

222 West 7th Avenue, No. 13,
Anchorage, Alaska 99513-7504.

FOR FURTHER INFORMATION CONTACT:
Ramona Chinn, BLM Alaska State
Office, 907-271-3806 or at the address
listed above.

SUPPLEMENTARY INFORMATION: The
withdrawal created by PLO No. 6892 (56
FR 52210 (1991)), will expire on
October 17, 2011, unless extended. The
USDA Forest Service has filed an
application to extend the withdrawal for
an additional 20-year period to protect
the recreational values of the Sixmile
Creek Recreation Area.

This withdrawal comprises
approximately 473 acres of National
Forest System land located in the
Chugach National Forest, within Tps. 7
and 8 N., R. 1 E., and Tps. 8 and 9 N.,
R. 1 W., Seward Meridian, Alaska, as
described in PLO No. 6892.

A complete description, along with all
other records pertaining to the extension
application, can be examined in the
BLM Alaska State Office at the address
listed above.

As extended, the withdrawal would
not alter the applicability of those
public land laws governing the use of
land under lease, license, or permit or
governing the disposal of the mineral or
vegetative resources other than under
the mining laws.

The use of a right-of-way or
interagency or cooperative agreement
would not adequately protect the
recreational values of the Sixmile Creek
Recreation Area.

There are no suitable alternative sites
available that could be substituted for
the above described National Forest
system land, since the Sixmile Creek
Recreation Area is unique.

No water rights would be needed to
fulfill the purpose of the requested
withdrawal extension.

For a period of 90 days from the date
of publication of this notice, all persons
who wish to submit comments,
suggestions, or objections in connection
with the proposed withdrawal extension
may present their views in writing to
the BLM Alaska State Director at the
address listed above. Before including
your address, phone number, e-mail
address, or other personal identifying
information in your comment, you
should be aware that your entire
comment—including your personal
identifying information—may be made
publicly available at any time. While
you can ask us in your comment to
withhold your personal identifying
information from public review, we
cannot guarantee that we will be able
to do so. Individual respondents may
request confidentiality. If you wish to

withhold your name or address from
public review or from disclosure under
the Freedom of Information Act, you
must state this prominently at the
beginning of your comments. Such
requests will be honored to the extent
allowed by law. All submissions from
organizations or businesses, and from
individuals identifying themselves as
representatives or officials of
organizations or businesses, will be
made available for public inspection in
their entirety.

Notice is hereby given that an
opportunity for a public meeting is
afforded in connection with the
proposed withdrawal extension. All
interested parties who desire a public
meeting for the purpose of being heard
on the proposed withdrawal must
submit a written request to the BLM
Alaska State Director to the address
listed above within 90 days from the
date of publication of this notice. Upon
determination by the authorized officer
that a public meeting will be held, a
notice of the time and place will be
published in the **Federal Register** at
least 30 days before the scheduled date
of the meeting.

The withdrawal extension proposal
will be processed in accordance with
the regulations set forth in 43 CFR
2310.4 and subject to Section 810 of the
Alaska National Interest Lands
Conservation Act, 16 U.S.C. 3120.

Authority: 43 CFR 2310.3-1(b).

Ramona Chinn,

*Deputy State Director, Division of Alaska
Lands.*

[FR Doc. 2010-2842 Filed 2-9-10; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

**[LLUTC02000-L14300000.EU0000; UTU-
78474]**

**Notice of Realty Action: Proposed
Direct Sale of Public Land, Utah**

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land
Management (BLM) proposes to offer
one parcel of land encompassing 4.82
acres in Piute County by non-
competitive direct sale to Audrey Roth,
pursuant to Section 203 of the Federal
Land Policy and Management Act of
1976. The land has been determined
suitable for disposal by sale in the BLM
Richfield Field Office Resource

Management Plan approved in October
2008.

DATES: Interested parties may submit
comments regarding the proposed sale
to the address noted below. Comments
must be in writing and must be received
no later than March 29, 2010. The land
will not be offered for sale until at least
April 12, 2010.

ADDRESSES: Written comments should
be addressed to the Associate Field
Manager, BLM Richfield Field Office,
150 East 900 North, Richfield, Utah
84701.

FOR FURTHER INFORMATION CONTACT:
Nancy DeMille, BLM Richfield Field
Office Realty Specialist, (435) 896-1515.

SUPPLEMENTARY INFORMATION: The 4.82-
acre parcel proposed for sale is located
approximately 2 miles southwest of
Marysvale Town and is legally
described as:

Salt Lake Meridian

T. 27 S., R. 4 W.,
Sec. 26, lot 4.

The area described contains 4.82 acres in
Piute County.

In accordance with 43 CFR 2711.3-
3(a)(5), direct sale procedures are
appropriate when there is a need to
resolve inadvertent unauthorized use or
occupancy of the land. The land has
been improved and used by the Roth
family for residential purposes for many
years. Improvements include a
residential cabin and associated utilities
and access.

The parcel is being offered to Audrey
Roth of Piute County, Utah, for no less
than the appraised fair market value of
\$55,000. Ms. Roth will be allowed 30
days from receipt of a written offer to
submit either the full payment or at
least 20 percent of the appraised value
of the parcel and 180 days thereafter to
submit the balance. Failure to meet
conditions established for this sale will
void the direct sale and any monies
received will be forfeited.

