

information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Insured Healthcare Facilities 232 Loan Application.

*OMB Control Number, if applicable:* 2502–New.

*Description of the need for the information and proposed use:* This information is being collected under Public Law 101–625, which requires the Department of Housing and Urban Development to implement a system for mortgage insurance for mortgages insured under Section 232, of the National Housing Act. The information will be used by HUD to approve rents, property appraisals, and determine the initial feasibility and acceptability for a proposed residential care facility to obtain FHA mortgage insurance.

*Agency form numbers, if applicable:* HUD 92013–NHICF, 92264–T, 92264–HCF.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The number of burden hours is 53,410. The number of respondents is 300, the number of responses is 1, the frequency of response is on occasion, and the burden hour per response is 178 for 290 respondents and 179 for 10 respondents.

*Status of the proposed information collection:* This is a new collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: October 19, 2009.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*  
[FR Doc. E9–26773 Filed 11–5–09; 8:45 am]

**BILLING CODE 4210–67–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTB07900 09 L10100000.PH0000 LXAMANMS0000]

### Notice of Public Meeting, Western Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM), the Western Montana Resource Advisory Council will meet as indicated below.

**DATES:** The Western Montana RAC will meet Dec. 2, 2009 at 9 a.m. The public comment period for the meeting will begin at 11:30 a.m. and the meeting is expected to adjourn at approximately 3 p.m.

**ADDRESSES:** The meeting will be held at the Missoula Field Office, 3255 Fort Missoula Road, Missoula, Montana.

**FOR FURTHER INFORMATION CONTACT:** David Abrams, Western Montana Resource Advisory Council Coordinator, Butte Field Office, 106 North Parkmont, Butte, Montana 59701, telephone 406–533–7617.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in western Montana. At the December meeting, topics we plan to discuss include: watershed planning, stream restoration, the BLM's Access Manager Program, Mountain Pine Beetle mitigation efforts, and a review of Forest Service fee proposals.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, or other reasonable accommodations, should contact the BLM as provided below.

**Richard M. Hotaling,**

*District Manager, Western Montana District.*  
[FR Doc. E9–26800 Filed 11–5–09; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### National Register of Historic Places; Weekly Listing of Historic Properties

Pursuant to (36 CFR 60.13(b,c)) and (36 CFR 63.5), this notice, through publication of the information included herein, is to apprise the public as well as governmental agencies, associations and all other organizations and individuals interested in historic

preservation, of the properties added to, or determined eligible for listing in, the National Register of Historic Places from August 31, to September 4, 2009.

For further information, please contact Edson Beall via: United States Postal Service mail, at the National Register of Historic Places, 2280, National Park Service, 1849 C St. NW., Washington, DC 20240; in person (by appointment), 1201 Eye St., NW., 8th floor, Washington DC 20005; by fax, 202–371–2229; by phone, 202–354–2255; or by e-mail, [Edson\\_Beall@nps.gov](mailto:Edson_Beall@nps.gov).

Dated: November 3, 2009.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

*Key:* State, County, Property Name, Address/Boundary, City, Vicinity, Reference Number, Action, Date, Multiple Name.

## ARIZONA

### Pima County

Steam Pump Ranch, 10901 Oracle Rd., Oro Valley, 09000668, LISTED, 9/02/09. (Cattle Ranching in Arizona MPS.)

## COLORADO

### Montrose County

Denver & Rio Grande Western Railroad Boxcar No. 3132, Approx. 1 mi. N. by NE. of U.S. 50 at Cimarron, near Marrow Point Dam Rd., Curecanti National Recreation Center, Cimarron, 09000669, LISTED, 9/02/09.

## FLORIDA

### Lee County

Menge-Hansen Marine Ways, 5605 Palm Beach Blvd., Fort Myers, 09000670, LISTED, 9/02/09.

### Manatee County

Helm, Johnson, House, 2104 53rd St., Bradenton, 09000671, LISTED, 9/02/09.

### Orange County

Atha, S. Howard, House, 1101 W. Princeton St., Orlando, 09000672, LISTED, 9/02/09.

## ILLINOIS

### Cook County

Castlewood Terrace, 819–959 W. Castlewood Terr., Chicago, 09000232, LISTED, 9/03/09.

## KANSAS

### Dickinson County

Abilene Downtown Historic District, Roughly bounded by NE 4th, W. 1st, S. Walnut, and N. Olive St., Abilene, 09000673, LISTED, 9/01/09.

### Douglas County

Plymouth Congregational Church, 925 Vermont St., Lawrence, 09000674, LISTED, 9/02/09. (Lawrence, Kansas MPS.)

### Sedgwick County

Newbern-Gore House, 400 S. Roosevelt, Wichita, 09000675, LISTED, 9/02/09.

(Residential Resources of Wichita, Sedgwick County Kansas 1870–1957.)  
Woodburn House, 574 N. Brookfield, Wichita, 09000677, LISTED, 9/02/09.  
(Residential Resources of Wichita, Sedgwick County Kansas 1870–1957.)

**MICHIGAN****Berrien County**

Buchanan Downtown Historic District, Front St., between 117 W. and 256 E.; parts of Main St., between 108 and 210–212; Oak St. between 114 N., Buchanan, 09000678, LISTED, 9/02/09.

**Wayne County**

Dry Dock Engine Works—Detroit Dry Dock Company Complex, 1801–1803 Atwater St. and 1900 Atwater St., Detroit, 09000680, LISTED, 9/03/09.

