

465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: November 19, 2009.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-28133 Filed 11-23-09; 8:45 am]

BILLING CODE 3510-22-S

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XS92

#### Caribbean Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Caribbean Fishery Management Council (Council) and its Administrative Committee will hold meetings.

**DATES:** The meetings will be held on December 15-16, 2009. The Council will convene on Tuesday, December 15, 2009, from 9 a.m. to 5 p.m., and the Administrative Committee will meet from 5:15 p.m. to 6 p.m. They will reconvene on Wednesday, December 16, 2009, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meetings will be held at the El Conquistador Resort, 1000 El Conquistador Avenue, Las Croabas, Fajardo, Puerto Rico 00738.

**FOR FURTHER INFORMATION CONTACT:** Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920; telephone: (787) 766-5926.

**SUPPLEMENTARY INFORMATION:** The Council will hold its 133rd regular Council Meeting to discuss the items contained in the following agenda:

#### December 15, 2009 - 9 a.m. to 5 p.m.

- Call to Order
- Adoption of Agenda
- Consideration of the 132nd Council Meeting Verbatim Transcription
- Executive Director's Report
- ACLs/AMs Report/Discussion
- National Meeting of the Regional Fishery Management Councils' Scientific and Statistical Committee Report

#### PUBLIC COMMENT PERIOD

#### December 15, 2009 - 5:15 p.m. to 6 p.m.

- Administrative Committee Meeting

- AP/SSC/HAP Membership
- Budget
- FY 2009
- Budget Petition: 5-years (2010-14)
- Other Business

#### December 16, 2009 - 9 a.m. to 5 p.m.

- Continuation of ACLs/AMs Report/Discussion (if needed)
- Enforcement Reports
- Puerto Rico
- U.S. Virgin Islands - DPNR
- NOAA/NMFS
- U.S. Coast Guard
- Administrative Committee Recommendations
- Meetings Attended by Council Members and Staff
- PUBLIC COMMENT PERIOD (5-MINUTES PRESENTATIONS)
- Other Business
- Next Council Meeting

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. To further accommodate discussion and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

The meetings are open to the public, and will be conducted in English. However, simultaneous translation (English/Spanish) will be provided. Fishers and other interested persons are invited to attend and participate with oral or written statements regarding agenda issues.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be subjects for formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice, and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. For more information or request for sign language interpretation and/or other auxiliary aids, please contact Mr. Miguel A. Rolon, Executive Director, Caribbean Fishery Management Council, 268 Munoz Rivera Avenue, Suite 1108, San Juan, Puerto Rico 00918-1920, telephone: (787) 766-5926, at least five days prior to the meeting date.

Dated: November 19, 2009.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-28147 Filed 11-23-09; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Materials Technical Advisory Committee; Notice of Open Meeting

The Materials Technical Advisory Committee (MTAC) will meet on December 10, 2009, 10 a.m., in the Herbert C. Hoover Building, Room 6087B, 14th Street between Constitution & Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to advanced materials and related technology.

#### Agenda

1. Opening remarks and Introductions.
  2. Report on Update 2009 by Chemical and Biological Controls Division Personnel.
  3. Report on Missile Technology Control Regime Technical Experts Meeting and Plenary of November, 2009.
  4. Report on Composite Working Group and Export Control Classification Review Subgroup.
  5. Report on Status of 1.C.8 Proposal and Others at Wassenaar Arrangement.
  6. Presentation on Exports Controls for Biological Agents and Processing Equipment.
  7. New Business.
  8. Public Comments from Teleconference and Physical Attendees.
- The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than December 3, 2009.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the materials should be forwarded prior to the meeting to Ms. Springer via e-mail.

For more information contact Yvette Springer on (202) 482-2813.

Dated: November 18, 2009.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. E9-28191 Filed 11-23-09; 8:45 am]

**BILLING CODE 3510-JT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XT06**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a meeting of the Reef Fish Limited Access Privilege Program Advisory Panel.

**DATES:** The meeting will convene at 8:30 a.m. on Monday, December 14, 2009 and conclude by 4:30 p.m.

**ADDRESSES:** The meeting will be held at the Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607, telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Assane Diagne, Economist; Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Reef Fish Limited Access Privilege Program Advisory Panel will meet to discuss issues related to the design, adoption, implementation, and, evaluation of a reef fish limited access program for the commercial and recreational sectors.

Copies of the agenda and other related materials can be obtained by calling (813) 348-1630.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina O'Hern at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: November 19, 2009.

**William D. Chappell,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E9-28150 Filed 11-23-09; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Emerging Technology and Research Advisory Committee; Notice of Partially Closed Meeting

The Emerging Technology and Research Advisory Committee (ETRAC) will meet on December 9, 2009, 8:30 a.m., Room 6087B, and on December 10, 2009, 8:30 a.m., Room 3884, at the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on emerging technology and research activities, including those related to deemed exports.

#### Agenda

*Wednesday, December 9*

##### Open Session

1. Opening Remarks.
2. Recap of ETRAC Methodology Work.
3. Deemed Export Control Methodology.
4. Public Comments.

##### Closed Session

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 § 10(a)(1) and 10(a)(3).

*Thursday, December 10*

##### Open Session

1. Deemed Export Control Methodology.

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov) no later than December 2, 2009.

A limited number of seats will be available for the public session.

Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via e-mail.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on November 18, 2009, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 § (10)(d)), that the portion of the meeting dealing with matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 § 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

Dated: November 19, 2009.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. E9-28198 Filed 11-23-09; 8:45 am]

**BILLING CODE 3510-JT-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XT00**

#### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council), its Surfclam / Ocean Quahog / Tilefish Committee; its Dogfish Committee; its Squid, Mackerel, Butterfish Committee; its Demersal and Coastal Migratory Committee; its Monkfish Committee; and, its Executive Committee will hold public meetings.

**DATES:** The meetings will be held Tuesday, December 8, 2009 through Thursday, December 10, 2009. See **SUPPLEMENTARY INFORMATION** for specific dates and times.