

(OMB),  
*OIRA\_Submission@OMB.EOP.GOV* or  
 fax (202) 395-5806 and to Departmental  
 Clearance Office, USDA, OCIO, Mail  
 Stop 7602, Washington, DC 20250-  
 7602. Comments regarding these  
 information collections are best assured  
 of having their full effect if received  
 within 30 days of this notification.  
 Copies of the submission(s) may be  
 obtained by calling (202) 720-8958.

An agency may not conduct or  
 sponsor a collection of information  
 unless the collection of information  
 displays a currently valid OMB control  
 number and the agency informs  
 potential persons who are to respond to  
 the collection of information that such  
 persons are not required to respond to  
 the collection of information unless it  
 displays a currently valid OMB control  
 number.

#### Food Safety and Inspection Service

*Title:* Be Food Safe Campaign Pilot  
 Survey.

*OMB Control Number:* 0583-New.

*Summary of Collection:* The Food  
 Safety and Inspection Service (FSIS) has  
 been delegated the authority to exercise  
 the functions of the Secretary as  
 provided in the Federal Meat Inspection  
 Act (FMIA) (21 U.S.C. 601 *et seq.*), the  
 Poultry Products Inspection Act (PPIA)  
 (21 U.S.C. 451 *et seq.*), and the Egg  
 Products Inspection Act (EPIA) (21  
 U.S.C. 1031 *et seq.*). These statutes  
 mandate that FSIS protect the public by  
 verifying that meat and poultry products  
 are safe, wholesome, unadulterated, and  
 properly labeled and packaged. FSIS has  
 established the *Be Food Safe* campaign  
 to educate consumers about the  
 importance of safe food handling and  
 how to reduce the risks associated with  
 foodborne illness. As a part of the *Be  
 Food Safe* campaign, the Agency plans  
 to purchase advertising in Oklahoma  
 City mass media outlets to promote safe  
 food handling messages to consumers  
 and to measure consumer awareness  
 and response. The Campaign will be  
 targeted at women, aged 25 to 49, who  
 are caregivers for children under the age  
 of 10 or for older adults. FSIS will  
 collect information using two surveys  
 (pre and post).

*Need and Use of the Information:* The  
 data collected in the surveys will allow  
 FSIS to examine what knowledge  
 members of the target audience had  
 about food safety before the campaign,  
 whether they were aware of the  
 campaign and, if they were, whether  
 they changed any food preparation  
 behaviors as a result. The information  
 collected will be used to refine the  
 campaign's messages, materials, and

approaches in order to improve its  
 overall effectiveness.

*Description of Respondents:*  
 Individuals or households.

*Number of Respondents:* 800.

*Frequency of Responses:* Reporting:  
 Other (once).

*Total Burden Hours:* 88.

**Ruth Brown,**

*Departmental Information Collection  
 Clearance Officer.*

[FR Doc. E9-30475 Filed 12-22-09; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Urban and Community Forestry Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and  
 Community Forestry Advisory Council  
 will meet in Washington, DC, January  
 27-28, 2010. The purpose of the  
 meeting is to discuss emerging issues in  
 urban and community forestry, work on  
 Council administrative items and hear  
 public input related to urban and  
 community forestry.

**DATES:** The meeting will be held on  
 January 27-28, 2010, 9 a.m. to 5 p.m. or  
 until Council business is completed.

**ADDRESSES:** The meeting will be held at  
 the Franklin Court Building, 1099 14th  
 Street, NW., Suite 5500 W, Washington,  
 DC 20005-3402, *Phone:* 202-273-4695.  
 Written comments concerning this  
 meeting should be addressed to Nancy  
 Stremple, Executive Staff to National  
 Urban and Community Forestry  
 Advisory Council, 201 14th Street SW.,  
 Yates Building (1 Central) MS-1151,  
 Washington, DC 20250-1151.

Comments may also be sent via e-mail  
 to *nstremple@fs.fed.us*, or via facsimile  
 to 202-690-5792.

