

activity, and an identification of all funding sources that will supplement the grant and be necessary to fully fund the project, and the anticipated dates on which the additional funds are to be made available. Public and private sources of funds (non-federal commitment) will be considered. State matching funds will be required for projects eligible under 120 U.S.C. (b).

- *Project Timeline (1 hour 30 minutes)*—That includes work to be completed and anticipated funding cycles. Gantt charts preferred
- *Environmental process (2 hours)*—Applicant should show the timeline for complying with the National Environmental Policy Act (NEPA), if applicable.
- *Project Map (1 hour)*—Consisting of schematic illustrations depicting the project and connecting transportation infrastructure.
- *Contact information for the State DOT, Local Agency or MPO (if applicable), FHWA Division Office (5 minutes)*—This requires providing a list of contacts and involves a nominal amount of time.

The total amount of time estimated to complete the application is 39 hours and 35 minutes.

*Estimated Total Annual Burden Hours:* 1187 hours and 30 minutes. It is estimated 30 applications will be processed annually.

*Public Comments Invited:* You are asked to comment on any aspect of this information collection, including: (1) Whether the proposed collection is necessary for the FHWA's performance; (2) the accuracy of the estimated burdens; (3) ways for the FHWA to enhance the quality, usefulness, and clarity of the collected information; and (4) ways that the burden could be minimized, including the use of electronic technology, without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.48.

Issued on November 20, 2009.

**Tina Campbell,**

*Acting Chief, Management Programs, and Analysis Division.*

[FR Doc. E9-28411 Filed 11-25-09; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Finance Docket No. 35318]

#### Gabriel D. Hall—Continuance in Control Exemption—U S Rail Corporation of New Jersey

Gabriel D. Hall (Hall), a noncarrier, has filed a verified notice of exemption under 49 CFR 1180.2(d)(2) to continue in control of U S Rail Corporation of New Jersey (U S RCNJ), upon U S RCNJ becoming a Class III rail carrier.

This transaction is related to the concurrently filed verified notices of exemption in: (1) STB Finance Docket No. 35310, *U S Rail Corporation of New Jersey—Lease Exemption—County of Salem, NJ*, wherein U S RCNJ seeks to lease from the County of Salem, NJ, an approximately 17.24 mile rail line between milepost 10.86 in Swedesboro, NJ, and milepost 28.10 in Salem, NJ (the line); and (2) STB Finance Docket No. 35317, *U S Rail Corporation—Operation Exemption—U S Rail Corporation of New Jersey*, wherein U S Rail Corporation, an affiliate of U S RCNJ, seeks to operate over the line.

The transactions are scheduled to be consummated on or after December 12, 2009 (30 days after the notices of exemption were filed).

Hall is a noncarrier that currently controls directly or indirectly through equity ownership two rail carriers: USRP and U S Rail Holding, LLC.

Mr. Hall states that: (1) The rail line to be acquired by lease does not connect with the lines of any other railroad controlled by Hall; (2) the continuance in control is not part of a series of anticipated transactions that would connect the rail line with any railroads controlled by Hall; and (3) the transaction does not involve a Class I railroad. Therefore, the transaction is exempt from the prior approval requirements of 49 U.S.C. 11323. See 49 CFR 1180.2(d)(2).

Under 49 U.S.C. 10502(g), the Board may not use its exemption authority to relieve a rail carrier of its statutory obligation to protect the interests of its employees. Section 11326(c), however, does not provide for labor protection for transactions under sections 11324 and 11325 that involve only Class III rail carriers. Accordingly, the Board may not impose labor protective conditions here because all of the carriers involved are Class III carriers.

If the verified notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of

a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than December 4, 2009 (at least 7 days before the exemption becomes effective).

An original and 10 copies of all pleadings, referring to STB Finance Docket No. 35318, must be filed with the Surface Transportation Board, 395 E Street, SW., Washington, DC 20423-0001. In addition, a copy must be served on Eric M. Hocky, Thorp Reed & Armstrong, LLP, One Commerce Square, 2005 Market Street, Suite 1000, Philadelphia, PA 19103.

Board decisions and notices are available on our Web site at: "<http://www.stb.dot.gov>."

Decided: November 23, 2009.

By the Board, Rachel D. Campbell, Director, Office of Proceedings.

**Kulunie L. Cannon,**

*Clearance Clerk.*

[FR Doc. E9-28434 Filed 11-25-09; 8:45 am]

**BILLING CODE 4915-01-P**

## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Finance Docket No. 35310]

#### U S Rail Corporation of New Jersey—Lease Exemption—County of Salem, NJ

U S Rail Corporation of New Jersey (U S RCNJ), a noncarrier, has filed a verified notice of exemption under 49 CFR 1150.31 to lease from the County of Salem, NJ (County), approximately 17.24 miles of the County's rail line (the Line), extending between milepost 10.86 in Swedesboro, NJ, and milepost 28.10 in Salem, NJ.<sup>1</sup>

This transaction is related to the concurrently filed verified notices of exemption in: (1) STB Finance Docket No. 35317, *U S Rail Corporation—Operation Exemption—U S Rail Corporation of New Jersey*, whereby USRP has filed a verified notice of exemption to operate the line; and (2) STB Finance Docket No. 35318, *Gabriel D. Hall—Continuance in Control—U S Rail Corporation of New Jersey*, whereby Gabriel D. Hall has filed a verified notice of exemption to continue in control of U S RCNJ upon U S RCNJ becoming a Class III rail carrier.

