

26, 34, and 35, and the North Boundary of the Fort Hall Indian Reservation in sections 24, 25, 26, 34, and 35, Township 2 South, Range 36 East, of the Boise Meridian, Idaho, Group Number 1266, was accepted September 30, 2009.

The plat representing the dependent resurvey of a portion of the east boundary, a portion of the north boundary, a portion of the subdivisional lines, and the 1907 meanders of the left bank of the Blackfoot River in section 8, and the subdivision of certain sections, and the survey of the 2008–2009 meanders of the Blackfoot River in sections 3, 8, 9, and 10, and the North Boundary of the Fort Hall Indian Reservation in sections 3, 8, 9, and 10, Township 3 South, Range 36 East, Boise Meridian, Idaho, Group Number 1267, was accepted September 30, 2009.

Dated: October 1, 2009.

**Stanley G. French,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. E9–26201 Filed 10–29–09; 8:45 am]

BILLING CODE 4310–GG–P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCOS05000 L1010 PH]

#### Notice of Public Meeting, BLM Colorado Southwest Resource Advisory Council, Correction, Cancellation of Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting; cancellation.

**SUMMARY:** The Bureau of Land Management (BLM) published a document in the *Federal Register* of April 3, 2009, notifying the public regarding meeting dates and locations for the BLM Colorado Southwest Resource Advisory Council (RAC). The meeting on November 6, 2009 has been cancelled.

**SUPPLEMENTARY INFORMATION:** The RAC meets in accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C.

**FOR FURTHER INFORMATION CONTACT:** Barbara Sharrow, BLM Uncompahgre Field Manager, 2505 S. Townsend Ave., Montrose, CO 81401, 970–240–5300; or Erin Curtis, Public Affairs Specialist, 2815 H Rd., Grand Junction, CO 81506, 970–244–3097.

**Barbara Sharrow,**

*Designated Federal Official.*

[FR Doc. E9–26114 Filed 10–29–09; 8:45 am]

BILLING CODE P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L1610000.DP0000]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The next regular meeting of the Eastern Montana Resource Advisory Council will be held on December 3, 2009 in Billings, MT. The meeting will start at 8 a.m. and adjourn at approximately 3:30 p.m. When determined, the meeting location will be announced in a news release.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana—Dakotas District, 111 Garryowen Road, Miles City, Montana 59301. *Telephone:* (406) 233–2831.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior through the Bureau of Land Management on a variety of planning and management issues associated with public land management in Montana. At these meetings, topics will include: Miles City and Billings Field Office manager updates, subcommittee briefings, work sessions and other issues that the council may raise. All meetings are open to the public and the public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Dated: October 23, 2009.

**M. Elaine Raper,**

*District Manager.*

[FR Doc. E9–26190 Filed 10–29–09; 8:45 am]

BILLING CODE 4310–SS–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Capital Region; Notice/Request for Public Meeting and Public Comments—the Lighting of the National Christmas Tree and the Subsequent 29 Day Event

**SUMMARY:** The National Park Service is seeking public comments and suggestions on the planning of the 2009 Lighting of the National Christmas Tree and the subsequent 29 day event.

**SUPPLEMENTARY INFORMATION:** The National Park Service is seeking public comments and suggestions on the planning of the 2009 Lighting of the National Christmas Tree and the subsequent 29 day event, which opens on December 3, 2009, on the Ellipse (President's Park), south of the White House. In order to facilitate this process the National Park Service will hold a meeting at 9:00 a.m. on November 12, 2009, in Room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park). Persons who would like to comment at the meeting should notify the National Park Service by November 6, 2009, by calling the White House Visitor Center weekdays between 9 a.m., and 4 p.m., at (202) 208–1631.

In addition public comments and suggestions on the planning of the 2009 Lighting of the National Christmas Tree and the subsequent 29 day event may be submitted in writing. Written comments may be sent to the Park Manager, White House Visitor Center 1100 Ohio Drive, SW., Washington, DC 20242, and will be accepted until November 12, 2009.

**DATES:** The meeting will be held on November 12, 2009. Written comments will be accepted until November 12, 2009.

**ADDRESSES:** The meeting will be held at 9:00 a.m. on November 12, 2009, in room 234 of the National Capital Region Headquarters Building, at 1100 Ohio Drive, SW., Washington, DC (East Potomac Park). Written comments may be sent to the Park Manager, White House Visitor Center, 1100 Ohio Drive, SW., Washington, DC 20242. Due to delays in mail delivery, it is recommended that comments be provided by telefax at 202–208–1643 or by e-mail to *Scott.Tucker@nps.gov*. Comments may also be delivered by messenger to the White House Visitor Center at 1450 Pennsylvania Avenue, NW. in Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Scott Tucker at the White House Visitor

Center weekdays between 9 a.m., and 4 p.m., at (202) 208-1631.

