

**ACTION:** Notice to solicit nominees.

**SUMMARY:** The Department of Agriculture's (USDA) Grain Inspection, Packers and Stockyards Administration (GIPSA) is seeking nominations for individuals to serve on the USDA Grain Inspection Advisory Committee (Advisory Committee). The Advisory Committee meets twice annually to advise GIPSA on the programs and services it delivers under the U.S. Grain Standards Act (USGSA). Recommendations by the Advisory Committee help GIPSA better meet the needs of its customers who operate in a dynamic and changing marketplace.

**DATES:** GIPSA will consider nominations received by January 11, 2010.

**ADDRESSES:** Submit nominations for the Advisory Committee by completing form AD-755. Nominations may be submitted by:

- *E-Mail:* [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).
- *Mail:* Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.
- *Fax:* (202) 690-2173.
- *Hand Delivery or Courier:* Terri Henry, GIPSA, USDA, 1400 Independence Ave., SW., Room 1633-S, Stop 3642, Washington, DC 20250-3642.
- *Internet:* Go to <http://www.regulations.gov> and follow the online instructions for submitting comments.

**FOR FURTHER INFORMATION CONTACT:** Terri L. Henry, telephone (202) 205-8281 or e-mail [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov).

**SUPPLEMENTARY INFORMATION:** As required by section 21 of the USGSA (7 U.S.C. 87j), as amended, the Secretary of Agriculture established the Grain Inspection Advisory Committee on September 29, 1981, to provide advice to the GIPSA Administrator on implementation of the USGSA. The current authority for the Advisory Committee expires on September 30, 2015. As specified in the USGSA, each member's term is 3 years and no member may serve successive terms.

The Advisory Committee consists of 15 members, appointed by the Secretary, who represent the interests of grain producers, processors, handlers, merchandisers, consumers, exporters, and scientists with expertise in research related to the policies in section 2 of the USGSA (7 U.S.C. 74). Members of the Advisory Committee serve without compensation. USDA may reimburse members for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular

places of business in performance of Advisory Committee service (*see* 5 U.S.C. 5703).

A list of current Advisory Committee members and other relevant information are available on the GIPSA Web site at <http://www.gipsa.usda.gov>. Under the section "I Want To \* \* \*" select "Learn about the Advisory Committee."

GIPSA is seeking nominations for individuals to serve on the Advisory Committee to replace five members and eight alternate members whose terms will expire in March 2010.

Persons interested in serving on the Advisory Committee or nominating another individual to serve, may contact: Terri L. Henry by telephone at 202-205-8281, by fax at 202-690-2173, or by electronic mail at [Terri.L.Henry@usda.gov](mailto:Terri.L.Henry@usda.gov) to request Form AD-755. Form AD-755 may also be obtained via GIPSA's Web site at: <http://www.gipsa.usda.gov>. Under the section "I Want To \* \* \*" select "Learn about the Advisory Committee," then select Form—AD-755. Nominations are open to all individuals without regard to race, color, religion, gender, national origin, age, mental or physical disability, marital status, or sexual orientation. To ensure that recommendations of the Advisory Committee take into account the needs of the diverse groups served by the USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent minorities, women, and persons with disabilities.

The final selection of Advisory Committee members and alternates is made by the Secretary of Agriculture.

**J. Dudley Butler,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. E9-26922 Filed 11-9-09; 8:45 am]

**BILLING CODE 3410-KD-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Missouri Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the Missouri Advisory Committee to the Commission will convene on Saturday, November 14, 2009 at 9:30 a.m. and adjourn at approximately 5 p.m. at the Kauffman Conference Center. The purpose of the meeting is to conduct a community public briefing meeting concerning the "Civil Rights Implications of

Educational Opportunities in Urban Public School Settings and Education Reform in Missouri \* \* \* Kansas City Missouri School District."

Members of the public are entitled to submit written comments. The comments must be received in the regional office by December 23, 2009. The address is U.S. Commission on Civil Rights, 400 State Avenue, Suite 908, Kansas City, Kansas 66101. Persons wishing to e-mail their comments, or to present their comments verbally at the meeting, or who desire additional information should contact Farella E. Robinson, Regional Director, Central Regional Office, at (913) 551-1400, (or for hearing impaired TDD 913-551-1414), or by e-mail to [frobinson@usccr.gov](mailto:frobinson@usccr.gov).

Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Central Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Central Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, November 4, 2009.

**Peter Minarik,**

*Acting Chief, Regional Programs Coordination Unit.*

[FR Doc. E9-26979 Filed 11-9-09; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Southeast Region Logbook Family of Forms

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on