

These grants and contracts will be awarded under the authority conferred on LSC by the Legal Services Corporation Act, as amended (42 U.S.C. 2996e(a)(1)). Awards will be made so that each service area is served, although none of the listed organizations are guaranteed an award or contract. This public notice is issued pursuant to the LSC Act (42 U.S.C. 2996f(f)), with a request for comments and recommendations concerning the potential grantees within a period of thirty (30) days from the date of publication of this notice. Grants will become effective and grant funds will be distributed on or about January 1, 2010.

Dated: October 21, 2009.

**Janet LaBella,**

*Director, Office of Program Performance,  
Legal Services Corporation.*

[FR Doc. E9-26005 Filed 10-28-09; 8:45 am]

**BILLING CODE 7050-01-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meetings of the Board of Directors and the Board's Six Committees; Correction**

**Corrected Notice; Include the Legal Citations for Closure of Part of the October 31, 2009 Finance Committee Meeting**

**NOTICE:** The Legal Services Corporation ("LSC") is announcing a correction to the notice of the October 30-31, 2009 meetings of the Board of Directors and the Board's Six Committees. The correction is for the Finance Committee meeting only scheduled for Saturday, October 31, 2009. The Committee meeting was announced in the Federal Register on Friday, October 23, 2009. The sole correction to the notice is to add the legal citations for closure of part of the Saturday, October 31, 2009 Finance Committee meeting as follows.

*Finance Committee:* Open, except that a portion of the meeting will be closed to the public pursuant to a vote of the Board of Directors to consider and perhaps act on a staff report on the classification of LSC consultants.

A verbatim written transcript will be made of the closed session of the Committee meetings. However, the transcript of any portions of the closed session falling within the relevant provisions of the Government in the Sunshine Act, 5 U.S.C. 552b(c)(9)(B), and the corresponding provisions of the Legal Services Corporation's implementing regulation, 45 CFR 1622.5(g), and will not be available for public inspection. A copy of the General Counsel's Certification that in his

opinion the closing is authorized by law will be available upon request.

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to listen to the meeting may notify Katherine Ward at (202) 295-1500 or [kward@lsc.gov](mailto:kward@lsc.gov).

Dated: October 26, 2009.

**Victor M. Fortuno,**

*Vice President & General Counsel.*

[FR Doc. E9-26138 Filed 10-27-09; 11:15 am]

**BILLING CODE 7050-01-P**

**OFFICE OF NATIONAL DRUG CONTROL POLICY**

**Paperwork Reduction Act; Proposed Collection; Comment Request**

**AGENCY:** Office of National Drug Control Policy.

**ACTION:** 60-Day notice.

**SUMMARY:** The Office of National Drug Control Policy (ONDCP) intends to submit the following information collection request to the Office of Management and Budget for review and approval. ONDCP seeks public comment.

*Abstract:* ONDCP will conduct face-to-face interviews and acquire urine samples from booked arrestees to obtain information concerning drug use; drug and alcohol treatment; and, drug market participation and arrests. Participation is voluntary.

*Type of Information Collection:* New Collection.

*Title:* Arrestee Drug Abuse Monitoring (ADAM II) Program Questionnaire.

*Affected Public:* Persons arrested and booked in one of 10 preselected booking facilities in the United States in one of two, 2-week data collection cycles spanning six months.

*Estimated Burden:* ADAM II proposes 10 sites that each conduct two cycles of surveys from 250 arrestees per cycle. The total number of participants is 5,000. The average survey estimate is 20 minutes. Total burden estimate is 1,667 hours.

*Goals:* ONDCP intends to obtain drug-use data that are directly comparable to data collected under the first three years of ADAM II (2007-2009) and the 2000-2003 National Institute of Justice sponsored Arrestee Drug Abuse

Monitoring program; provide consistent data collection points to support statistical trend analysis for the use of heroin, cocaine, crack, marijuana and methamphetamine; monitor the spread or emergence of methamphetamine use; and, support ONDCP's efforts to estimate chronic drug use and examine drug market behaviors.

*Comment Request:* Public comments should address whether the proposed data are proper for the functions of the agency; whether the information will have practical utility; the accuracy of ONDCP's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions; the quality, utility, and clarity of the information to be collected; and, the burden on proposed respondents, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, such as electronic submission of responses. Comments will be accepted for sixty days.

*Contact:* Robert L. Cohen, ONDCP, Research/Data Analysis, 750 17th Street #835, Washington, DC 20503; telephone (202) 395-5598; facsimile (202) 395-6562.

