

expertise, knowledge and experience (primary factors); (b) availability and willingness to serve; (c) absence of financial conflicts of interest; (d) absence of an appearance of a lack of impartiality; (e) skills working on committees, subcommittees and advisory panels for the Panel as a whole; and (f) diversity and balance among scientific expertise and viewpoints.

The SAB Staff Office's evaluation of an absence of financial conflicts of interest will include a review of the "Confidential Financial Disclosure Form for Special Government Employees Serving on Federal Advisory Committees at the U.S. Environmental Protection Agency" (EPA Form 3110-48). This confidential form allows Government officials to determine whether there is a statutory conflict between that person's public responsibilities (which includes membership on an EPA Federal advisory committee) and private interests and activities, or the appearance of a lack of impartiality, as defined by Federal regulation. The form may be viewed and downloaded from the following URL address <http://www.epa.gov/sab/pdf/epaform3110-48.pdf>.

The approved policy under which the EPA SAB Office selects subcommittees and review panels is described in the following document: *Overview of the Panel Formation Process at the Environmental Protection Agency Science Advisory Board* (EPA-SAB-EC-02-010), which is posted on the SAB Web site at <http://www.epa.gov/sab/pdf/ec02010.pdf>.

Dated January 28, 2010.

**Anthony F. Maciorowski,**

*Deputy Director, EPA Science Advisory Board Staff Office.*

[FR Doc. 2010-2535 Filed 2-4-10; 8:45 am]

BILLING CODE 6560-50-P

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2009-0889; FRL-8811-9]

### Policy Paper on Revised Risk Assessment Methods for Workers, Children of Workers in Agricultural Fields, and Pesticides with No Food Uses; Extension of Comment Period

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; extension of comment period.

**SUMMARY:** EPA issued a notice in the *Federal Register* of December 9, 2009,

making available for comment a policy paper entitled "Revised Risk Assessment Methods for Workers, Children of Workers in Agricultural Fields, and Pesticides with No Food Uses," that describes how the Agency plans to use revised methods in conducting risk assessments for pesticide uses and exposures not governed by the Federal Food, Drug, and Cosmetic Act (FFDCA). Implementing this policy will increase protections, especially for agricultural workers and children of workers in agricultural fields. The December 9, 2009 notice announced the availability of the policy paper and opened a public comment period of 60 days (until February 8, 2010). Today's notice extends the comment period for an additional 60 days, from February 8, 2010, to April 12, 2010.

**DATES:** Comments, identified by docket identification (ID) number EPA-HQ-OPP-2009-0889, must be received on or before April 12, 2010.

**ADDRESSES:** Follow the detailed instructions as provided under **ADDRESSES** in the *Federal Register* document of December 9, 2009.

**FOR FURTHER INFORMATION CONTACT:** Deborah Smegal, Health Effects Division, Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 308-0175; e-mail address: [smegal.deborah@epa.gov](mailto:smegal.deborah@epa.gov).

**SUPPLEMENTARY INFORMATION:** This document extends the public comment period established in the *Federal Register* of December 9, 2009 (74 FR 65121) (FRL-8803-2). In that document, a comment period of 60 days was established. Subsequent to publication, a number of stakeholders requested the extension of the original comment period, citing the far-reaching implications of the policy and its relationship to several other key Agency initiatives that are currently under development and available for comment. EPA is hereby extending the comment period, which was set to end on February 8, 2010, to April 12, 2010.

To submit comments, or access the docket, please follow the detailed instructions as provided under **ADDRESSES** in the December 9, 2009 *Federal Register* document. If you have questions, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

#### List of Subjects

Environmental protection, Pesticides and pests.

Dated: January 29, 2010.

**Steven Bradbury,**

*Director, Office of Pesticide Programs.*

[FR Doc. 2010-2400 Filed 2-4-10; 8:45 am]

BILLING CODE 6560-50-S

## FEDERAL COMMUNICATIONS COMMISSION

### Federal Advisory Committee Act; Advisory Committee on Diversity for Communications in the Digital Age

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, this notice advises interested persons that the Federal Communications Commission's (FCC) Advisory Committee on Diversity for Communications in the Digital Age ("Diversity Committee") will hold a meeting on Wednesday, March 24, 2010 at 2 p.m. in the Commission Meeting Room of the Federal Communications Commission, Room TW-C305, 445 12th Street, SW., Washington, DC 20554. This will be the fourth meeting of the full Diversity Committee under its renewed charter and new membership.

**DATES:** March 24, 2010.

**ADDRESSES:** Federal Communications Commission, Room TW-C305 (Commission Meeting Room), 445 12th Street, SW., Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Barbara Kreisman, 202-418-1605; [Barbara.Kreisman@FCC.gov](mailto:Barbara.Kreisman@FCC.gov).

**SUPPLEMENTARY INFORMATION:** At this meeting the Constitutional, Broadband and Media Issues working groups will present best practices recommendations.