Dated: October 21, 2009.

**John Stanwich,**

Deputy National Park Service Liaison to the White House.

[FR Doc. E9-26170 Filed 10-29-09; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2009-N235]

[96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for permits to conduct certain activities with endangered species. The Endangered Species Act requires that we invite public comment on these permit applications.

**DATES:** Written data, comments or requests must be received by November 30, 2009.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Submit your written data, comments, or requests for copies of the complete applications to the address shown in **ADDRESSES**.

Applicant: Jacksonville Zoological Society, Jacksonville, FL, PRT-072219

The applicant requests reissuance of their permit to import three giant otters (*Pteronura brasiliensis*) from the Government of Guyana for the purpose of enhancement of the survival of the species. This notification covers activities to be conducted by the applicant over a 5-year period.

Applicant: Duquesne University, Pittsburgh, PA, PRT-218242

The applicant requests an amendment to their permit to acquire from Coriell Institute of Medical Research, Camden, NJ, in interstate commerce cell line and DNA cultures from chimpanzee (*Pan troglodytes*), bonobo (*Pan paniscus*), gorilla (*Gorilla gorilla*), Bornean orangutan (*Pongo pygmaeus*), Sumatran orangutan (*Pongo abelii*), agile gibbon (*Hylobates agilis*), buff-cheeked gibbon (*Nomascus gabriellae*), white-cheeked gibbon (*Nomascus leucogenys*), pileated gibbon (*Hylobates pileatus*), siamang (*Symphalangus syndactylus*), black-handed spider monkey (*Ateles geoffroyi*), cotton-top tamarin (*Saguinus oedipus*), aye-aye (*Daubentonia madagascariensis*), brown lemur (*Eulemur fulvus*), ring-tailed lemur (*Lemur catta*), white sifaka (*Propithecus verreauxi*), and fat-tailed dwarf lemur (*Cheirogaleus medius*) for the purpose of scientific research. This notification covers activities conducted by the applicant over a 5-year period.

Applicant: Wild Cat Education & Conservation Fund, Occidental, CA, PRT-227438

The applicant requests a permit to import one male captive-born cheetah (*Acinonyx jubatus*) from DeWildt Cheetah and Wildlife Centre, DeWildt, South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Institute of Greatly Endangered and Rare Species, Myrtle Beach, SC, PRT-230259

The applicant requests a permit to import one male and one female captive-born cheetah (*Acinonyx jubatus*) from DeWildt Cheetah and Wildlife Centre, DeWildt, South Africa, for the purpose of enhancement of the survival of the species.

Applicant: Michael S. Clifford, New York, NY, PRT-230659

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa,

for the purpose of enhancement of the survival of the species.

Dated: October 23, 2009

**Lisa J. Lierheimer**

Senior Permit Biologist, Branch of Permits, Division of Management Authority

[FR Doc. E9-26147 Filed 10-29-09; 8:45 am]

**BILLING CODE 4310-55-S**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Tax Credit Bonds for Bureau of Indian Affairs-Funded Schools**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Solicitation of proposals.

**SUMMARY:** The Office of Facilities, Environmental, and Cultural Resources (OFECR) is soliciting applications for allocations of the \$400,000,000 in Tax Credit Bonding Authority granted to the Secretary of the Interior ("Secretary") as a result of the American Reinvestment and Recovery Act (ARRA) of 2009. This bonding authority is for the purpose of the construction, rehabilitation and repair of schools funded by the Bureau of Indian Affairs (BIA). Distribution of the \$400,000,000 of tax credit bonds will be in two tranches—\$200,000,000 in calendar year 2009 and \$200,000,000 in calendar year 2010. This Notice also provides related guidance on the following: (1) Eligibility requirements that a project must meet to be considered for an allocation; (2) application requirements, deadlines, and forms for requests for allocations; (3) the method that the Secretary will use to make the allocations; and (4) certain interim guidance in this area.

**DATES:** To receive an allocation from the first \$200,000,000 ("First Allocation") of the Tax Credit Bonding Authority, an Application must be filed with the DOI on or before November 15, 2009, ("First Allocation Deadline"). To receive an allocation from the remaining allocation ("Second Allocation"), an Application must be filed with the DOI after November 16, 2009, and on or before March 15, 2010, ("Second Allocation Deadline"). To comment on the information collection contained in this notice, you must submit your comments by December 29, 2009.

**ADDRESSES:** You must submit your proposal and/or any comments on the information collection by mail or hand-carry to the DOI, Office of Facilities, Environmental and Cultural Resources, Attention: Bernadette Myers, 2051 Mercator Drive, Reston, Virginia 20191.