

**NEW YORK****Chautauqua County**

Dunkirk Schooner Site, Address Restricted,  
Dunkirk, 65009967 DETERMINED  
ELIGIBLE, 2/18/09

**Queens County**

Fort Tilden Historic District, Gateway  
National Recreation Area, Gateway  
National Recreation Area, 65009972  
DETERMINED ELIGIBLE, 5/12/09

**WISCONSIN****Kewaunee County**

Kewaunee Pierhead Lighthouse, In Lake  
Michigan at E. end of S. pier at Kenosha  
River mouth, .5 mi. E. of Rte. 42,  
Kewaunee, 65009973 DETERMINED  
ELIGIBLE, 6/3/09

**Manitowoc County**

Manitowoc Breakwater Lighthouse, In Lake  
Michigan at Manitowoc River mouth, N.  
breakwater offshore end, .7 mi. E. of US 10,  
Manitowoc, 65009975 DETERMINED  
ELIGIBLE, 6/3/09

**WASHINGTON****Benton County**

Columbia Point South, Columbia Point,  
Columbia Point, 65009976 DETERMINED  
ELIGIBLE, 6/15/09

[FR Doc. E9-28635 Filed 11-30-09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 14, 2009. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by December 16, 2009 .

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

**ARIZONA****Maricopa County**

Palm Lane Gardens, 101-115 E. Palm La.,  
Phoenix, 09001112  
Villa del Coronado, 100-190 E. Coronado  
Rd., Phoenix, 09001113

**Pima County**

Villa Catalina, 3000-3034 E. 6th St. & 521-  
525 N. Country Club Rd., Tucson,  
09001114

**ARKANSAS****Cross County**

Wynne Commercial Historic District,  
Roughly bounded by Front St., Commercial  
Ave., Terry St., Wilson St., and Pecan Ave.,  
Wynne, 09001115

**CALIFORNIA****San Bernardino County**

California Theatre, The, 562 W. 4th St., San  
Bernardino, 09001116

**San Francisco County**

Armour & Co. Building, 1050 Battery St., San  
Francisco, 09001117  
Four Fifty Sutter Building, 450 Sutter St., San  
Francisco, 09001118

**COLORADO****Baca County**

Two Buttes Gymnasium, (New Deal  
Resources on Colorado's Eastern Plains  
MPS) 5th and C Sts., Two Buttes, 09001119

**Las Animas County**

7-D School, (New Deal Resources on  
Colorado's Eastern Plains MPS) Co. Rd. 171  
N. of Co. Rd. 50.6, Branson, 09001120

**Prowers County**

Prowers Country Welfare Housing, (New Deal  
Resources on Colorado's Eastern Plains  
MPS) 800 E. Maple St., Lamar, 09001121

**ILLINOIS****Lake County**

Mandel, Mr. Fred L., Jr., House, 2479  
Woodbridge La., Highland Park, 09001122

**Winnebago County**

Valencia Court Apartments, 500-518 Fisher  
Ave., Rockford, 09001123

**INDIANA****Adams County**

Dugan, Charles, House, 420 W. Monroe St.,  
Decatur, 09001124

**Allen County**

Indian Village Historic District, (Park and  
Boulevard System of Fort Wayne, Indiana  
MPS) Roughly bounded by Nuttman Ave  
on the N., Bluffton Rd. on E., Eagle Rd. on  
S., Norfolk Southern ROW on W., Fort  
Wayne, 09001125

Southwood Park Historic District, (Historic  
Residential Suburbs in the United States,  
1830-1960 MPS) Bounded by W. Pettit  
Ave., Stratford Rd., W. Sherwood Terrace,  
Hartman Rd., Lexington Ave., Indiana  
Ave., Fort Wayne, 09001126

**Elkhart County**

Koerting, William and Helen, House, 2625  
Greenleaf Blvd., Elkhart, 09001128

**Gibson County**

Trippett-Glaze-Duncan Farm, IN 65 E. of  
Patoka, Patoka, 09001129

**Hamilton County**

Taylor Ten, Address Restricted, Noblesville,  
09001130

**Knox County**

Simonson, Alfred, House, 207 Shipping St.,  
Edwardsport, 09001131

**Porter County**

Chesterton Residential Historic District,  
Roughly a two block area between Lincoln  
& W. Indiana Aves., Chesterton, 09001134  
Collier Lodge Site, Address Restricted, Kouts,  
09001133

**Ripley County**

Champ's Ford Bridge, Co. Rd. 100S over  
Clifty Creek, 2 mi. W. of Burney, Burney,  
09001127

Straber Ford Bridge, Co. Rd. 550 N. over  
Otter Creek, Osgood, 09001132

**Shelby County**

Middletown Bridge, Co. Rd. 450 S. over  
Conn's Creek, Middletown, 09001135  
Pearson, Lora B., School, (Indiana's Public  
Common and High Schools MPS) 115 W.  
Colescott St., Shelbyville, 09001136

**KENTUCKY****Bell County**

Brooks House, 210 Arthur Heights,  
Middlesboro, 09001137

**Cumberland County**

Coe House, 433 N. Main St., Burkesville,  
09001138

**Hardin County**

Hills, Jonathan, House, 202 N. Main St.,  
Elizabethtown, 09001139

**Larue County**

Hodgenville Commercial Historic District  
(Boundary Increase), Water St. on N., High  
St. on the S., Greensburg St. on the E., and  
Walters St. on the W., Hodgenville,  
09001140

**Marion County**

Bradfordsville Christian Church, 101 E. Main  
St., Bradfordsville, 09001141  
St. Joseph Church, 3300 St. Joe Rd., Raywick,  
09001142

