

APPENDIX—TAA PETITIONS INSTITUTED BETWEEN 10/5/09 AND 10/9/09—Continued

TA-W	Subject firm (petitioners)	Location	Date of institution	Date of petition
72538	Aerotek, (Comp)	Eureka, MO	10/09/09	10/07/09
72539	Sylmark, Inc., (State)	Los Angeles, CA	10/09/09	10/08/09
72540	Komatsu Forest, LLC, (Wkrs)	Shawano, WI	10/09/09	09/25/09
72541	TriMark Corporation, (Wkrs)	New Hampton, IA	10/09/09	10/02/09
72542	Cellular Expres, Inc., dba Boston Communications Group, (Comp).	Bedford, MA	10/09/09	10/08/09
72543	Owens Corning Sales, LLC, (Comp)	Charleston, WV	10/09/09	10/08/09
72544	Sonoco Products Company, (Comp)	Devens, MA	10/09/09	10/06/09
72545	Century Dodge, Chrysler Jeep, (Wkrs)	Wentzville, MO	10/09/09	09/01/24
72546	Carlisle Tire and Wheel, (Wkrs)	Carlisle, PA	10/09/09	10/07/09
72547	Arnold Gauge, (Comp)	Fairfield, OH	10/09/09	10/06/09
72548	AGC Automotive of Americas Kentucky, (Wkrs)	Elizabethtown, KY	10/09/09	10/07/09
72549	Charming Shoppes of Delaware, Inc., (Comp)	Bensalem, PA	10/09/09	10/07/09
72550	The College House, Inc., (Wkrs)	Richmond, VA	10/09/09	10/02/09
72551	American Tube and Paper Company, (Union)	Totowa, NJ	10/09/09	10/07/09
72552	Courtesy Chevrolet, (State)	Bastrop, LA	10/09/09	10/07/09
72553	Intel Corporation, (Wkrs)	Chandler, AZ	10/09/09	09/29/09
72554	General Motors Corporation, (Union)	Pontiac, MI	10/09/09	10/06/09
72555	Global Heating Solutions, Inc., (Union)	Allegan, MI	10/09/09	10/06/09
72556	Sonus Networks, Inc., (Wkrs)	Westford, MA	10/09/09	10/05/09
72557	Johnson Controls, Inc., (Wkrs)	Kansas City, MO	10/09/09	09/27/09

[FR Doc. E9-27012 Filed 11-9-09; 8:45 am]

BILLING CODE 4510-FN-P

MARINE MAMMAL COMMISSION**Sunshine Act Notice**

TIME AND DATE: The Marine Mammal Commission and its Committee of Scientific Advisors on Marine Mammals will meet on Wednesday, 2 December 2009, from 2 p.m. to 6 p.m.; Thursday, 3 December 2009, from 8 a.m. to 6 p.m.; and Friday, 4 December 2009, from 8:30 a.m. to 6 p.m. The Commission and the Committee will meet in executive session on Wednesday, 2 December 2009, from 10:30 a.m. to 12:30 p.m.

PLACE: Hilton Waikiki/Prince Kuhio, 2500 Kuhio Avenue, Waikiki Beach, Hawaii 96815; Telephone: 808-921-5570; fax: 808-921-5511.

STATUS: The executive session will be closed to the public in accordance with the provisions of the Government in the Sunshine Act (5 U.S.C. 552b) and applicable regulations. The session will be for internal discussions of process, personnel, and the budget of the Commission. All other portions of the meeting will be open to the public. Public participation will be allowed as time permits and as determined to be desirable by the Chairman.

MATTERS TO BE CONSIDERED: The Commission and Committee will meet in public session to discuss a broad range of marine ecosystem and marine mammal matters with a focus on the Pacific Islands region. Although subject to change, major issues that the

Commission plans to consider at the meeting include marine protected areas, their status and effectiveness; efforts to protect and recover Hawaiian monk seals; research and regulatory actions affecting spinner dolphins; the Hawaii Humpback Whale Sanctuary; false killer whales and other odontocetes in Hawaii; and other cetaceans in the Pacific Islands region.

CONTACT PERSON FOR MORE INFORMATION: Suzanne Montgomery, Special Assistant to the Executive Director, Marine Mammal Commission, 4340 East-West Highway, Room 700, Bethesda, MD 20814; 301-504-0087; e-mail: smontgomery@mmc.gov.

Dated: November 3, 2009.

Timothy J. Ragen,
Executive Director.

[FR Doc. E9-26919 Filed 11-9-09; 8:45 am]

BILLING CODE 6820-31-M

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**[Notice: (09-096)]****Notice of Information Collection Under OMB Review**

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of information collection under OMB review.

SUMMARY: The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to

comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

DATES: All comments should be submitted within 30 calendar days from the date of this publication.

ADDRESSES: All comments should be addressed to Jasmeet Seehra, Desk Officer for NASA; Office of Information and Regulatory Affairs; Room 10236; New Executive Office Building; Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lori Parker, NASA Clearance Officer, NASA Headquarters, 300 E Street, SW., JF0000, Washington, DC 20546, (202) 358-1351, Lori.Parker-1@nasa.gov.

SUPPLEMENTARY INFORMATION:**I. Abstract**

NASA will collect information to determine which applicants meet required selection criteria and to what extent. Ten secondary educators from institutions nation-wide will be selected to participate in the Airborne Research Experience for Educators (AREE) project based on their experience and educational background.

II. Method of Collection

Applicants will complete an online application hosted on the AREE Web site. The application form can be downloaded using Adobe software and submitted electronically using the e-