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[FR Doc. E9-30712 Filed 12-28-09; 8:45 am]

BILLING CODE 5001-06-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Provisional Patent Application Concerning an Anti-Relapse Treatment and Prophylaxis for Malaria

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** Announcement is made of the availability for licensing of the invention set forth in U.S. Provisional Patent Application Serial No. 61/261,872 entitled “\* \* \* as an Anti-Relapse Treatment and Prophylaxis for Malaria,” filed November 17, 2009. The United States Government, as represented by the Secretary of the Army, has rights to this invention.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research and Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** The invention relates to the use of an approved anticoccidial drug that is currently used in veterinary medicine in feed stocks, as an anti-relapse treatment and prophylaxis for malaria.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E9-30754 Filed 12-28-09; 8:45 am]

BILLING CODE 3710-08-P

## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### Chief of Engineers Environmental Advisory Board

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), announcement is made of the following committee meeting:

*Name of Committee:* Chief of Engineers Environmental Advisory Board (EAB).

*Topic:* The EAB will discuss national considerations related to ecosystem restoration through integrated water resources management with emphasis on building collaborative partnerships, coastal issues and climate change.

*Date of Meeting:* January 22, 2010.

*Place:* The Battle House Hotel, 26 North Royal Street, Mobile, AL 36602.

*Time:* 9 a.m. to 12 p.m.

Thirty minutes will be set aside for public comment. Members of the public who wish to speak are asked to register prior to the start of the meeting. Registration will begin at 8:30 a.m. Statements are limited to 3 minutes.

**FOR FURTHER INFORMATION CONTACT:** Ms. Rennie Sherman, Executive Secretary, [rennie.h.sherman@usace.army.mil](mailto:rennie.h.sherman@usace.army.mil), 202-761-7771.

**SUPPLEMENTARY INFORMATION:** The EAB advises the Chief of Engineers by providing expert and independent advice on environmental issues facing the Corps of Engineers. The public meeting will include discussion between the EAB and the Chief of Engineers as well as presentations by the EAB and Corps staff. The meeting is open to the public, and public comment is tentatively scheduled for 30 minutes beginning at 11:15 a.m.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E9-30755 Filed 12-28-09; 8:45 am]

BILLING CODE 3720-58-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Science Board Plenary Meeting

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA) of 1972 (5 U. S. C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U. S. C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160), the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* 26 Jan 2010–Tuesday.

*Time(s) of Meeting:* 0830–1000.

*Location:* Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington VA, 22202.

*Purpose:* The Army Science Board will receive a report and vote on the findings and recommendations for the *Institutionalization of Innovation in the Army* study.

*Proposed Agenda:*

*Tuesday*

0830–1000 Findings and Recommendations of the Institutionalization of Innovation in the Army study.

The board will conduct internal business before and after the public session.

**FOR FURTHER INFORMATION CONTACT:** For information please contact Mr. Justin Bringhurst at [justin.bringhurst@us.army.mil](mailto:justin.bringhurst@us.army.mil) or (703) 604-7468 or Carolyn German at [carolyn.t.german@us.army.mil](mailto:carolyn.t.german@us.army.mil) or (703) 604-7490.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E9-30753 Filed 12-28-09; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

[Docket ID: USAF-2009-0062]

#### Privacy Act of 1974; System of Records

**AGENCY:** Department of the Air Force, DOD.

**ACTION:** Notice to add a system of records.

**SUMMARY:** The Department of the Air Force proposes to add a system of records notice to its inventory of records systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** The actions will be effective on January 28, 2010 unless comments are received that would result in a contrary determination.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

\* *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

\* *Mail:* Federal Docket Management System Office, 1160 Defense Pentagon, Washington, DC 20301-1160.

*Instructions:* All submissions received must include the agency name and docket number for this **Federal Register** document. The general policy for