Members of the general public may attend the meeting. The FCC will attempt to accommodate as many people as possible. However, admittance will be limited to seating availability. The public may submit written comments before the meeting to: Barbara Kreisman, the FCC's Designated Federal Officer for the Diversity Committee by e-mail:

[Barbara.Kreisman@fcc.gov](mailto:Barbara.Kreisman@fcc.gov) or U.S. Postal Service Mail (Barbara Kreisman, Federal Communications Commission, Room 2-A665, 445 12th Street, SW., Washington, DC 20554).

Open captioning will be provided for this event. Other reasonable accommodations for people with disabilities are available upon request. Requests for such accommodations should be submitted via e-mail to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or by calling the

Consumer & Governmental Affairs Bureau at (202) 418-0530 (voice), (202) 418-0432 (tty). Such requests should include a detailed description of the accommodation needed. In addition, please include a way we can contact you if we need more information. Please allow at least five days advance notice; last minute requests will be accepted, but may be impossible to fill.

Additional information regarding the Diversity Committee can be found at <http://www.fcc.gov/DiversityFAC>.

Federal Communications Commission.

**Barbara A. Kreisman,**

*Chief, Video Division, Media Bureau.*

[FR Doc. 2010-2540 Filed 2-4-10; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed

The Commission hereby gives notice of the filing of the following agreement under the Shipping Act of 1984. Interested parties may submit comments on the agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. A copy of the agreement is available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011966-002.

*Title:* West Coast USA-Mexico & Canada Vessel Sharing Agreement.

*Parties:* Compania Sud Americana de Vapores S.A.; Hamburg Süd; and Compania Chilena de Navegacion Interoceania, S.A.

*Filing Party:* Wayne R. Rohde, Esq.; Sher & Blackwell LLP; 1850 M Street, NW.; Suite 900; Washington, DC 20036.

*Synopsis:* The amendment would add Guatemala, Panama and the Caribbean Coast of Colombia to the geographic scope of the Agreement, increase the number of vessels used under the agreement, and revise the space allocations of the parties. Parties request expedited review.

By Order of the Federal Maritime Commission.

Dated: February 2, 2010.

**Karen V. Gregory,**

*Secretary.*

[FR Doc. 2010-2566 Filed 2-4-10; 8:45 am]

**BILLING CODE P**

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0278]

### National Contact Center; Submission for OMB Review; National Contact Center Customer Evaluation Survey

**AGENCY:** Citizen Services and Communications, Federal Consumer Information Center, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration will be submitting to the Office of Management and Budget (OMB) a request to review and approve a renewal of a previously approved information collection requirement regarding the National Contact Center customer evaluation survey. A request for public comments was published in the **Federal Register** at 74 FR 59981, on November 19, 2009. No comments were received.

*Public comments are particularly invited on:* Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate and based on valid assumptions and methodology; and ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: March 8, 2010.

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to the Regulatory Secretariat (MVPR), General Services Administration, Room 4041, 1800 F Street, NW., Washington, DC 20405. Please cite OMB Control No. 3090-0278, National Contact Center Customer Evaluation Survey, in all correspondence.

**FOR FURTHER INFORMATION CONTACT:** Tonya Beres, Federal Information Specialist, Office of Citizen Services and Communications, at telephone (202) 501-1803 or via e-mail to [tonya.beres@gsa.gov](mailto:tonya.beres@gsa.gov).

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

This information collection will be used to assess the public's satisfaction with the National Contact Center service, to assist in increasing the

efficiency in responding to the public's need for Federal information, and to assess the effectiveness of marketing efforts.

##### B. Annual Reporting Burden

*Respondents:* 4,200.

*Responses per Respondent:* 1.

*Hours per Response:* .05 (3 minutes) for phone survey and .06 (4 minutes) for email survey.

*Total Burden Hours:* 270.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVPR), 1800 F Street, NW., Room 4041, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 3090-0278, National Contact Center Customer Evaluation Survey, in all correspondence.

Dated: January 26, 2010.

**Casey Coleman,**

*Chief Information Officer.*

[FR Doc. 2010-2495 Filed 2-4-10; 8:45 am]

**BILLING CODE 6820-CX-P**

## GENERAL SERVICES ADMINISTRATION

### Property Obtained Through the Use of Charge Cards; Notice of GSA Bulletin FMR B-25

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of a bulletin.

**SUMMARY:** This notice announces GSA Federal Management Regulation (FMR) Bulletin B-25 which provides guidance to all agencies acquiring property using the government charge card.

**DATES:** The bulletin announced in this notice became effective January 25, 2010.

**FOR FURTHER INFORMATION CONTACT:** For clarification of content, contact General Services Administration, Office of Governmentwide Policy, Office of Travel, Transportation and Asset Management, at (202) 501-1777. Please cite Bulletin FMR B-25.

#### SUPPLEMENTARY INFORMATION:

##### A. Background

Although charge cards provide a great benefit in streamlining procurement of needed items, the property obtained in this way presents special management and accountability challenges to agencies. Appendix B of OMB Circular A-123 prescribes policies and procedures to agencies regarding how to