U S RCNJ certifies that its projected annual revenues as a result of the

<sup>1</sup> U S RCNJ is contracting with its affiliate U S Rail Corporation (USRPN) to perform the operations on the line, with U S RCNJ retaining a residual common carrier obligation.

transaction will not result in U S RCNJ becoming a Class II or Class I rail carrier and further certifies that its projected annual revenues will not exceed \$5 million.

The transaction is expected to be consummated on or after December 12, 2009, the effective date of the exemption (30 days after the exemption was filed).

Pursuant to the Consolidated Appropriations Act, 2008, Public Law No. 110-161, § 193, 121 Stat. 1844 (2007), nothing in this decision authorizes the following activities at any solid waste rail transfer facility: Collecting, storing or transferring solid waste outside of its original shipping container; or separating or processing solid waste (including baling, crushing, compacting and shredding). The term "solid waste" is defined in section 1004 of the Solid Waste Disposal Act, 42 U.S.C. 6903.

If the verified notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke will not automatically stay the effectiveness of the exemption. Petitions for stay must be filed no later than December 4, 2009 (at least 7 days before the exemption becomes effective).

An original and 10 copies of all pleadings, referring to STB Finance Docket No. 35310, must be filed with the Surface Transportation Board, 395 E Street, SW., Washington, DC 20423-0001. In addition, a copy of each pleading must be served on Eric M. Hocky, Thorp Reed & Armstrong, LLP, One Commerce Square, 2005 Market Street, Suite 1000, Philadelphia, PA 19103.

Board decisions and notices are available on our Web site at: <http://www.stb.dot.gov>.

Decided November 23, 2009.

By the Board.

**Rachel D. Campbell,**

*Director, Office of Proceedings.*

**Kulunie L. Cannon,**

*Clearance Clerk.*

[FR Doc. E9-28430 Filed 11-25-09; 8:45 am]

**BILLING CODE 4915-01-P**

## DEPARTMENT OF TRANSPORTATION

### National Highway Traffic Safety Administration

[NHTSA Docket No. NHTSA-2009-0178]

### National Emergency Medical Services Advisory Council (NEMSAC); Notice of Federal Advisory Committee Meeting

**AGENCY:** National Highway Traffic Safety Administration (NHTSA), Department of Transportation (DOT).

**ACTION:** National Emergency Medical Services Advisory Council (NEMSAC); notice of Federal Advisory Committee Meeting.

**SUMMARY:** The NHTSA announces a meeting of NEMSAC to be held in the Metropolitan Washington, DC area. This notice announces the date, time and location of the meeting, which will be open to the public. The purpose of NEMSAC is to provide a nationally recognized council of emergency medical services representatives and consumers to provide advice and recommendations regarding Emergency Medical Services (EMS) to the U.S. DOT's NHTSA.

**DATES:** The meeting will be held on December 15, 2009, from 8 a.m. to noon, and December 16, 2009, from 8 a.m. to 11:30 a.m. A public comment period will take place on December 15, 2009, between 11:15 a.m. and 11:45 a.m.

**Comment Date:** Written comments or requests to make oral presentations must be received by December 8, 2009.

**ADDRESSES:** The meeting will be held at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202. Persons wishing to make an oral presentation or who are unable to attend or speak at the meeting may submit written comments. Written comments and requests to make oral presentations at the meeting should reach Drew Dawson at the address listed below and must be received by December 8, 2009.

All submissions received must include the docket number NHTSA-2009-0178, and may be submitted by any one of the following methods: You may submit or retrieve comments online through the Document Management System (DMS) at <http://www.regulations.gov> under the docket number listed at the beginning of this notice. The DMS is available 24 hours each day, 365 days each year. Electronic submission and retrieval help guidelines are available under the help section of the Web site. An electronic copy of this document may be downloaded from the **Federal Register's** home page at <http://www.archives.gov>

and the Government Printing Office's database at <http://www.access.gpo.gov/nara>.

Please note that even after the comment closing date, we will continue to file relevant information in the docket as it becomes available. *E-mail:*

*drew.dawson@dot.gov* or

*susan.mchenry@dot.gov*. *Fax:* (202)

366-7149.

#### FOR FURTHER INFORMATION CONTACT:

Drew Dawson, Director, Office of Emergency Medical Services, NHTSA, 1200 New Jersey Avenue, SE., NTI-140, Washington, DC 20590. Telephone number (202) 366-9966; e-mail *Drew.Dawson@dot.gov*.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 1 *et seq.*) The NEMSAC will be holding its eighth meeting on Tuesday and Wednesday, December 15 and 16, 2009, at the Sheraton Crystal City Hotel, 1800 Jefferson Davis Highway, Arlington, VA 22202.

#### Agenda of Council Meeting, December 15-16, 2009

The tentative agenda includes the following:

*Tuesday, December 15, 2009*

- (1) Opening Remarks;
- (2) Introduction of Members and all in attendance;
- (3) Review and Approval of Minutes of Last Meeting;
- (4) NHTSA Update;
- (5) FICEMS Update;
- (6) Federal Partners' Update;
- (7) Public Comment Period.

**Note:** The NEMSAC Committees will hold their meetings the afternoon of the 15th—these are not part of the larger public meeting.

*Wednesday, December 16, 2009*

- (1) Introductions and Review of 15 December Discussion;
- (2) Committee Reports and Discussion/Action;
- (3) Unfinished Business from 15 December;
- (4) Next Steps and Adjourn.

A public comment period will take place on December 15, 2009, between 11:15 a.m. and 11:45 a.m.

**Public Attendance:** The meeting is open to the public. Persons with disabilities who require special assistance should advise Drew Dawson of their anticipated special needs as early as possible. Members of the public who wish to make comments on Tuesday, December 15 between 11:15 a.m. and 11:45 a.m. are requested to