

Signed at Washington, DC, this 23rd day of October 2009.

**Ronald K. Lorentzen,**

*Acting Assistant Secretary of Commerce for Import Administration Alternate Chairman, Foreign-Trade Zones Board.*

Attest:

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. E9-26934 Filed 11-6-09; 8:45 am]

**BILLING CODE P**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Tuesday, November 10, 2009, 2 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Closed to the Public.

**MATTER TO BE CONSIDERED:**

### Compliance Weekly Report—Commission Briefing

The staff will brief the Commission on various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: October 30, 2009.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. E9-26732 Filed 11-6-09; 8:45 am]

**BILLING CODE 6355-01-M**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** Tuesday, November 10, 2009, 9 a.m.–12 noon (Morning sessions may carry over into the afternoon).

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Briefing/Meeting—Open to the Public.

**MATTERS TO BE CONSIDERED:**

1. Public Database Staff Briefing.
2. Public Database—Public Hearing for Stakeholders, including Staff

Questions (Hearing announced in **Federal Register** notice dated Thursday, October 22, 2009, page 54552).

A live Webcast of the Briefing/Meeting can be viewed at <http://www.cpsc.gov/webcast/index.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: October 30, 2009.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. E9-26733 Filed 11-6-09; 8:45 am]

**BILLING CODE 6355-01-M**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 74, No. 199/Friday, October 16, 2009, page 53219.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING:** 9 a.m.–11 a.m., Wednesday, October 21, 2009.

**CHANGES IN MEETING:** Agenda Items on Electronic Devices and Brass Lead Exclusions Petition were cancelled; Brass Lead Exclusions Petition is postponed to November 4, 2009.

The Commission voted unanimously (5-0) to changes of meeting.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR ADDITIONAL INFORMATION:

Todd A. Stevenson, Office of the Secretary, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: October 27, 2009.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. E9-26735 Filed 11-6-09; 8:45 am]

**BILLING CODE 6355-01-M**

## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting Notice

**TIME AND DATE:** Monday, November 9, 2009, 1 p.m.–3 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Briefing/Meeting—Open to the Public.

**MATTER TO BE CONSIDERED:**

### 1. Guidance Document on Testing and Certification

A live webcast of the Briefing/Meeting can be viewed at <http://www.cpsc.gov/webcast/index.html>.

For a recorded message containing the latest agenda information, call (301) 504-7948.

#### CONTACT PERSON FOR MORE INFORMATION:

Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814 (301) 504-7923.

Dated: October 30, 2009.

**Todd A. Stevenson,**

*Secretary.*

[FR Doc. E9-26734 Filed 11-6-09; 8:45 am]

**BILLING CODE 6355-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 09-53]

### 36(b)(1) Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of Defense is publishing the unclassified text of a section 36(b)(1) arms sales notification. This is published to fulfill the requirements of section 155 of Public Law 104-164 dated 21 July 1996.

**FOR FURTHER INFORMATION CONTACT:** Ms. B. English, DSCA/DBO/CFM, (703) 601-3740.

**SUPPLEMENTARY INFORMATION:** The following is a copy of a letter to the Speaker of the House of Representatives, Transmittal 09-53 with attached transmittal, policy justification, and Sensitivity of Technology.

Dated: October 30, 2009.

**Mitchell S. Bryman,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

**BILLING CODE 5001-06-P**