## PART 165—REGULATED NAVIGATION AREAS AND LIMITED ACCESS AREAS

1. The authority citation for part 165 continues to read as follows:

Authority: 33 U.S.C. 1226, 1231; 46 U.S.C. Chapter 701, 3306, 3703; 50 U.S.C. 191, 195; 33 CFR 1.05–1(g), 6.04–1, 6.04–6, 160.5; Pub. L. 107–295, 116 Stat. 2064; Department of Homeland Security Delegation No. 0170.1.

2. Add § 165.1326 to read as follows:

#### § 165.1326 Regulated Navigation Areas; Port of Portland Terminal 4, Willamette River, Portland, OR

(a) *Regulated navigation areas*. Each of the following areas is a regulated navigation area:

(1) All waters of the Willamette River in the head of the Port of Portland's Terminal 4 Slip 3, encompassed by a line commencing at 45°36'01.861" N/ 122°46"20.995" W thence to 45°36'01.455" N/122°46'20.887" W thence to 45°36'00.993" N/ 122°46'20.714" W thence to 45°36'00.725" N/122°46'20.923" W thence to 45°36'00.731" N/ 122°46'21.262" W thence to 45°36'00.712" N/122°46'21.823" W thence to 45°36'01.230" N/ 122°46'22.048" W thence to 45°36'01.651" N/122°46'22.168" W thence to 45°36'01.684" N/ 122°46'22.372" W thence to 45°36'01.873" N/122°46'22.303" W thence to 45°36'02.065" N/ 122°46'21.799" W thence to 45°36'01.989" N/122°46'21.574" W thence to 45°36'01.675" N/ 122°46'21.483" W thence to 45°36'01.795" N/122°46'21.442" W thence to 45°36'01.861" N/ 122°46'20.995" W.

(2) All waters of the Willamette River in Wheeler Bay between Slip 1 and Slip 3 in the Port of Portland's Terminal 4, encompassed by a line commencing at 45°36'10.634" N/122°46'39.056" W thence to 45°36'10.269" N/ 122°46'37.140" W thence to 45°36'10.027" N/122°46'6.050" W thence to 45°36'09.722" N/ 122°46'34.181" W thence to 45°36'09.425" N/122°46'33.118" W thence to 45°36'08.960" N/ 122°46'32.150" W thence to 45°36'08.653" N/122°46'31.681" W thence to 45°36'08.191" N/ 122°46'31.341" W thence to 45°36'07.886" N/122°46'31.269" W thence to 45°36'07.517" N/ 122°46'31.038" W thence to 45°36'07.235" N/122°46'31.066" W thence to 45°36'07.040" N/ 122°46'30.941" W thence to 45°36'06.697" N/122°46'30.987" W thence to 45°36'06.509" N/ 122°46'31.251" W thence to

45°36'06.201" N/122°46'31.517" W thence to 45°36'06.081" N/ 122°46'31.812" W thence to 45°36'06.550" N/122°46'32.124" W thence to 45°36'06.970" N/ 122°46'31.895" W thence to 45°36'07.172" N/122°46'31.868" W thence to 45°36'07.883" N/ 122°46'32.316" W thence to 45°36'08.370" N/122°46'32.927" W thence to 45°36'08.775" N/ 122°46'33.888" W thence to 45°36'09.121" N/122°46'35.337" W thence to 45°36'09.230" N/ 122°46'36.166" W thence to 45°36'09.442" N/122°46'37.759" W thence to 45°36'09.865" N/ 122°46'39.511" W thence to 45°36'10.421" N/122°46'39.469" W thence to 45°36'10.634" N/ 122°46'39.056" W.

(b) *Regulations*. All vessels are prohibited from anchoring, dragging, dredging, or trawling in the regulated navigation areas established in paragraph (a) of this section.

Dated: December 11, 2009.

#### G.T. Blore,

Rear Admiral, U.S. Coast Guard, Commander, Thirteenth Coast Guard District.

[FR Doc. E9–30935 Filed 12–29–09; 8:45 am] BILLING CODE 9110-04-P

#### **U.S. POSTAL SERVICE**

# 39 CFR Part 111

# Unpaid and Shortpaid Information-Based Indicia Postage Meters and PC Postage Products—Comment Period Extended

AGENCY: Postal Service<sup>TM</sup>.

**ACTION:** Proposed rule; extension of comment period.

**SUMMARY:** On November 18, 2009, the Postal Service published in the **Federal Register** (74 FR 59494) a proposed rule to implement revenue assurance procedures for information-based indicia (IBI) postage generated from postage evidencing systems. An automated process will be implemented to detect mailpieces with unpaid or shortpaid IBI postage.

Comments were originally requested by December 18, 2009. Based on feedback from the mailing community, the Postal Service has decided to extend the current comment period an additional 60 days.

**DATES:** Comments on this proposed rule must be received on or before February 17, 2010.

**ADDRESSES:** Mail or deliver written comments to the Manager, Mailing

Standards, U.S. Postal Service, 475 L'Enfant Plaza, SW., Room 3436, Washington DC 20260–3436. You may inspect and photocopy all written comments, Monday through Friday, 9 a.m. to 4 p.m., USPS Headquarters Library, 475 L'Enfant Plaza, SW., 11th Floor N, Washington, DC, 20260.

**FOR FURTHER INFORMATION CONTACT:** C. Scot Atkins, 703–280–7841 or Carol A. Lunkins, 202–268–7262.

#### Stanley F. Mires,

Chief Counsel, Legislative. [FR Doc. E9–30867 Filed 12–29–09; 8:45 am] BILLING CODE 7710-12–P

### ENVIRONMENTAL PROTECTION AGENCY

# 40 CFR Part 52

[EPA-R08-OAR-2006-0013; FRL-9097-7]

### Approval and Promulgation of Air Quality Implementation Plans; Utah; Redesignation Request and Maintenance Plan for Salt Lake County; Utah County; Ogden City PM<sub>10</sub> Nonattainment Area

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Proposed rule; extension of the comment period.

**SUMMARY:** EPA is extending the comment period for a document published on December 1, 2009 (74 FR 62717). In the December 1, 2009 document, EPA proposed to disapprove the State of Utah's requests under the Clean Air Act to redesignate the Salt Lake County, Utah County, and Ogden City PM<sub>10</sub> nonattainment areas to attainment, and to approve some and disapprove other associated State Implementation Plan (SIP) revisions. The Governor of Utah submitted the redesignation requests and associated SIP revisions on September 2, 2005. EPA proposed to disapprove the redesignation requests because the areas do not meet all Clean Air Act requirements for redesignation. At the request of several commentors, EPA is extending the comment period through March 1, 2010.

**DATES:** Comments must be received on or before March 1, 2010.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA–R08–OAR–2006–0013, by one of the following methods:

• *www.regulations.gov*. Follow the on-line instructions for submitting comments.

• E-mail: videtich.callie@epa.gov