submission) of current FY 2007 and FY 2008 Financial Audit Reports is mandatory. Acceptable forms of documentation include: e-mail confirmation from FAC that audits were submitted; or face sheets from audit reports. Face sheets can be found on the FAC Web site: http://

### harvester.census.gov/fac/dissem/ accessoptions.

html?submit=Retrieve+Records.

Telecommunication for the hearing impaired is available at: TTY (301) 443–6394.

### VII. Agency Contacts

• For Grants Budget Management, contact:

• Denise Clark, Lead Grants Management Specialist, DGO (*denise.clark@ihs.gov*), Division of Grants Operations, 801 Thompson Avenue, TMP, Suite 360, Rockville, MD 20852. (301) 443–5204.

• For Grants.gov electronic application process, contact:

• Tammy Bagley, Grants Policy, DGP (*tammy.bagley@ihs.gov*), (301) 443– 5204. Grants Policy Web site: *http:// www.ihs.gov/NonMedicalPrograms/* gogp/index.cfm?module=gogp\_funding.

• For programmatic questions, contact:

• Merle Mike, Program Assistant, DDTP (*merle.mike@ihs.gov*), (505) 248– 4182.

• Lorraine Valdez, Deputy Director, DDTP (*s.lorraine.valdez@ihs.gov*), (505) 248–4182.

• Area Diabetes Consultants Web site: http://www.ihs.gov/MedicalPrograms/ diabetes/index.cfm?module=peopleADC Directory.

Dated: November 12, 2009.

#### Yvette Roubideaux,

Director, Indian Health Service. [FR Doc. E9–28052 Filed 11–20–09; 8:45 am] BILLING CODE 4165–16–P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): National Center for Construction Safety and Health, Request for Application (RFA) OH 09– 001, Initial Review

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), the Centers for Disease Control and Prevention (CDC) announces the aforementioned meeting: *Times and Dates:* 1 p.m.–3 p.m., January 13, 2010 (Closed).

*Place:* National Institute for Occupational Safety and Health, 1095 Willowdale Road, Morgantown, West Virginia 26506.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92–463.

*Matters To Be Discussed:* The meeting will include the initial review, discussion, and evaluation of applications received in response to "National Center for Construction Safety and Health, RFA OH 09– 001."

*Contact Person for More Information:* M. Chris Langub, PhD., Scientific Review Officer, Office of Extramural Programs, National Institute for Occupational Safety and Health, CDC, 1600 Clifton Road, NE., Mailstop E75, Atlanta, Georgia 30333; Telephone: (404) 498–2543.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: November 13, 2009.

#### Elaine L. Baker,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. E9–28126 Filed 11–20–09; 8:45 am] BILLING CODE 4163–18–P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

#### National Center for Environmental Health/Agency for Toxic Substances and Disease Registry (NCEH/ATSDR); Notice of National Conversation on Public Health and Chemical Exposures Leadership Council Meeting

*Time and Date:* 9:30 a.m.–4 p.m., Friday, December 11, 2009.

*Location:* Omni Shoreham Hotel, 2500 Calvert Street, NW., Washington, DC 20008.

*Status:* Open to the public, on a first come, first served basis, limited by the space available. An opportunity for the public to listen to the meeting by phone may be provided; *see* "Contact for Additional Information" below.

*Purpose:* This is the first meeting of the National Conversation on Public Health and Chemical Exposures Leadership Council. The National Conversation on Public Health and Chemical Exposures is a collaborative initiative through which many organizations and individuals are helping develop an action agenda for strengthening the nation's approach to protecting the public's health from harmful chemical exposures. The Leadership Council provides overall guidance to the National Conversation project and will be responsible for issuing the final action agenda. For additional information on the National Conversation on Public Health and Chemical Exposures, visit this Web site: http://www.atsdr.cdc.gov/ nationalconversation/.

Meeting Agenda: The meeting will provide an overview of the National Conversation on Public Health and Chemical Exposures, the status of project activities to date, and the project timeline. The meeting then will focus on discussions of the National Conversation Operating Procedures and the charges for the six National Conversation Work Groups.

*Contact for Additional Information:* If you would like to receive additional information on attending the meeting or the potential opportunity to listen to the meeting by phone, please contact: *nationalconversation@cdc.gov* or Ben Gerhardstein at 770–488–3646.

#### Tanja Popovic,

Associate Director of Science, Centers for Disease Control and Prevention. [FR Doc. E9–28035 Filed 11–20–09; 8:45 am] BILLING CODE 4163–18–P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Centers for Disease Control and Prevention

#### Partnerships to Advance the National Occupational Research Agenda (NORA)

**AGENCY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of public meeting.

**SUMMARY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC) announces the following public meeting: "Partnerships to Advance the National Occupational Research Agenda (NORA)".

Public Meeting Time and Date: 10 a.m.–4 p.m. EST, January 20, 2010.

*Place:* Patriots Plaza, 395 E Street, SW., Conference Room 9000, Washington, DC 20201.