3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service proposed for addition to the Procurement List.

### **End of Certification**

Accordingly, the following service is added to the Procurement List:

#### Service

Service Type/Location: Custodial Service, MC Smith Post Federal Bldg & Courthouse, 202 Harlow Street, Bangor, ME

NPA: Northern New England Employment Services, Portland, ME.

Contracting Activity: GSA/Public Buildings Service Region 1, Boston, MA.

#### Barry S. Lineback,

Director, Business Operations.

[FR Doc. 2010–1816 Filed 1–28–10; 8:45 am]

BILLING CODE 6353-01-P

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### **Sunshine Act Notice**

The Board of Directors of the Corporation for National and Community Service gives notice of the following meeting:

**DATE AND TIME:** Wednesday, February 3, 2010, 10 a.m.—11:30 a.m.

**PLACE:** Corporation for National and Community Service, 1201 New York

Avenue, NW., Suite 8312, Washington, DC 20525 (Please go to 10th floor reception area for escort).

STATUS: Open.

# MATTERS TO BE CONSIDERED:

#### 10-10:45 a.m.

I. Chair's Opening Comments II. Consideration of Previous Meeting's Minutes

III. CEO Report

IV. Committee Reports: Oversight, Governance, and Audit Committee; Program, Budget, and Evaluation Committee; and External Relations Committee

#### 10:45-11:30 a.m.

V. Public Comments

**ACCOMMODATIONS:** Anyone who needs an interpreter or other accommodation should notify the Corporation's contact person by 5 p.m., February 1, 2010.

#### CONTACT PERSON FOR MORE INFORMATION:

Emily Samose, Office of the CEO, Corporation for National and Community Service, 10th Floor, Room 9613C, 1201 New York Avenue NW., Washington, DC 20525. Phone (202) 606–7564. Fax (202) 606–3460. TDD: (202) 606–3472. E-mail: esamose@cns.gov.

Dated: January 26, 2010.

#### Frank R. Trinity,

General Counsel.

[FR Doc. 2010-2013 Filed 1-27-10; 4:15 pm]

BILLING CODE 6050-\$\$-P

#### **DEPARTMENT OF DEFENSE**

# Office of the Secretary

[Transmittal No. 09-79]

## 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification to fulfill the requirements of section 155 of Public Law 104–164 dated 21 July 1996

# **FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601–3740.

Dated: January 26, 2010.

#### Mitchell S. Bryman,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

**SUPPLEMENTARY INFORMATION:** The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 09–79 with attached transmittal, and policy justification.

BILLING CODE 5001–06–P