

country to participate and to be considered for commissions.

### B. Annual Reporting Burden

*Respondents:* 360.

*Responses Per Respondent:* 1.

*Total Responses:* .25.

*Hours Per Response:* .25.

*Total Burden Hours:* 90.

*Obtaining Copies of Proposals:*

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (MVPR), 1800 F Street, NW., Room 4041, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 3090-0274, Art-in-Architecture Program National Artist Registry, in all correspondence.

Dated: January 8, 2009.

**Teresa Sorrenti,**

*Chief Information Officer.*

[FR Doc. 2010-560 Filed 1-13-10; 8:45 am]

**BILLING CODE 6820-34-P**

### GENERAL SERVICES ADMINISTRATION

#### Notice of Availability of a Draft Environmental Impact Statement for the Construction of a New Land Port of Entry in International Falls, Koochiching County, MI

**AGENCY:** Public Buildings Service, GSA.  
**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA) and its implementing regulations, the U.S. General Services Administration (GSA), Great Lakes Region, announces the availability of a Draft Environmental Impact Statement (Draft EIS) assessing the potential impacts of a proposed new land port of entry (LPOE) in International Falls, Minnesota (the "Proposed Action"). At the request of Customs and Border Protection, the GSA is proposing to construct and operate a larger improved LPOE which meets the needs of the Federal Inspection Services and the design requirements of the GSA.

The existing facilities are undersized and functionally obsolete and, consequently, incapable of fully providing the level of security now required. The Proposed Action includes: (a) Identification of land requirements, including property acquisition; (b) demolition of existing government structures at the existing LPOE; (c) construction of a main administration building and ancillary support buildings; and (d) incorporation of the principles of sustainable design through the Leadership in Energy and

Environmental Design Green Building Rating System of the U.S. Green Building Council.

The Proposed Action would improve the operational efficiency, safety, and security for federal agency personnel and cross-border travelers at International Falls, Minnesota. The specific objectives are to:

- Increase vehicle and pedestrian processing efficiency and capacity
- Reduce traffic queues and delays approaching the LPOE from both directions
- Minimize conflict points among different types of traffic crossing the border (passenger vehicles, commercial vehicles, trains, buses, and pedestrians)
- Add a functional secondary inspection area for commercial vehicles
- Accommodate future demands and new safety and security technologies and border initiatives

Alternatives being studied include alternative locations and layouts for the components of the LPOE that are identified in the concurrent GSA feasibility study including the main administration and ancillary support buildings, the associated transportation network, and parking. A no-build alternative also is being studied that evaluates the consequences of not constructing the LPOE. This alternative is included to provide a basis for comparison to the action alternatives described above as required by the NEPA regulations (40 CFR 1002.14(d)).

The GSA invites individuals, organizations and agencies to submit comments concerning the content and findings of the Draft EIS. The public comment period starts with the publication of this notice in the **Federal Register** and will continue for forty-five (45) days from the date of this notice. The GSA will consider and respond to comments received on the Draft EIS in preparing the Final EIS. The GSA expects to issue the Final EIS by Spring 2010 at which time its availability will be announced in the **Federal Register** and local media.

**ADDRESSES:** Written comments concerning the Draft EIS should be sent to Glenn Wittman, Regional Environmental Quality Advisor, U.S. General Services Administration, Public Buildings Service, Design & Construction Division, 230 South Dearborn Street, Room 3600, Chicago, IL 60604.

**FOR FURTHER INFORMATION CONTACT:** Glenn Wittman by phone at (312) 353-6871 or by e-mail at [glenn.wittman@gsa.gov](mailto:glenn.wittman@gsa.gov).

**SUPPLEMENTARY INFORMATION:** The public comment period provides stakeholders with an opportunity to comment on the content and findings of the EIS for the Proposed Action. Copies are being distributed to selected stakeholders and are available for public review at the International Falls Public Library, the International Falls Area Chamber of Commerce, and the Koochiching County Administration Office.

Dated: January 7, 2010.

**J. David Hood,**

*Regional Commissioner, Public Buildings Service, Great Lakes Region.*

[FR Doc. 2010-559 Filed 1-13-10; 8:45 am]

**BILLING CODE 6820-A9-P**

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### Food and Drug Administration

[Docket No. FDA-2009-D-0600]

#### Draft Guidance for Industry on Tobacco Health Document Submission; Availability; Correction

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; correction.

