

related to the FM Window<sup>1</sup> must be received by Friday, February 26, 2010. The Notice indicated that:

[i]ssuance of grants is subject to the availability of FY 2010 funds. At this time, the Congress has passed the *Further Continuing Appropriations, 2010*, to fund operations of the PTFP through December 18, 2009. Further notice will be made in the **Federal Register** about the final status of funding for this program at the appropriate time.

On December 16, 2009, the Consolidated Appropriations Act, 2010 (the Act) was signed into law.<sup>2</sup> The Act appropriated \$18 million for public telecommunications facilities planning and construction grants. These funds are now available to fund applications submitted in response to the **Federal Register** notice referenced above.

Dated: January 7, 2010

**Bernadette McGuire-Rivera**,  
Associate Administrator, Office of  
Telecommunications and Information  
Applications.

[FR Doc. 2010-453 Filed 1-12-10; 8:45 am]

**BILLING CODE 3510-60-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents of the Uniformed Services University of the Health Sciences

**AGENCY:** Uniformed Services University of the Health Sciences (USU), DoD.

**ACTION:** Quarterly meeting notice.

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended) and the Sunshine in the Government Act of 1976 (5 U.S.C. 552b, as amended), this notice announces that the Board of Regents of the Uniformed Services University of the Health Sciences (USU) will meet on February 2, 2010. Subject to the availability of space, the meeting is open to the public.

**DATES:** The meeting will be held from 7:30 a.m. to 12:30 p.m. on Tuesday, February 2, 2010.

**ADDRESSES:** The meeting will be held at the Everett Alvarez Jr. Board of Regents Room (D3001), Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Bethesda, Maryland 20814.

<sup>1</sup> Public Telecommunications Facilities Program: Closing Date, 74 FR 63120 (Dec. 2, 2009).

<sup>2</sup> See Pub. L. 111-117, 123 Stat. 3034 (Dec. 16, 2009).

#### FOR FURTHER INFORMATION CONTACT:

Janet S. Taylor, Designated Federal Official, 4301 Jones Bridge Road, Bethesda, Maryland 20814; telephone 301-295-3066. Ms. Taylor can also provide base access procedures.

**SUPPLEMENTARY INFORMATION:** Meetings of the Board of Regents assure that USU operates in the best traditions of academia. An outside Board is necessary for institutional accreditation.

#### Agenda

The actions that will take place include the approval of minutes from the Board of Regents Meeting held November 5, 2009; acceptance of reports from working committees; approval of faculty appointments and promotions; and the awarding of master's and doctoral degrees in the biomedical sciences and public health. The President, USU and the Vice President, USU Office of Research will also present reports. These actions are necessary for the University to pursue its mission, which is to provide outstanding health care practitioners and scientists to the uniformed services.

#### Meeting Accessibility

Pursuant to Federal statute and regulations (5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165) and the availability of space, this meeting is open to the public. Seating is on a first-come basis.

#### Written Statements

Interested persons may submit a written statement for consideration by the Board of Regents. Individuals submitting a written statement must submit their statement to the Designated Federal Official (see **FOR FURTHER INFORMATION CONTACT**). If such statement is not received at least 10 calendar days prior to the meeting, it may not be provided to or considered by the Board of Regents until its next open meeting. The Designated Federal Official will review all timely submissions with the Board of Regents Chairman and ensure such submissions are provided to Board of Regents Members before the meeting. After reviewing the written comments, submitters may be invited to orally present their issues during the February 2010 meeting or at a future meeting.

Dated: January 7, 2010.

**Mitchell S. Bryman**,

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 2010-393 Filed 1-12-10; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Defense University Board of Visitors (BOV); Open Meeting

**AGENCY:** National Defense University, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Defense University, Designated Federal Officer, has scheduled a meeting of the Board of Visitors (BOV). The BOV is a Federal Advisory Board that meets twice a year in proceedings that are open to the public.

**DATES:** The meeting will be held on April 15 (from 11:30 a.m. to 5 p.m.) and on April 16 (from 8 a.m. to 12:30 p.m.), 2010.

**ADDRESSES:** The meeting will be held at: Marshall Hall, Building 62, Room 155, the National Defense University, 300 5th Avenue, SW., Fort McNair, Washington, DC 20319-5066.

**FOR FURTHER INFORMATION CONTACT:** Ms. Dolores Hodge by phone (202) 685-2649, fax (202) 685-7707 or e-mail HodgeD@ndu.edu.

**SUPPLEMENTARY INFORMATION:** The future agenda will include discussion on Defense transformation, faculty development, facilities, information technology, curriculum development, post 9/11 initiatives as well as other operational issues and areas of interest affecting the day-to-day operations of the National Defense University and its components. The meeting is open to the public; limited space made available for observers will be allocated on a first come, first served basis. Written statements to the committee may be submitted at any time or in response to a stated planned meeting agenda by fax or e-mail (see **FOR FURTHER INFORMATION CONTACT**). The subject line of the e-mail should read: "Comment/Statement to the NDU BOV."

Dated: January 7, 2010.

**Mitchell S. Bryman**,

Alternate OSD Federal Register Liaison  
Officer, Department of Defense.

[FR Doc. 2010-395 Filed 1-12-10; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Director, Information Collection Clearance Division, Regulatory Information