All comments, including names and  
 addresses when provided, are placed in  
 the record and are available for public  
 inspection and copying. The public may  
 inspect comments received at 201 14th  
 Street SW., Yates Building (1 Central)  
 MS-1151, Washington, DC 20250-1151.  
 Visitors are encouraged to call ahead to  
 202-205-1054 to facilitate entry into the  
 building.

**FOR FURTHER INFORMATION CONTACT:**

Mary Dempsey, Staff Assistant to  
 National Urban and Community  
 Forestry Advisory Council, 201 14th  
 Street, SW., Yates Building (1 Central)  
 MS-1151, Washington, DC 20250-1151,  
 phone 202-205-1054.

Individuals who use  
 telecommunication devices for the deaf  
 (TDD) may call the Federal Information  
 Relay Service (FIRS) at 1-800-877-8339  
 between 8 a.m. and 8 p.m., Eastern  
 Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The  
 meeting is open to the public. Those  
 interested in attending should contact  
 Mary Dempsey to be placed on the list  
 at lobby security desk. Council  
 discussion is limited to Forest Service  
 staff and Council members; however,  
 persons who wish to bring urban and  
 community forestry matters to the  
 attention of the Council may file written  
 statements with the Council staff (201  
 14th Street, SW., Yates Building (1  
 Central) MS-1151, Washington, DC  
 20250-1151, *e-mail:*  
*nstremple@fs.fed.us*) before or after the  
 meeting. Public input sessions will be  
 provided at the meeting. Public  
 comments will be compiled and  
 provided to the Secretary of Agriculture  
 along with the Council's  
 recommendations.

Dated: December 17, 2009.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private.*

[FR Doc. E9-30524 Filed 12-22-09; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site; Federal Lands Recreation Enhancement Act, (Title VIII, Pub. L. 108-447)

**AGENCY:** Bighorn National Forest, USDA  
 Forest Service.

**ACTION:** Notice of New Fee Site.

**SUMMARY:** The Bighorn National Forest,  
 Powder River Ranger District, is  
 proposing to charge a \$10.00 per vehicle  
 fee (Standard Amenity Recreation Fee)  
 for use of the site amenities at West  
 Tensleep Trailhead. All of the amenities  
 are in place except for trash pickup.  
 This amenity would be in place prior to  
 fee implementation. This trailhead is  
 the most heavily visited access point for  
 the Cloud Peak Wilderness on the  
 Bighorn National Forest. Funds from the  
 fee will be used for the continued  
 operation and maintenance of this site  
 including, but not limited to: restroom  
 cleaning and maintenance, trash pickup,  
 sign maintenance, and law enforcement  
 presence.

**DATES:** If this proposal is approved fee  
 collection would begin in the summer of  
 2010. Send any comments about these  
 fee proposals by February 28, 2010 so

comments can be compiled, and analyzed prior to implementation.

**ADDRESSES:** Forest Supervisor, Bighorn National Forest, 2013 Eastside Street, Sheridan, WY 82801.

**FOR FURTHER INFORMATION CONTACT:** Craig Cope, Powder River Ranger District Recreation Staff Office, 307-684-7806.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. The Bighorn National Forest currently does not charge a fee at this location. The need for Standard Amenity Fees at West Tensleep Trailhead was identified during the Recreation Facility Analysis process completed in June 2008 and is proposed to be \$10.00 per vehicle. All requirements for the collection of fees as stipulated in the Federal Recreation Lands Enhancement Act will be met for this site prior to fee implementation. Comments may be submitted to "comments-bighorn@fs.fed.us" with "West Tensleep Trailhead Fee Proposal" in the subject line.

Dated: December 14, 2009.

**William T. Bass,**

*Forest Supervisor, Bighorn National Forest.*  
[FR Doc. E9-30312 Filed 12-22-09; 8:45 am]

**BILLING CODE 3410-11-M**

## COMMISSION ON CIVIL RIGHTS

### Membership of the USCCR Performance Review Board

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of membership of the USCCR Performance Review Board.

