

conference, including a systematic literature review commissioned through the Agency for Healthcare Research and Quality. The first day and a half of the conference will consist of presentations by expert researchers and practitioners and open public discussions. On Wednesday, March 10, the panel will present a statement of its collective assessment of the evidence to answer each of the questions above. The panel will also hold a press telebriefing to address questions from the media. The draft statement will be published online later that day, and the final version will be released approximately six weeks later. The primary sponsors of this meeting are the NIH Eunice Kennedy Shriver National Institute of Child Health and Human Development and the NIH Office of Medical Applications of Research.

Advance information about the conference and conference registration materials may be obtained from the NIH Consensus Development Program Information Center by calling 888-644-2667 or by sending e-mail to [consensus@mail.nih.gov](mailto:consensus@mail.nih.gov). The Information Center's mailing address is P.O. Box 2577, Kensington, Maryland 20891. Registration information is also available on the NIH Consensus Development Program Web site at <http://consensus.nih.gov>.

**Please Note:** The NIH has instituted security measures to ensure the safety of NIH employees, guests, and property. All visitors must be prepared to show a photo ID upon request. Visitors may be required to pass through a metal detector and have bags, backpacks, or purses inspected or x-rayed as they enter NIH buildings. For more information about the security measures at NIH, please visit the Web site at <http://www.nih.gov/about/visitorsecurity.htm>.

Dated: January 11, 2010.

**Raynard S. Kington,**  
Deputy Director, National Institutes of Health.  
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BILLING CODE 4140-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Ryan White HIV/AIDS Part C Early Intervention Services (EIS) Program

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice of Non-competitive Replacement Award.

**SUMMARY:** The Health Resources and Services Administration (HRSA) is

issuing a non-competitive replacement award to the Orange County Health Department, Orlando, Florida, that will ensure continuity of Part C, Early Intervention Services (EIS), HIV/AIDS care and treatment services to women, infants, and children without disruption from Orlando Health Incorporated's HUG-ME Program, in Orange County and the surrounding areas.

#### SUPPLEMENTARY INFORMATION:

*Intended Recipient of the Award:* Orange County Health Department, Orlando, Florida.

*Amount of the Award:* \$303,018.00.

*Period of Support:* The period of the supplemental support is from October 1, 2009, through March 31, 2010.

*Authority:* This activity is under the authority of the Public Health Service Act as amended, Section 2651 and 2693 of the Public Health Service Act, as amended (2 USC 300ff-51 and 42 USC 300ff-121). The authority for the exception to competition is HHS Grants Policy Directive 2.04, Awarding Grants.

*Catalogue of Federal Domestic Assistance Number:* 93.918.

*Justification for the Exception to Competition:* Critical Funding for HIV/AIDS care and treatment to the target populations in Orange County, Orlando, Florida, and surrounding areas will be continued through a temporary, non-competitive replacement award to the Orange County Health Department as the new recipient. This temporary award is needed because the former grantee, Orlando Health, Incorporated, has relinquished, effective September 30, 2009, the HUG ME Program and the HRSA Grant award supporting it (original Project Period April 1, 2008, through March 31, 2010). The Orange County Health Department is known Statewide as an exceptional site for HIV/AIDS care and treatment services. It has administered its own HRSA Ryan White HIV/AIDS Program Part C EIS Grant for the past 9 years and is well suited to undertake operations of the HUG-ME Program under the previously approved scope of project activities. Additionally, this organization has a thorough understanding of the characteristics and needs of HIV/AIDS-infected populations. The HIV/AIDS Bureau (HAB) and its Division of Community Based Programs are not aware of any other organization that could provide good quality care and treatment services to the impacted service populations without additional time and resources being devoted to bringing that organization's service capacity up to the level needed under the project scope of this award. This non-competitive replacement award

will permit the new recipient to ensure continuity of services to the HIV/AIDS-infected populations. The supplemental funding will provide support for 6 months. Additional funding beyond March 31, 2010, will be provided through a limited service area competition that will be announced in the future.

#### FOR FURTHER INFORMATION CONTACT:

Deborah Parham Hopson, Associate Administrator, HRSA/HAB, 5600 Fishers Lane, Rockville, Maryland 20857; phone 301-443-1993; [DParham@hrsa.gov](mailto:DParham@hrsa.gov).

Dated: January 13, 2010.

**Mary K. Wakefield,**  
Administrator.

[FR Doc. 2010-1179 Filed 1-21-10; 8:45 am]

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## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Draft Program Comment for the Department of the Navy for the Disposition of Historic Vessels

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of Intent to issue program comments for the Department of the Navy for the disposition of historic vessels.

**SUMMARY:** The Advisory Council on Historic Preservation is considering issuing a Program Comment for the Department of the Navy setting forth the way in which it will comply with Section 106 of the National Historic Preservation Act with regard to the determination of National Register of Historic Places eligibility of its vessels and the treatment of adverse effects that may result from their disposition.

**DATES:** Submit comments on or before February 12, 2010.

**ADDRESSES:** Address all comments concerning this proposed Program Comment to Dr. Tom McCulloch, Office of Federal Agency Programs, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Suite 803, Washington, DC 20004. Fax (202) 606-8647. You may submit electronic comments to: [tmcculloch@achp.gov](mailto:tmcculloch@achp.gov).

**FOR FURTHER INFORMATION CONTACT:** Dr. Tom McCulloch, (202) 606-8554, [tmcculloch@achp.gov](mailto:tmcculloch@achp.gov).

**SUPPLEMENTARY INFORMATION:** Section 106 of the National Historic Preservation Act requires Federal agencies to consider the effects of their undertakings on historic properties and to provide the Advisory Council on