The October 2008 BLM Richfield
Field Office Resource Management Plan
identifies this parcel of public land as
suitable for disposal through sale, and it
has been determined that no significant
resource values will be affected by
disposal of the parcel. The land is not
required for any Federal purpose.

The following rights, reservations,
and conditions will be included in the
patent that may be issued for the above
described parcel of land:

1. A reservation to the United States
for a right-of-way for ditches and canals
constructed by the authority of the
United States, Act of August 30, 1890
(43 U.S.C. 945).

2. A reservation to the United States for all minerals in the land in accordance with Section 209 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1719).

3. A reservation to the United States for the road right-of-way under 44 L.D. 513 (UTU-25688) and all appurtenances thereto, constructed by the United States through, over, or upon the land so patented, and the right of the United States, its agents or employees, to maintain, operate, repair or improve the same so long as needed or used for or by the United States.

4. The patent will include a notice and indemnification statement under the Comprehensive Environmental Response Compensation and Liability Act. The parcel is subject to the requirements of Section 120(h) (42 U.S.C. Section 9620) holding the United States harmless from any release of hazardous materials that may have occurred as a result of the unauthorized use of the property by other parties. No warranty of any kind, express or implied, is given by the United States as to the title, physical condition or potential uses of the parcel of land proposed for sale.

5. Subject to such rights as Marysvale Town or its successors in interest may have for culinary water system storage tank, pipeline and access road purposes pursuant to right-of-way UTU-83158, including the right to increase the term of the right-of-way to a perpetual term in accordance with 43 CFR 2807.15.

6. Subject to such rights as Bullion Creek Irrigation or its successors in interest may have for roadway, pipeline and ditch purposes pursuant to right-of-way UTU-80707.

7. All valid existing rights.

Detailed information concerning the sale, including the appraisal, planning and environmental documents, and mineral report is available for review at the BLM Richfield Field Office at the address noted above.

On February 10, 2010, the above described land will be segregated from all forms of appropriation under the public land laws, including location and entry under the United States mining laws, except the sale provisions of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1713). The BLM is no longer accepting land use applications affecting the identified public land. The effect of segregation will terminate upon: (1) Issuance of a patent; (2) publication in the **Federal Register** of a termination of the segregation; or (3) on February 10, 2012, unless extended by the BLM State Director in accordance with 43 CFR 2711.1-2(d) prior to the termination

date. Audrey Roth will be allowed 30 days from receipt of a written offer to submit either full payment or at least 20 percent of the appraised value of the parcel and within 180 days, thereafter, submit the balance. If the balance of the purchase price is not received within the 180 days, the deposit will be forfeited to the United States and the parcel withdrawn from sale.

Public Comments: Comments must be received by the Associate Field Manager, BLM Richfield Field Office, at the address noted above, on or before March 29, 2010. Only written comments will be accepted. Before including your address, phone number, e-mail address, or other personal identifying information in your comments, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comments to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Any adverse comments received will be reviewed by the BLM Utah State Director, who may sustain, vacate, or modify this realty action. In the absence of any objections, or adverse comments, this proposed realty action will become the final determination of the Department of the Interior.

Authority: 43 CFR 2711.

Selma Sierra,
State Director.

[FR Doc. 2010-2854 Filed 2-9-10; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMT924000-L1430000.FR0000; MTM 99415]

Notice of Correction to Notice of Realty Action; Application for Recordable Disclaimer of Interest; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of correction.

SUMMARY: The Bureau of Land Management published a Notice of Realty Action application for Recordable Disclaimer of Interest; Montana in the **Federal Register** on December 23, 2009 (74 FR 68280). The document contained an incorrect acreage figure and proposed action in the **SUPPLEMENTARY INFORMATION** section.

FOR FURTHER INFORMATION CONTACT: Sandra Ward, 406-896-5052.

SUPPLEMENTARY INFORMATION: In the **Federal Register** of December 23, 2009, the acreage following the legal description is corrected to read "147.76 acres" and on page 74 FR 68281, in the second paragraph, the words "legislative withdrawal" are corrected to read "disclaimer".

Cindy Staszak,

Chief, Branch of Land Resources.

[FR Doc. 2010-2851 Filed 2-9-10; 8:45 am]

BILLING CODE 4310-SS-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAD09000.L1430000.ES0000; CACA-51457]

Notice of Realty Action: Recreation and Public Purposes Act Classification, California

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action.

SUMMARY: The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and subsequent conveyance under the provisions of the Recreation and Public Purposes Act (R&PP Act), as amended, approximately 133 acres of public land in San Bernardino County, California. The State of California, acting through the California Department of Transportation (Caltrans), proposes to construct a Joint Port of Entry (JPOE) inspection facility on Interstate 15 (I-15), near the California/Nevada state line. In conjunction with Caltrans, the California Department of Food and Agriculture, the California Department of General Services, and the California Highway Patrol would participate cooperatively in this multipurpose project.

DATES: For a period until March 29, 2010, interested parties may submit comments to the Field Manager, BLM Needles Field Office, at the address below.

ADDRESSES: Bureau of Land Management, Needles Field Office, 1303 South U.S. Highway 95, Needles, California 92363.

FOR FURTHER INFORMATION CONTACT: Jose M. Najjar, Realty Specialist, BLM Needles Field Office, (760) 326-7006.

SUPPLEMENTARY INFORMATION: The following described public land in San Bernardino County, California, has been examined and found suitable for lease and subsequent conveyance under the provisions of the R&PP Act. The land is