**Taylor County**

Caldwell, John, Home, 105 Colonial Dr.,  
Campbellsville, 09001143  
Collins Residence, 4639 New Columbia Rd.,  
Campbellsville, 09001144  
Emerald Hill, 5025 New Columbia Rd.,  
Campbellsville, 09001145

**MAINE****Aroostook County**

Martin, Isaie and Scholastique, House, 137  
Saint Catherine St., Madawaska, 09001147

**York County**

Biddeford Main Street Historic District, 29 to  
316 Main St., and portions of Elm,  
Jefferson, Adams, Washington, Franklin,  
Alfred and Water Sts., Biddeford,  
09001146

**MARYLAND****Caroline County**

Linchester Mill, 3395 Linchester Rd.,  
Preston, 09001148

**Kent County**

Gobbler Hill, 10121 Fairlee Rd., Chestertown,  
09001149

**Talbot County**

Paw Paw Cove Site, Address Restricted,  
Tilghman, 09001150

**MASSACHUSETTS****Plymouth County**

Pinewoods Camp, 80 Cornish Field Rd.,  
Plymouth, 09001151

**MINNESOTA****Watonwan County**

Grand Opera House, 502 First Ave. S., St.  
James, 09001152

**NEW JERSEY****Bergen County**

Arnault, Fridolin, House, 111 First St.,  
Wood-Ridge Borough, 09001153  
Edgewater Public Library, 49 Hudson Ave.,  
Edgewater, 09001154

**Burlington County**

Chesterford School, 415 W. Main St., Maple  
Shade, 09001155

**VIRGINIA****Charlottesville Independent city**

McGuffey, William H., Primary School, 201  
2nd St. N.W., Charlottesville, 09001156

**Petersburg Independent city**

Virginia Trunk & Bag Company, 600 W.  
Wythe St., Petersburg, 09001157

**Richmond Independent city**

First Battalion Virginia Volunteers Armory,  
122 W. Leigh St., Richmond, 09001158

**Russell County**

Honaker Commercial Historic District, US  
Hwy 80, Honaker, 09001159

[FR Doc. E9-28634 Filed 11-30-09; 8:45 am]

**BILLING CODE 4310-70-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[LLNVC03300. L58740000. EU0000.  
LXSS060F0000; N-82710; 9-08807;  
TAS14X5260]**

**Notice of Realty Action: Competitive Sale of Public Land near Fernley in Lyon County, NV**

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer one parcel of public land of approximately 628.2 acres in northern Lyon County by competitive sale at not less than the fair market value (FMV). The sale will be subject to the applicable provisions of Sections 203 and 209 of the Federal Land Policy and Management Act of 1976 (FLPMA), and the BLM land sale and mineral conveyance regulations.

**DATES:** Interested parties may submit written comments regarding the proposed sale of public land until January 15, 2010. The proposed sale date is to be announced and it will not be before February 1, 2010.

**ADDRESSES:** Mail written comments to BLM Field Manager, Sierra Front Field Office, Carson City District Office, 5665 Morgan Mill Road, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:** J. Fred Slagle at (775) 885-6115.

**SUPPLEMENTARY INFORMATION:** The sale parcel is approximately two miles southwest from downtown Fernley, Nevada and is legally described as:

**Mount Diablo Meridian**

T. 20 N., R. 24 E.,

Sec. 22, lots 1 to 6, inclusive, NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains 628.2 acres, more or less, in Lyon County.

An appraisal report will be prepared by a State certified appraiser for the purposes of establishing FMV. Other terms and conditions specific to the competitive sale process, this parcel, and the FMV will be published in the marketing brochure and in advertisements when the land is offered for sale.

The public land is not required for any Federal purpose. This public sale is in conformance with the 2001 BLM Carson City Consolidated Resource Management Plan approved May 9, 2001. The parcel meets the disposal qualification of Section 205 of the Federal Land Transaction Facilitation

Act of July 25, 2000 (FLTFA), (43 U.S.C. 2304). The proceeds from the sale of the land will be deposited into the Federal Land Disposal Account for Nevada pursuant to FLTFA. Under FLTFA, four percent of the land sale proceeds go to the State of Nevada for education, 80 percent of the remaining proceeds are used to acquire environmentally-sensitive land, and 20 percent of the remaining proceeds are reserved for land disposal administration costs.

The land meets the criteria for sale under 43 CFR 2710.0-3(a)(3), as the sale of the parcel, because of its location or other characteristics, is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal department or agency. The land is intermingled with private land, which makes it difficult to manage for any Federal purpose. This land contains no other known public values. The subject parcel has not been identified for transfer to the State or any other local government or nonprofit organization. The parcel will be offered through competitive sale procedures pursuant to 43 CFR 2711.3-1.

**Terms and Conditions:** A mineral potential evaluation was completed for public land within the sale area and no known mineral values were identified. All mineral rights will be conveyed and no minerals will be reserved. Agreement to purchase the land will constitute an application for conveyance of the mineral estate in accordance with Section 209 of the Federal Land Policy Management Act (FLPMA). The designated buyer must include with their purchase payment a nonrefundable \$50 filing fee for the conveyance of the mineral estate. Payment must be submitted in the form of a certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the "Department of the Interior—Bureau of Land Management."

The following terms and conditions will appear in the conveyance document for this parcel:

A right-of-way is reserved for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945);

The parcel is subject to:

1. Valid existing rights;
2. Right-of-Way N-08162 for power line purposes granted to Sierra Pacific Power Company, its successors or assigns, pursuant to the Act of March 4, 1911 (43 U.S.C. 961);

3. Right-of-Way N-39957 for road purposes granted to Lyon County, its successors or assigns, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761);