**MISSOURI****Howard County**

Fayette Residential Historic District, Roughly bounded by Church St., W. Morrison St. and Cleveland Ave., Fayette, 09000681, LISTED, 9/03/09. (Historic and Architectural Resources of Fayette, Missouri.)

**Jackson County**

Dean, O.H., Building, 3625–3635 Main St., Kansas City, 09000682, LISTED, 9/03/09.

**MONTANA****Mineral County**

Point of Rocks Historic Transportation Corridor, 2 mi. W. of Alberton, Alberton vicinity, 09000683, LISTED, 9/04/09.

**NORTH CAROLINA****Lenoir County**

Kennedy Memorial Home Historic District, 2557 Ceder Dell La., Kinston vicinity, 09000684, LISTED, 9/03/09.

**McDowell County**

Brown, Henry Seawell, and Mary Jane English, Farmstead, 15956 US 221 N., Ashford vicinity, 09000685, LISTED, 9/03/09.

**Rowan County**

Sherrill, John Carlyle and Anita, House, 14175 NC 801, Mount Ulla, 09000704, LISTED, 9/01/09.

**OKLAHOMA****Oklahoma County**

Jewel Theater, 904 NE 4th St., Oklahoma City, 09000686, LISTED, 9/03/09.

**Tulsa County**

Sixth Street Commercial/Residential Historic District, Roughly along E. 6th St. from S. Peoria Ave. to the N./S. Alley between Quaker and Quincy Aves., Tulsa, 09000687, LISTED, 9/03/09.

**RHODE ISLAND****Newport County**

Stonybrook Estate Historic District, 501–521 Indian Ave. and 75 Vaucluse Ave., Middletown, 09000708, LISTED, 9/01/09.

**SOUTH CAROLINA****Horry County**

Conway Post Office, 428 Main St., Conway, 08000758, LISTED, 9/02/09. (Conway MRA.)

**SOUTH CAROLINA****Richland County**

Veterans Hospital, William Jennings Bryan Dorn Veterans Affairs Medical Center, University of South Carolina School of Medicine, Columbia, 09000062, LISTED, 9/02/09.

**VIRGINIA****Arlington County**

Arlington Ridge Park, NW corner of N. Meade St. and Marshall Dr., Arlington, 09000688, LISTED, 9/04/09. (Parkways of the National Capital Region MPS.)

**King and Queen County**

Providence Plantation and Farm, 1302 Roundabout Rte., Newtown, 09000689, LISTED, 9/03/09.

**Norfolk Independent City**

American Cigar Company, 1148 E. Princess Anne Rd., Norfolk, 09000690, LISTED, 9/03/09.

**WASHINGTON****King County**

Snoqualmie Falls, Snoqualmie R. below crossing of WA 522, Snoqualmie, 92000784, LISTED, 9/02/09.

[FR Doc. E9–26844 Filed 11–5–09; 8:45 am]

**BILLING CODE P****DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****Quarterly Status Report of Water Service, Repayment, and Other Water-Related Contract Negotiations**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of contractual actions that have been proposed to the Bureau of Reclamation and are new, modified, discontinued, or completed since the last publication of this notice on August 4, 2009. This notice is one of a variety of means used to inform the public about proposed contractual actions for capital recovery and management of project resources and facilities consistent with section 9(f) of the Reclamation Project Act of 1939. Additional announcements of

individual contract actions may be published in the **Federal Register** and in newspapers of general circulation in the areas determined by Reclamation to be affected by the proposed action.

**ADDRESSES:** The identity of the approving officer and other information pertaining to a specific contract proposal may be obtained by calling or writing the appropriate regional office at the address and telephone number given for each region in the **SUPPLEMENTARY INFORMATION** section.

**FOR FURTHER INFORMATION CONTACT:**

Michelle Kelly, Water and Environmental Resources Office, Bureau of Reclamation, P.O. Box 25007, Denver, Colorado 80225–0007; telephone 303–445–2888.

**SUPPLEMENTARY INFORMATION:** Consistent with section 9(f) of the Reclamation Project Act of 1939 and the rules and regulations published in 52 FR 11954, April 13, 1987 (43 CFR 426.22), Reclamation will publish notice of proposed or amendatory contract actions for any contract for the delivery of project water for authorized uses in newspapers of general circulation in the affected area at least 60 days prior to contract execution. Announcements may be in the form of news releases, legal notices, official letters, memorandums, or other forms of written material. Meetings, workshops, and/or hearings may also be used, as appropriate, to provide local publicity. The public participation procedures do not apply to proposed contracts for the sale of surplus or interim irrigation water for a term of 1 year or less. Either of the contracting parties may invite the public to observe contract proceedings. All public participation procedures will be coordinated with those involved in complying with the National Environmental Policy Act. Pursuant to the “Final Revised Public Participation Procedures” for water resource-related contract negotiations, published in 47 FR 7763, February 22, 1982, a tabulation is provided of all proposed contractual actions in each of the five Reclamation regions. When contract negotiations are completed, and prior to execution, each proposed contract form must be approved by the Secretary of the Interior, or pursuant to delegated or redelegated authority, the Commissioner of Reclamation or one of the regional directors. In some instances, congressional review and approval of a report, water rate, or other terms and conditions of the contract may be involved.

Public participation in and receipt of comments on contract proposals will be