**SUMMARY:** The Food and Drug Administration (FDA) is correcting a notice that appeared in the **Federal Register** of December 28, 2009 (74 FR 68629). The notice announced the availability of a draft guidance entitled "Tobacco Health Document Submission." The notice published with an inadvertent error in the Supplementary Information, background section. This document corrects that error.

**FOR FURTHER INFORMATION CONTACT:** May Nelson, Center for Tobacco Products, Food and Drug Administration, 9200 Corporate Blvd., Rockville, MD 20850-3229, 240-276-1717, [May.Nelson@fda.hhs.gov](mailto:May.Nelson@fda.hhs.gov).

**SUPPLEMENTARY INFORMATION:** In FR Doc. E9-30657, appearing on page 68629, in the **Federal Register** of Monday, December 28, 2009, the following correction is made:

1. On page 68629, in the second column, in the **SUPPLEMENTARY INFORMATION, I. Background** section, in the second full paragraph, in the last sentence, the date "April 30, 2009" is corrected to read "April 30, 2010".

Dated: January 11, 2010.

**David Dorsey,**

*Acting Deputy Commissioner for Policy,  
Planning and Budget.*

[FR Doc. 2010-576 Filed 1-13-10; 8:45 am]

**BILLING CODE 4160-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Dental & Craniofacial Research; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Dental and Craniofacial Research Special Emphasis Panel; Review of R21 ONJ applications (PAR-06-556).

*Date:* February 11, 2010.

*Time:* 1 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Lynn M. King, PhD, Chief, Scientific Review Branch, National Institute of Dental and Craniofacial Research/NIH, 6701 Democracy Blvd., Bethesda, MD 20892-6402, 301-594-5006, [lynn.king@nih.gov](mailto:lynn.king@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.121, Oral Diseases and Disorders Research, National Institutes of Health, HHS)

Dated: December 30, 2009.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-39 Filed 1-13-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Biological Chemistry and Macromolecular Biophysics Integrated Review Group, Macromolecular Structure and Function D Study Section.

*Date:* February 3-4, 2010.

*Time:* 8 a.m. to 12 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* St. Gregory Hotel, 2033 M Street, NW., Washington, DC 20036.

*Contact Person:* James W. Mack, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4154, MSC 7806, Bethesda, MD 20892, (301) 435-2037, [mackj2@csr.nih.gov](mailto:mackj2@csr.nih.gov).

*Name of Committee:* Musculoskeletal, Oral and Skin Sciences Integrated Review Group: Arthritis, Connective Tissue and Skin Study Section.

*Date:* February 8-9, 2010.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda North Marriott Hotel & Conference Center, Montgomery County Conference Center Facility, 5701 Marinelli Road, Bethesda, MD 20852.

*Contact Person:* Aftab A. Ansari, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4108, MSC 7814, Bethesda, MD 20892, (301) 594-6376, [ansaria@csr.nih.gov](mailto:ansaria@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Musculoskeletal Regeneration.

*Date:* February 9-10, 2010.

*Time:* 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892. (Virtual Meeting)

*Contact Person:* Rajiv Kumar, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4122,

MSC 7802, Bethesda, MD 20892, 301-435-1212, [kumarra@csr.nih.gov](mailto:kumarra@csr.nih.gov).

*Name of Committee:* Infectious Diseases and Microbiology Integrated Review Group, Drug Discovery and Mechanisms of Antimicrobial Resistance Study Section.

*Date:* February 11-12, 2010.

*Time:* 8:30 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Sir Francis Drake Hotel, 450 Powell Street, San Francisco, CA 94102.

*Contact Person:* Guangyong Ji, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3188, MSC 7808, Bethesda, MD 20892, 301-435-1146, [jig@csr.nih.gov](mailto:jig@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Oral, Dental and Craniofacial Sciences.

*Date:* February 17, 2010.

*Time:* 11 a.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Sheraton Delfina Santa Monica Hotel, 530 West Pico Boulevard, Santa Monica, CA 90405.

*Contact Person:* Rajiv Kumar, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4216, MSC 7802, Bethesda, MD 20892, 301-435-1212, [kumarra@csr.nih.gov](mailto:kumarra@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Small Business: Medical Imaging.

*Date:* February 18-19, 2010.

*Time:* 11 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bahia Resort Hotel, 998 West Mission Bay Drive, San Diego, CA 92109.

*Contact Person:* Leonid V. Tsap, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5128, MSC 7854, Bethesda, MD 20892, (301) 435-2507, [tsapl@csr.nih.gov](mailto:tsapl@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: January 8, 2010.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 2010-625 Filed 1-13-10; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as