**SUMMARY:** This notice announces the appointment of the Performance Review Board (PRB) of the United States Commission on Civil Rights. Publication of PRB membership is required by 5 U.S.C. 4314(c)(4).

The PRB provides fair and impartial review to the U.S. Commission on Civil Rights' Senior Executive Service performance appraisals and makes recommendations regarding performance ratings and performance awards to the Staff Director, U.S. Commission on Civil Rights for the FY 2009 rating year.

**FOR FURTHER INFORMATION CONTACT:** Myrna Hernandez, Human Resources Specialist, U.S. Commission on Civil Rights, 624 9th Street, NW., Washington, DC 20425, (202) 376-8364.

### USCCR Performance Review Board Members

Mary Johnson, Esq., General Counsel, National Mediation Board.  
William D. Spencer, Clerk of the Board, Merit Systems Protection Board.  
David M. Capozzi, Executive Director, U.S. Access Board.  
Tina Louise Martin, Director, Office of Management, U.S. Commission on Civil Rights.

Dated: December 17, 2009.

**David P. Blackwood,**  
*General Counsel.*

[FR Doc. E9-30447 Filed 12-22-09; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Proposed Information Collection; Comment Request; Application for Investment Assistance; Community Trade Adjustment Assistance Program

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before February 22, 2010.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 7845, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Jamie Lipsey, Room 7005, Economic Development Administration, Washington, DC 20230, telephone (202) 482-3467, facsimile (202) 482-5671 (or via the Internet at [jlipsey@eda.doc.gov](mailto:jlipsey@eda.doc.gov)).

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

EDA's mission is to lead the federal economic development agenda by promoting innovation and competitiveness, preparing American regions for growth and success in the

worldwide economy. To accomplish this mission, EDA administers several programs authorized under the Public Works and Economic Development Act of 1965 ((42 U.S.C. 3121 *et seq.*) (PWEDA) and under chapters 3, 4, and 5 of the Trade Act of 1974 (19 U.S.C. 2341 *et seq.*) (Trade Act)).

The Trade and Globalization Adjustment Assistance Act (TGAAA), part of the American Recovery and Reinvestment Act of 2009, amended chapter 4 of the Trade Act to establish the Community Trade Adjustment Assistance (Community TAA) Program, which is designed to assist U.S. communities suffering negative effects from trade impacts and will be administered by EDA.

The amended Trade Act requires that a community have a Cognizable Certification, which is a certification by the Secretaries of Labor, Commerce, or Agriculture under the TAA for Workers, Firms, or Farmers programs, respectively and petition for EDA to make an Affirmative Determination that a community is significantly affected by the threat to, or loss of, jobs associated with the Cognizable Certification as a threshold before receiving a grant under the program. EDA plans to make such petitions as minimally burdensome as possible and to process petitions using the OMB-approved Application for Federal Assistance (Form SF-424) to reduce confusion and ensure standard information. EDA intends to request that a petitioning community complete Items 1-16 and 21 of Form SF-424. For Item 15, recipients will be required to complete a formula provided by EDA using their Civilian Labor Force (CLF) data, which is readily available from the Bureau of Labor Statistics, and provide a brief narrative describing the threat to, or loss of, jobs associated with a Cognizable Certification.

Applicants also must identify the applicable Cognizable Certification upon which the community bases its petition or petition-application. For TAA Workers Cognizable Certifications, the applicant community must provide the TAA petition number associated with the Department of Labor's certification decision. For TAA for Firms certifications, the applicant community must provide the name of the firm certified under the program and locator number in the official notification letter provided by the Department of Commerce to the certified firm. For TAA for Farmers certifications, the applicant community must provide the name of the certified agricultural commodity and the record identifier provided by the Department of Agriculture. Recipients do not have to