733(b) of the Tariff Act of 1930, as amended (the Act). The estimated dumping margins are listed in the "Suspension of Liquidation" section of this notice. Interested parties are invited to comment on this preliminary determination.

#### **FOR FURTHER INFORMATION CONTACT:**

Hector Rodriguez or Holly Phelps, AD/CVD Operations, Office 2, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC 20230; telephone: (202) 482-0629 and (202) 482-0656, respectively.

#### **SUPPLEMENTARY INFORMATION:**

#### **Background**

Since the initiation of this investigation (see *Narrow Woven Ribbons with Woven Selvedge from the*