Dated: October 23, 2009.

**Daniel R. Petersen,**

*Deputy General Counsel.*

[FR Doc. E9-26016 Filed 10-28-09; 8:45 am]

**BILLING CODE 3180-02-P**

**THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

**Federal Council on the Arts and the Humanities Arts and Artifacts Indemnity Panel Advisory Committee**

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463 as amended) notice is hereby given that a meeting of the Arts and Artifacts Indemnity Panel of the Federal Council on the Arts and the Humanities will be held at 1100 Pennsylvania Avenue, NW., Washington, DC 20506, in Room 730, from 9 a.m. to 5 p.m., on Thursday, November 12, 2009.

The purpose of the meeting is to review applications for Certificates of Indemnity submitted to the Federal Council on the Arts and the Humanities for exhibitions beginning after January 1, 2010.

Because the proposed meeting will consider financial and commercial data

and because it is important to keep values of objects, methods of transportation and security measures confidential, pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings, dated July 19, 1993, I have determined that the meeting would fall within exemption (4) of 5 U.S.C. 552(b) and that it is essential to close the meeting to protect the free exchange of views and to avoid interference with the operations of the Committee.

It is suggested that those desiring more specific information contact Advisory Committee Management Officer, Michael P. McDonald, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or call 202/606-8322.

**Michael P. McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. E9-26097 Filed 10-28-09; 8:45 am]

BILLING CODE 7536-01-P

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meeting of National Council on the Humanities

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meeting.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given that the National Council on the Humanities will meet in Washington, DC on November 12-13, 2009.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on November 12-13, 2009, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal

privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

*The agenda for the sessions on November 12, 2009 will be as follows:*

#### Committee Meetings

(Open to the Public)

#### Policy Discussion

9-10:30 a.m.

Challenge Grants and Federal/State

Partnership—Room 510A

Digital Humanities and Public

Programs—Room 421

Preservation and Access—Room 415

Research Programs—Room 315

(Closed to the Public)

#### Discussion of Specific Grant

*Applications and Programs Before the Council*

10:30 a.m. until Adjourned

Challenge Grants and Federal/State

Partnership—Room 510A

Digital Humanities and Public

Programs—Room 421

Preservation and Access—Room 415

Research Programs—Room 315

The morning session of the meeting on November 13, 2009 will convene at 9 a.m., in the first floor Council Room M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

A. Minutes of the Previous Meeting

B. Reports

1. Introductory Remarks

2. Staff Report

3. Congressional Report

4. Budget Report

5. Reports on Policy and General Matters

a. Challenge Grants

b. Federal/State Partnership

c. Digital Humanities

d. Public Programs

e. Preservation and Access

f. Research Programs

The remainder of the proposed meeting will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Michael McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282.

Advance notice of any special needs or accommodations is appreciated.

**Michael P. McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. E9-26108 Filed 10-28-09; 8:45 am]

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## NUCLEAR REGULATORY COMMISSION

[NRC-2009-0475; Docket No. 030-31714]

### Notice of Availability of Environmental Assessment and Finding of No Significant Impact for License Amendment to Byproduct Materials License No. 19-09760-02, for Termination of the License and Unrestricted Release of the Department of Health & Human Service's Facility Located in Baltimore, MD

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Issuance of Environmental Assessment and Finding of No Significant Impact for License Amendment.

#### FOR FURTHER INFORMATION CONTACT:

Dennis Lawyer, Health Physicist, Commercial and R&D Branch, Division of Nuclear Materials Safety, Region I, 475 Allendale Road, King of Prussia, Pennsylvania; telephone 610-337-5366; fax number 610-337-5269 or by e-mail: [dennis.lawyer@nrc.gov](mailto:dennis.lawyer@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The U.S. Nuclear Regulatory Commission (NRC) is considering the issuance of a license amendment to Byproduct Materials License No. 19-09760-02. This license is held by the Department of Health & Human Services, National Institute on Drug Abuse (the Licensee) for its facilities located at 5500 and 5510 Nathan Shock Drive in Baltimore, Maryland (the Facility). Issuance of the amendment would authorize release of the Facility for unrestricted use and termination of the NRC license. The Licensee requested this action in a letter dated January 22, 2009. The NRC has prepared an Environmental Assessment (EA) in support of this proposed action in accordance with the requirements of Title 10, Code of Federal Regulations (CFR), part 51. Based on the EA, the NRC has concluded that a Finding of No Significant Impact (FONSI) is appropriate with respect to the proposed action. The amendment will be issued to the Licensee following the